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WARRANT FOR SPECIAL TOWN MEETING

January 19, 1980

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth, aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in the McCarthy Junior High School Auditorium on Saturday Morning, the nineteenth day of January, 1980, at 11:00 o'clock in the forenoon, then and there to act upon the following articles, viz:

ARTICLE 1. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to the following named account: Highway Department Line Item 94 Labor - Men; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 2. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to the following named account in the Cemetery Department: Line Item 32 General Labor; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 3. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to the following named account in the Fire Department:
1. Line Item 66 Officers and Administration
2. Line Item 67 Regular and Substitute Account; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 4. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to the following named accounts in the Police Department:
1. Line Item 139 Officers and Administration
2. Line Item 140 Regular and Special Account
3. Line Item 142 Maintenance and Equipment; or act in relation thereto.

BOARD OF SELECTMEN

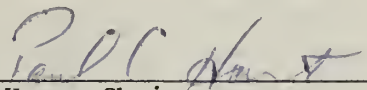
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ARTICLE 5. To see if the Town will vote to further increase the appropriations and budget limit established under Chapter 151 of the Acts of 1979 so that the Town's appropriations and budget limit for fiscal year 1980 shall be a certain sum of money; or act in relation thereto.

BOARD OF SELECTMEN

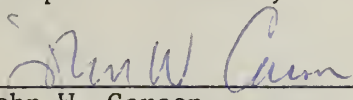
Hereof fail not and make return of this Warrant with your doings
at the time and place of said meeting.

Given unto our hands this 3rd day of January, A.D. 1980.

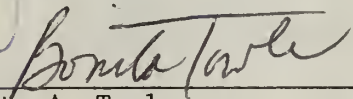


Paul C. Hart, Chairman

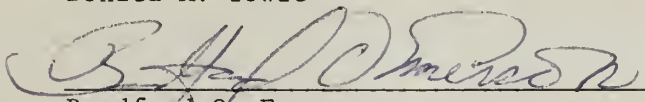
Joseph B. Shanahan, Jr.



John W. Carson



Bonita A. Towle



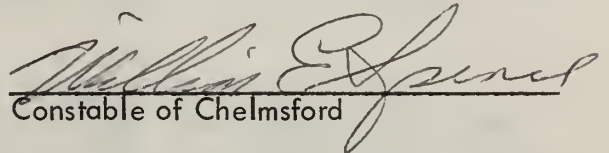
Bradford O. Emerson

COMMONWEALTH OF MASSACHUSETTS

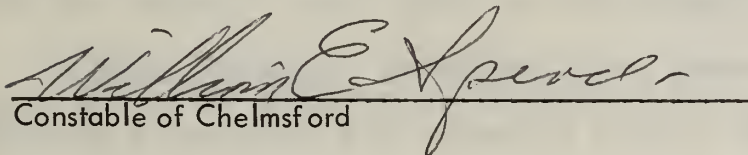
MIDDLESEX, SS.

JANUARY 3, 1980

Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: Center School Auditorium; North Elementary School Auditorium; Colonel Moses Parker Junior High School Band Room; East Chelmsford School; Byam School Cafetorium; Small Gymnasium, C. Edith McCarthy Junior High School; South Row School Auditorium; Westlands School Cafeteria; Fire House - Old Westford Road, fourteen days at least before the time appointed for holding the meeting aforesaid.


Constable of Chelmsford

A true copy, Attest:


Constable of Chelmsford

THE UNIVERSITY OF CHICAGO

CHICAGO, ILL.

1911

TO THE PRESIDENT OF THE UNIVERSITY OF CHICAGO
FROM THE FACULTY OF THE UNIVERSITY OF CHICAGO
The Faculty of the University of Chicago, in a meeting held on the 1st day of May, 1911, at the University Hall, Chicago, Illinois, have adopted the following resolution:

Resolved, That the Faculty of the University of Chicago, in a meeting held on the 1st day of May, 1911, at the University Hall, Chicago, Illinois, have adopted the following resolution:

Resolved, That the Faculty of the University of Chicago, in a meeting held on the 1st day of May, 1911, at the University Hall, Chicago, Illinois, have adopted the following resolution:

SPECIAL TOWN MEETING

JANUARY 19, 1980

The Special Town Meeting was called to order at 11:00 AM by the Moderator Daniel J. Coughlin Jr., who recognized the presence of a quorum. There were 316 voters present. Selectman Hart moved that the reading of the Constable's return of service and the posting of the warrant be waived. It was so voted, unanimously. Selectman Hart moved that the reading of the entire warrant be waived. It was so voted, unanimously.

The Moderator asked for a moment of silence in the memory of Peter J. McHugh Jr., Building Inspector for the Town of Chelmsford, who passed away January 16th. The Moderator asked for this acknowledgement to be recorded by the Town Clerk into the minutes of this meeting.

The Moderator explained to the Town Meeting body that the following articles were approved by the Finance Committee and that the Selectmen have bargained in good faith with the different unions. All of these amounts will be by transfer from free cash. The Moderator explained that he would read the individual articles and attempt for a unanimous voice vote on articles one through five. If a unanimous voice vote is not obtained, then all the articles will be taken up and voted on individually.

UNDER ARTICLE 1 Selectman Hart moved that the Town vote to transfer from free cash the sum of \$6,100.00 for the following named account: Highway Department Line Item 94 Labor- Men.

UNDER ARTICLE 2 Selectman Hart moved that the Town vote to transfer from free cash the sum of \$1,4,00.00 to the following named account in the Cemetery Department: Line Item 32 General Labor.

UNDER ARTICLE 3 Selectman Hart moved that the Town vote to transfer from free cash the sum of \$23,203.00 to the following named accounts in the Fire Department: Line Item 67 Regular and Substitute Account.

UNDER ARTICLE 4 Selectman Hart moved that the Town vote to transfer from free cash the sum of \$15,000.00 to the following named accounts in the Police Department in the following manner:

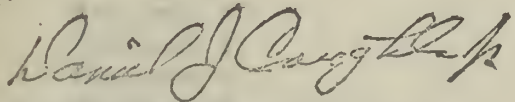
1. Line Item 139 Officer and Administration, \$7,500.00
2. Line Item 140 Regular and Special Account \$7,500.00

UNDER ARTICLE 5 Selectman Hart moved that the Town vote to further increase the appropriation limit and budget limit established under Chapter 151 of the Acts of 1979 by the specific amount of \$45,703.00.

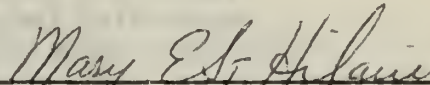
A question was asked concerning the percentages of 7,10,7, increases. Selectman Hart explained that these figures to be voted on at this meeting are only for this fiscal year. The Annual Town Meeting budgets will reflect the remaining contract figures, and to be voted on then.

A voice vote was taken on articles one through five. Motion carried, unanimously.

The Moderator declared the meeting adjourned Sine die. Motion carried, unanimously. The meeting adjourned at 11:10 AM



Daniel J. Coughlin Jr.
Moderator



Mary E. St. Hilaire,
Town Clerk

TOWN WARRANT FOR PRESIDENTIAL PRIMARY

March 4, 1980

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby required to notify and warn the inhabitants of said Town who are qualified to vote in Primaries to vote at:

Precinct 1.	Center School Auditorium
Precinct 2.	North Elementary School Auditorium
Precinct 3.	Colonel Moses Parker Junior High School Band Room
Precinct 4.	East Chelmsford School
Precinct 5.	Byam School Cafetorium
Precinct 6.	Westlands School Cafeteria
Precinct 7.	North Elementary School Auditorium
Precinct 8.	Small Gymnasium, C. Edith McCarthy Junior High School
Precinct 9.	South Row School Auditorium
Precinct 10.	South Row School Auditorium
Precinct 11.	Westlands School Cafeteria
Precinct 12.	Fire House - Old Westford Road

TUESDAY, THE FOURTH DAY OF MARCH, 1980

from 8:00 a.m. to 8:00 p.m. for the following purpose:

To cast their votes in the Presidential Primary for the candidates of political parties for the following offices:

PRESIDENTIAL PREFERENCE

DISTRICT MEMBERS OF STATE COMMITTEE (One Man and One Woman for Each Political Party for the Fifth Middlesex Senatorial District)

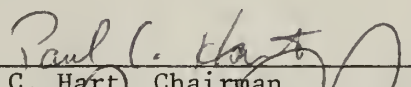
Thirty-five (35) Members of the DEMOCRATIC TOWN COMMITTEE

Thirty-five (35) Members of the REPUBLICAN TOWN COMMITTEE

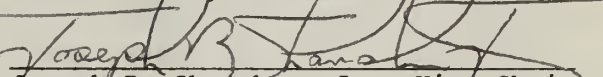
The polls will be open from 8:00 A.M. to 8:00 P.M.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

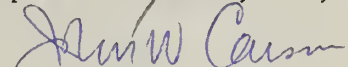
Given under our hands this 11th day of February, A.D. 1980.



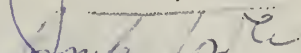
Paul C. Hart, Chairman



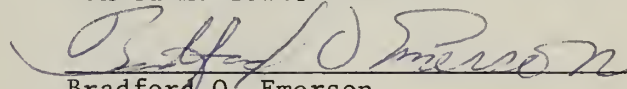
Joseph B. Shanahan, Jr., Vice Chairman



John W. Carson, Clerk



Bonita A. Towle



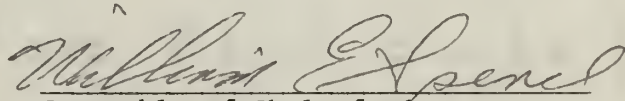
Bradford O. Emerson

COMMONWEALTH OF MASSACHUSETTS

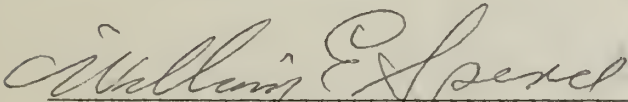
MIDDLESEX, SS.

FEBRUARY 14, 1980

Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: Center School Auditorium; North Elementary School Auditorium; Colonel Moses Parker Junior High School Band Room; East Chelmsford School; Byam School Cafetorium; Small Gymnasium, C. Edith McCarthy Junior High School; South Row School Auditorium; Westlands School Cafeteria; Fire House - Old Westford Road, seven days at least before the time appointed for holding the meeting aforesaid.


Constable of Chelmsford

A true copy, Attest:


Constable of Chelmsford

DEMOCRATIC PRESIDENTIAL PRIMARY
March 4, 1960

PRESIDENTIAL PREFERENCE	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
Jimmy Carter	126	85	235	67	173	122	96	129	115	177	110	193	1628
Edmund G. Brown Jr.	31	13	18	1	19	17	15	13	11	22	13	27	203
Edward M. Kennedy	210	206	314	191	278	259	211	159	211	320	249	234	2652
No Preference	5	5	10	2	5	5	6	5	9	22	1	12	87
Richard M. Nixon	2	0	0	2	12	2	5	2	1	2	0	6	34
Barry Goldwater	3	2	7	4	.6	8	1	.0	5	5	6	3	50
TOTAL	377	311	584	267	493	423	334	308	352	548	379	475	4851
STATE COMMITTEE MAN													
Michael T. Cunningham	200	193	324	182	278	275	193	170	200	325	250	260	2854
Joseph R. Fallo	32	22	66	19	50	42	21	33	36	47	31	43	447
Henry J. Joyal Jr	21	27	29	13	37	25	41	23	25	28	16	30	315
William J. Allen	60	0	0	0	0	0	0	0	0	0	0	7	7
Blanks	124	69	165	53	128	81	74	82	91	148	82	150	1228
TOTAL	377	311	584	267	493	423	334	308	352	548	379	475	4851
STATE COMMITTEE WOMAN													
Sally H. Lutz	85	46	135	41	114	106	69	72	84	115	78	113	1058
Virginia E. Mooney	160	195	282	164	255	228	192	146	177	285	228	223	2540
William J. Allen	6	0	0	0	16	0	0	1	0	0	0	0	23
Blanks	126	70	167	62	108	89	73	89	91	148	73	134	1230
TOTAL	377	311	584	267	493	423	334	308	352	548	379	475	4851

REPUBLICAN PRESIDENTIAL PRIMARY
March 4, 1980

PRESIDENTIAL PREFERENCE

	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
John B. Anderson	62	24	119	19	99	63	41	98	49	89	41	103	817
Howard H. Baker	30	10	24	5	26	23	5	19	23	29	14	16	228
George H. Bush	108	57	90	12	152	97	59	92	74	120	83	103	1047
John B. Connally	2	4	2	1	4	6	3	3	5	13	1	1	45
Ronald W. Reagan	111	48	117	29	117	97	79	84	45	111	73	124	1035
Robert J. Dole	1	0	1	0	0	0	0	0	0	0	0	0	2
Benjamin Fernandez	0	0	0	0	0	1	0	0	0	0	0	0	1
Harold Stassen	0	0	0	0	0	0	0	0	0	0	0	0	0
Phillip M. Crane	2	1	5	1	6	0	2	3	4	5	0	1	30
No Preference	2	0	0	0	1	1	3	0	2	1	0	0	10
Write-in	7	5	6	2	11	6	2	11	8	11	0	10	72
Blanks	0	2	0	1	1	1	0	0	0	1	5	1	12
TOTAL	325	161	364	70	417	295	198	310	210	380	217	359	3306

STATE COMMITTEE MAN

Joseph Daniel Malone	88	44	108	23	126	80	60	108	57	121	58	111	924
Paul P.X. Powers	125	68	123	22	163	129	78	100	91	135	103	97	1234
Write-in	0	0	0	0	6	0	0	0	0	0	0	0	6
Blanks	112	49	133	25	122	86	60	102	62	124	56	151	1082
TOTAL	325	161	364	70	417	295	198	310	210	380	217	359	3306

STATE COMMITTEE WOMAN

Paula K. Lewellen	69	25	63	7	76	57	34	53	33	71	46	55	539
Janet P. Bonica	210	119	246	49	278	203	127	214	149	258	153	228	2234
Write-in	0	0	0	0	0	0	0	0	1	0	0	0	1
Blanks	46	17	55	14	63	35	37	43	27	51	18	76	492
TOTAL	325	161	364	70	417	295	198	310	210	380	217	359	3306

FOUNT COMMETTEE

	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
Dorothy G. Borrows	191	162	319	137	267	218	180	176	179	280	204	264	2577
Ruth N. Delaney	220	187	333	158	277	268	192	188	195	305	269	292	2384
Kenneth DeRore	194	159	321	139	260	216	189	174	189	273	193	271	2376
Matthew J. Doyle Jr	196	158	321	137	267	237	180	170	184	289	206	254	2356
Stavros G. Dukakis	201	169	337	133	275	232	194	176	195	287	212	293	2444
Carolyn J. Fadden	185	155	301	126	247	214	174	155	185	274	168	240	2444
Alyce Fallon	188	171	315	131	248	213	196	160	170	275	196	251	2514
Edward A. Fallon	191	179	308	132	245	215	196	162	170	294	197	250	2516
Margaret C. Fox	193	154	311	132	257	216	180	160	182	294	194	243	2516
James N. Geary Jr	239	186	345	143	286	251	191	183	206	314	231	284	2804
James W. Harrington	206	173	331	151	277	241	191	178	188	299	224	204	2722
James W. Harrington	206	159	324	140	261	224	180	167	188	285	219	243	2608
Donald V. Hart	231	193	347	157	272	256	205	189	203	324	235	280	2832
Walter L. Kivlan III	200	168	326	135	256	280	182	169	178	278	229	267	2608
Mary H. Long	204	174	320	133	259	243	187	169	182	283	229	255	2654
Thomas F. Markham Jr	210	181	353	157	274	246	190	197	190	298	217	274	2787
Mary E. McCarthy	198	158	307	139	250	228	178	169	179	278	218	248	2510
Paul F. McCarthy	203	161	323	130	264	221	180	169	182	278	196	258	2605
Collette E. McGuire	188	158	314	131	247	216	172	171	176	267	195	249	2484
Raymond P. McKoon	213	199	338	146	265	265	203	191	194	290	226	277	2805
Mary E. McNelly	196	160	307	133	257	236	180	160	182	269	213	252	2550
Carl A. Olsson	190	160	313	131	254	233	185	167	172	279	219	247	2550
Donald A. Olsson	189	155	312	131	258	231	181	170	179	277	221	248	2552
Jack Peake	189	155	302	151	248	201	181	163	184	271	198	237	2460
Lilly A. Peake	186	157	305	153	252	218	182	165	187	273	203	242	2512
Deirdre U. Reedy	202	161	319	126	268	228	177	175	181	285	210	254	2505
John F. Reake	194	161	313	138	252	225	179	166	184	272	224	237	2545
Mary E. St. Hilaire	232	195	365	153	303	282	209	207	215	329	271	290	3052
Joseph E. Stanchan Jr	228	186	343	152	295	251	200	189	214	317	229	273	2677
Charles K. Spear	184	152	324	127	240	208	177	158	165	255	186	242	2418
Richard J. Sullivan	193	165	313	139	265	221	179	157	191	280	199	249	2543
Patricia Turnbull	184	149	308	127	246	211	177	157	184	266	188	239	2436
Edmund J. Welch	195	171	299	129	244	236	188	163	173	264	203	231	2436
W. Angeliue White	180	148	299	128	239	209	173	161	170	264	198	234	2403
Mary E. White	196	168	323	139	259	269	181	170	181	273	221	257	2637
Blanks	6210	5037	9201	4497	8117	6656	5211	4772	5853	9265	5788	7621	78228
TOTAL	13195	10885	20440	9345	17255	14805	11690	10780	12320	19180	13265	16625	169785

TOWN COMMITTEE

	Pct. 1	Pct. 2	Pct. 3	Pct. 4	Pct. 5	Pct. 6	Pct. 7	Pct. 8	Pct. 9	Pct. 10	Pct. 11	Pct. 12	TOTAL
Janet F. Bonica	218	112	241	36	284	211	134	215	146	244	153	229	2223
Frances F. Campbell	172	100	196	31	230	169	112	190	117	179	124	187	1207
Nancy F. Clark	191	92	206	30	242	177	110	202	117	107	132	201	1035
Ivor K. Clements	174	85	192	30	224	162	105	172	113	187	122	185	1751
Marian D. Currier	184	100	200	35	244	184	116	189	129	225	133	202	1941
Philip L. Currier	198	103	223	33	256	190	123	204	127	227	144	210	2038
Frances S. deJager	170	94	186	31	225	162	102	174	116	192	124	186	1766
Malvin P. deJager	170	90	185	30	223	163	102	175	114	189	119	184	1744
John P. Fawcett	175	86	203	29	226	162	109	182	115	176	121	194	1778
Ernie W. Freeman	250	127	279	43	306	238	155	255	150	273	181	255	2512
John S. Fudge, Jr	173	88	190	32	230	172	107	182	121	224	127	187	1833
Elizabeth W. Gracsha	179	88	205	31	230	169	107	201	116	180	127	201	1834
Tim F. Greenblatt	191	91	203	27	227	173	106	187	120	193	130	205	1833
Claude A. Harvey	199	106	207	35	254	197	125	193	130	216	138	208	2002
Edward H. Hilliard	182	93	204	32	232	168	107	177	114	190	127	196	1822
John F. Ketcham	171	87	191	29	225	163	104	176	113	180	119	183	1741
Charles S. Koulas	187	89	191	30	231	163	108	178	114	180	128	206	1810
Verton W. Loufest	168	87	185	28	218	156	106	170	112	175	116	181	1702
David J. McLaughlin	172	87	193	30	221	164	107	164	119	182	119	186	1736
Florence E. Morrison	173	87	189	33	230	162	108	173	113	179	123	184	1735
Raymond T. Osborn	184	94	197	33	225	183	112	185	113	184	130	191	1836
Halvar P. Peterson	177	99	206	33	225	169	128	184	113	183	124	193	1834
Edith W. Previte	171	86	206	29	234	158	104	187	112	175	124	187	1773
Elyon D. Roseman	192	97	238	32	234	191	115	202	128	208	137	217	1991
Donald S. Savage	172	86	187	30	221	155	107	172	113	176	119	182	1720
Richard P. Scott	179	89	195	30	225	172	107	183	115	181	131	189	1796
Anne Lise Sexton	175	92	204	31	242	160	107	173	122	199	122	192	1799
Robert N. Sexton Jr	166	87	202	30	237	165	104	183	118	193	122	193	1793
Nora Silver	196	96	213	31	251	183	113	197	127	206	127	207	1932
Josephine A. Tambo	172	88	193	30	227	158	103	175	115	179	122	195	1757
Nicholas Theochares	171	83	189	29	232	160	103	173	114	193	119	184	1750
Marguerite Waldron	173	89	211	30	226	160	107	184	119	186	124	201	1810
Eleanor R. Wood	169	90	197	31	225	163	111	175	115	182	130	188	1776
Robert F. Wood	171	90	193	30	226	166	109	174	117	181	133	188	1778
William V. York	179	93	194	31	230	167	106	184	112	179	122	186	1783
Blanks	5022	2384	5646	1355	6377	4290	3041	4334	3183	6517	3101	5695	50945
TOTAL	11375	5635	12740	2450	14595	10325	6930	10850	7350	13300	7595	12565	115710

WARRANT FOR THE ANNUAL TOWN MEETING

APRIL 5, 1980 and APRIL 28, 1980

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in their several polling places, viz:

Precinct 1.	Center School Auditorium
Precinct 2.	North Elementary School Auditorium
Precinct 3.	Parker Junior High School Band Room
Precinct 4.	East Chelmsford School
Precinct 5.	Byam School Cafetorium
Precinct 6.	Westlands School Cafeteria
Precinct 7.	North Elementary School Auditorium
Precinct 8.	McCarthy Junior High School, Small Gymnasium
Precinct 9.	South Row School Auditorium
Precinct 10.	South Row School Auditorium
Precinct 11.	Westlands School Cafeteria
Precinct 12.	Fire House - Old Westford Road

On Saturday, the fifth day of April, 1980, being the first Saturday in said month, at 8:00 A.M., for the following purposes:

To bring in their vote for the following officers:

Two Selectmen for three years

One Treasurer and Tax Collector for one year to fill vacancy

One Member of the Board of Assessors for three years

One Cemetery Commissioner for three years

One Member of Housing Authority for five years

One Member of Housing Authority for two years to fill vacancy

One Member of Board of Health for three years

One Park Commissioner for three years

Two Members Planning Board for three years

Two Members School Committee for three years

One Sewer Commissioner for three years

Two Trustees of Public Library for three years

One Constable for three years

And to vote on the following question:

QUESTION:

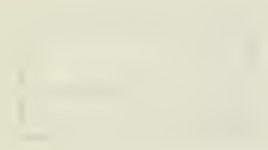
"Shall the Town vote to accept the provisions of section thirteen of Chapter two hundred and fifty-eight of the General Laws which provides that the Town shall indemnify and save harmless municipal officers, elected or appointed, from personal financial loss and expense including reasonable legal fees and costs, if any, in an amount not to exceed one million dollars, arising out of any claim, demand, suit or judgment by reason of any act or omission except an intentional violation of civil rights of any person under any law, if the official at the time of such act or omission was acting within the scope of his official duties or employment?"

YES
NO

The polls will be open from 8:00 A.M. to 8:00 P.M.; and to meet in the McCarthy Junior High School Gymnasium on Monday, the twenty-eighth (28th) day of April, 1980, at 7:30 P.M. o'clock in the evening, then and there to act upon the following articles, viz:

THE UNIVERSITY OF CHICAGO
LIBRARY
1100 EAST 58TH STREET
CHICAGO, ILL. 60637
TEL. 773-936-5000

THE UNIVERSITY OF CHICAGO
LIBRARY
1100 EAST 58TH STREET
CHICAGO, ILL. 60637
TEL. 773-936-5000



THE UNIVERSITY OF CHICAGO
LIBRARY
1100 EAST 58TH STREET
CHICAGO, ILL. 60637
TEL. 773-936-5000

ARTICLE 1. To hear reports of Town Officers and Committees;
or act in relation thereto.

ARTICLE 2. To see if the Town will vote to amend the Personnel Wage and Salary By-Law as follows:

1. Under Section 14 subtitled "Vacations" by inserting the following as the first sentence:

"Vacation leave shall be granted to part-time regular employees with a work schedule of twenty (20) or more hours a week on a pro-rated basis."

2. Under Section 8 subtitled "Increases Within Grade Levels and Promotions" by adding the following as Subsection (a):

"(a) Newly hired employees and employees who are promoted or placed in a new position shall be given a performance evaluation upon completion of six (6) months in the new position. These employees may be recommended for a merit increase at this time. Such increases must be recommended by the employee's department head and approved by the Personnel Board."

3. Under Section 8 subtitled "Increases Within Grade Levels and Promotions" by re-lettering Subsection (a) to Subsection (b) and adding the following sentence:

"Such increases are to be based on the employee's job performance and development during the previous year."

4. Under Section 8 re-letter the Subsections as follows:
(b) to be (c); (c) to be (d); and (cc) to be (e).

5. Under Section 24 subtitled "Job Titles and Standard Rates For Wages And Salaries Of The Personnel Wage And Salary By-Law" by deleting therefrom the following positions:

Administrative and Clerical: Line 6, Selectmen's Administrative Assistant; Recreation: Line 2, Summer Director; Youth Center: Line 1, Youth Center Coordinator;

And further amending Section 24 by adding the following positions:

Library: Line 13, Maintenance Assistant; Recreation: Line 1, Director/Youth Center Coordinator; Line 9, Lifeguard.

THE
JOURNAL
OF THE
ROYAL ANTHROPOLOGICAL INSTITUTE
VOLUME 18
PART 1
1888
LONDON
PUBLISHED BY THE
EDUCATION OFFICE
1888

6. Under Section 6 subtitled "Classification of Present Town Employees" amend Subsection (g) - "Wage and Salary Schedule" to read as follows:

Wage and Salary Schedule
July 1, 1978 - June 30, 1981

Grade Level

Salary Range

1	\$ 6,800 - \$ 9,384
2	7,820 - 10,792
3	8,840 - 12,199
4	9,860 - 13,607
5	10,880 - 15,014
6	11,900 - 16,422
7	12,920 - 17,830
8	13,940 - 19,237
9	14,960 - 20,645
10	15,980 - 22,052
11	17,000 - 23,460
12	18,020 - 24,868
13	19,040 - 26,275
14	20,060 - 27,683
15	21,080 - 29,090
16	22,100 - 30,498
17	23,120 - 31,906
18	24,140 - 33,313
19	25,160 - 34,721
20	26,180 - 36,128

or act in relation thereto.

Personnel Board

ARTICLE 2A. To see if the Town will vote to amend the Personnel Wage and Salary By-Law as follows:

1. Under Section 3 subtitled "Personnel Board", delete the fourth paragraph in its entirety and substitute the following in its place:

"No member of the Personnel Board shall be an elected official of the Town of Chelmsford."

2. Under Section 3 subtitled "Personnel Board", add the following paragraph as paragraph 4:

"All members of the Personnel Board shall be registered voters of the Town of Chelmsford. Town employees who are subject to this By-Law, voting in Personnel Board elections, shall be registered voters of the Town of Chelmsford, and an official voting list shall be used at all elections to determine the eligibility of each employee to vote.";

or act in relation thereto.

Board of Selectmen

ARTICLE 2B. To see if the Town will vote to amend the Personnel Wage and Salary By-Law, Section 7, subtitled "Hiring of New Employees", by deleting Subparagraph 7(a) in its entirety and substituting the following in its place:

"The wage or salary of a new employee may be set by an Appointed or Elected Board at any step within the level established by the Personnel Board.";

or act in relation thereto.

Board of Selectmen

ARTICLE 2C. To see if the Town will vote to amend the Personnel Wage and Salary By-Law by further amending Section 24 subtitled "Job Titles and Standard Rates for Wages and Salaries of the Personnel Wage and Salary By-Law", to conform to rates of pay negotiated by the Town with certain labor organizations, pursuant to General Laws, Chapter 150E.

	7/79-6/80 Current Level	7/79-6/80 Proposed Level	Proposed Salary
ADMINISTRATIVE & CLERICAL			
1. Veteran's Agent	8	8	
2. Clerk, Senior	4	4	
3. Town Accountant	12	12	
4. Assistant Treasurer	5	5	
5. Town Counsel	-	-	\$ 500 p.a.
6. Executive Secretary	15	15	
7. Board of Registrars' Clerk	-	-	850 p.a.
8. Board of Reg., three members	-	-	360 ea.
9. Clerk - Part-time	2	2	
10. Town Aide	5	To Be Proposed at Town Meeting	
11. Assistant Town Clerk	5	5	
CONSERVATION, PARKS & CEMETERY			
1. Cemetery Superintendent	9	9	
2. Supt. of Insect. & Pest Cont.	-	-	1,250 p.a.
3. Landscaper - Park	2	2	
4. Laborer - Park	1	1	
5. Unskilled Laborer	*#4, #2	#4, #2	
6. Skilled Forest Workman-Cons.	1	1	
7. Equipment Operator	4	4	
8. Park Superintendent	9	9	
CUSTODIAL			
1. Custodian	2	2	

	Current Level	Proposed Level	Proposed Salary
LIBRARY			
1. Library Director	12	12	
2. Library Asst. Director	7	7	
3. Branch Librarian	5	5	
4. Librarian, Dept. Head	2	3	
5. Library Specialist-Bkkpr.	3	3	
6. Library Specialist-Catalgr.	3	3	
7. Library Specialist-Ref. Lib.	3	3	
8. Library Specialist-Sec./Rec.	3	3	
9. Librarian Assistants	1	2	
10. Librarian Clerk	1	1	
11. Aides	*#2	*#2	
12. Supervisor-Maintenance	4	4	
13. Maintenance Assistant	2	2	
HIGHWAY DEPARTMENT			
1. Highway Superintendent	12	12	
2. Highway Foreman	9	9	
TOWN FIRE DEPARTMENT			
1. Fire Chief	*2, #5	*#2, #5	
2. Deputy Fire Chief	*2, #6	*#2, #6	
3. Mechanic (Fire & Police)	6	6	
TOWN POLICE DEPARTMENT			
1. Police Chief	20	20	
2. Deputy Chief	18	18	
3. Captain	16	16	
RECREATION			
1. Director/Youth Center Coord.	-	To Be Proposed at Town Meeting	
2. Clerk, Part-time	2	2	
	Min.	Max.	
3. Swimming Director	\$76.40 wk.	\$109.20 wk.	-*#2
4. Swimming Instructor	76.40 wk.	109.20 wk.	-*#2
5. Playground Director	76.40 wk.	109.20 wk.	-*#2
6. Playground Supervisor	76.40 wk.	109.20 wk.	-*#2
7. Playground Instructor	76.40 wk.	109.20 wk.	-*#2
8. Sports Instructor	76.40 wk.	109.20 wk.	-*#2
9. Lifeguard	76.40 wk.	109.20 wk.	-*#2

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	Current Level	Proposed Level	Proposed Salary
YOUTH CENTER			
1. Youth Center Supervisor	2	To Be Proposed At Town Meeting	
2. Clerk-Youth	2	2	

MISCELLANEOUS

1. Animal Inspector	*#2	*#2	
2. Building Inspector	10	10	
3. Gas Inspector	*#2	*#2	
4. Electric Inspector	9	9	
5. Sealer of Weights & Measures	*#2	*#2	
6. Dog Officer	2	2	
7. Assistant Dog Officer	1	1	
8. Clock Winder	*#2	*#2	
9. Local Inspector	7	7	

FOOTNOTES

- *#1 - Represented by Collective Bargaining
- *#2 - Not in "Job Rating Plan"
- *#3 - No percentage increase - range only
- *#4 - Federal Minimum Hour Wage
- *#5 - Salary will be 200% of the highest paid union firefighter established by State Law
- *#6 - Salary will be 84% of the Fire Chief

or act in relation thereto.

Personnel Board

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ARTICLE 3. To see if the Town will vote to raise and appropriate such sums of money as may be required to defray town charges for the fiscal period from July 1, 1980 to June 30, 1981;

or act in relation thereto.

Town Treasurer

ARTICLE 4. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1980; in accordance with the provisions of the General Laws, Chapter 44, Section 4, and to issue a note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17;

or act in relation thereto.

Town Treasurer

ARTICLE 5. To see if the Town will vote to request the Department of Revenue, Division of Accounts of the Commonwealth of Massachusetts to make an audit of all accounts in all departments of the Town of Chelmsford;

or act in relation thereto.

Town Treasurer

ARTICLE 6. To see if the Town will vote to raise and appropriate a certain sum of money with which to meet bills for previous years;

or act in relation thereto.

Board of Selectmen

ARTICLE 7. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to pay the Treasurer of Middlesex County Retirement System, the said amount being the Town's share of the pension, expense and military service funds;

or act in relation thereto.

Board of Selectmen

ARTICLE 8. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to be used as a Reserve Fund at the discretion of the Finance Committee, as provided in General Laws, Chapter 40, Section 6;

or act in relation thereto.

Finance Committee

THE UNIVERSITY OF CHICAGO

PHYSICS DEPARTMENT

RESEARCH REPORT

NO. 1

1960

BY

THE UNIVERSITY OF CHICAGO

ARTICLE 9. To see if the Town will vote to rescind the balance of \$7,683.00 from an authorized original transfer of \$63,000.00 from the Stabilization Fund as voted under Article 37 (Highway Department Equipment Purchase) at the Adjourned Annual Town Meeting held on May 16, 1977;

or act in relation thereto.

Board of Selectmen

ARTICLE 10. To see if the Town will vote to transfer the sum of \$7,000.00 from the Sale of Graves and Lots to Cemetery Improvement Development Fund;

or act in relation thereto.

Cemetery Commissioners

ARTICLE 11. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to pay reasonable hospital, medical and surgical, chiropractic, nursing, pharmaceutical, prosthetic and related expenses, and reasonable charges for podiatry, pursuant to the provisions of Chapter 41, Section 100B, for certain retired Police Officers and Firefighters as classified under Chapter 41, Section 100B of the Massachusetts General Laws accepted by vote of the 1979 Annual Town Meeting;

or act in relation thereto.

Board of Selectmen

ARTICLE 12. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to match LEAA Federal Funds, for the purpose of providing mutual aid programs for the Police Department;

or act in relation thereto.

Board of Selectmen

ARTICLE 13. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$1,800.00 to be used to join or buy into the Elder Services of the Merrimack Valley, Inc., for the purpose of obtaining services for the care of the Town's Older Americans;

or act in relation thereto.

Board of Selectmen

ARTICLE 14. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$99,958.00 for Chapter 90 Construction under Chapter 356, Section 2b, Acts of 1977;

or act in relation thereto.

Board of Selectmen

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF CHEMISTRY
CHICAGO, ILLINOIS 60637

DATE: 10/10/77

TO: [illegible]

FROM: [illegible]

RE: [illegible]

SUBJECT: [illegible]

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ARTICLE 15. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purpose of installing a new 10,000 gallon fiberglass gas tank, a new gas pump and up-grade the existing storage fill and venting system at the Police Station to comply with current E.P.A. regulations;

or act in relation thereto.

Board of Selectmen

ARTICLE 16. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purchase of a new 1,000 gallon Pumping Engine for the Fire Department, said purchase to be made under the supervision of the Board of Selectmen;

or act in relation thereto.

Board of Selectmen

ARTICLE 17. To see if the Town will vote to raise and appropriate, or appropriate from the Stabilization Fund or transfer from available funds a certain sum of money for the purchase of equipment for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen, and to authorize the Board of Selectmen to dispose of equipment presently being used by the Highway Department as follows:

- (a) To purchase one (1) Pickup Truck for the Highway Department and to sell by good and sufficient bill of sale one (1) Pickup Truck presently being used by the Highway Department.
- (b) To purchase one (1) Two Yard Front End Loader for the Highway and to sell by good and sufficient bill of sale one (1) Front End Loader presently being used by the Highway Department.
- (c) To purchase one (1) Dump Truck for the Highway Department and to sell by good and sufficient bill of sale one (1) Dump Truck presently being used by the Highway Department.
- (d) To sell by good and sufficient bill of sale one (1) truck and sander body presently being used by the Highway Department.
- (e) To purchase one (1) Sander Body for the Highway Department.
- (f) To purchase one (1) Air Compressor for the Highway Department (Stationary type for Garage);

or act in relation thereto.

Board of Selectmen

ARTICLE 18. To see if the Town will vote to authorize the Board of Selectmen to sell by good and sufficient bill of sale equipment presently being used by the Highway Department;

or act in relation thereto.

Board of Selectmen

ARTICLE 19. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purpose of renovating certain portions of the Highway Garage to provide Highway Department Administrative offices;

or act in relation thereto.

Board of Selectmen

ARTICLE 20. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to purchase one (1) Industrial Type Tag-a-long Equipment Trailer for the Park Department, said purchase to be made under the supervision of the Board of Selectmen;

or act in relation thereto.

Board of Selectmen

ARTICLE 21. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purpose of purchasing seven (7) new 1981 four door sedans and one (1) new 1981 four door station wagon to be used by the Police Department, said purchase to be made under the supervision of the Board of Selectmen, and to authorize the Board of Selectmen to transfer by good and sufficient bill of sale, title to six (6) 1980, one (1) 1979 and one (1) 1976 cruisers now being used by the Police Department;

or act in relation thereto.

Board of Selectmen

ARTICLE 22. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purpose of resurfacing portions of certain streets throughout the Town with Type I Bituminous Concrete;

or act in relation thereto.

Board of Selectmen

ARTICLE 23. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to alleviate certain drainage problems throughout the Town, under the supervision of the Board of Selectmen;

or act in relation thereto.

Board of Selectmen

[The text on this page is extremely faint and illegible. It appears to be a list or index of items, possibly names of people or places, arranged in several columns. The text is too blurry to transcribe accurately.]

ARTICLE 24. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the renovation of the McFarlin School "A" building to be used as Town Offices;

or act in relation thereto.

Board of Selectmen

ARTICLE 25. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the repair or rehabilitation of the Town parking lot at Vinal Square;

or act in relation thereto.

Board of Selectmen

ARTICLE 26. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to implement the recommendations of the Pedestrian Safety Committee;

or act in relation thereto.

Board of Selectmen

ARTICLE 27. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to be expended for the timely alleviation of the Gypsy Moth infestation in affected areas of the Town;

or act in relation thereto.

Board of Selectmen

ARTICLE 28. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purpose of eradicating mosquitoes by means of aerial spraying or other appropriate means, under the supervision of the Board of Health;

or act in relation thereto.

Board of Selectmen

ARTICLE 29. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purchase and installation of a guard rail at a hazardous curve on Main Street at Wilson Lane;

or act in relation thereto.

Board of Selectmen

ARTICLE 30. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to be expended by the Committee to Update Town History under the supervision of the Board of Selectmen, for the publication of an updated History of the Town;

or act in relation thereto.

Board of Selectmen

1. The first part of the paper is devoted to a general discussion of the problem of the origin of life.

2. The second part of the paper is devoted to a detailed discussion of the various theories of the origin of life.

3. The third part of the paper is devoted to a discussion of the evidence in favor of the various theories.

4. The fourth part of the paper is devoted to a discussion of the various objections to the various theories.

5. The fifth part of the paper is devoted to a discussion of the various conclusions that can be drawn from the evidence.

6. The sixth part of the paper is devoted to a discussion of the various implications of the various theories.

7. The seventh part of the paper is devoted to a discussion of the various methods of investigation that have been used.

8. The eighth part of the paper is devoted to a discussion of the various results of the various investigations.

9. The ninth part of the paper is devoted to a discussion of the various conclusions that can be drawn from the results.

10. The tenth part of the paper is devoted to a discussion of the various implications of the various conclusions.

11. The eleventh part of the paper is devoted to a discussion of the various methods of investigation that have been used.

12. The twelfth part of the paper is devoted to a discussion of the various results of the various investigations.

13. The thirteenth part of the paper is devoted to a discussion of the various conclusions that can be drawn from the results.

14. The fourteenth part of the paper is devoted to a discussion of the various implications of the various conclusions.

15. The fifteenth part of the paper is devoted to a discussion of the various methods of investigation that have been used.

ARTICLE 31. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to contract with a firm for the purpose of equalization of real estate values in preparation for implementation of Chapter 797 of the Acts of 1979, the Classification Amendment;

or act in relation thereto.

Board of Assessors

ARTICLE 32. To see if the Town will vote to establish a Town Energy Committee for the following purposes: 1. to centralize responsibility for all town public use and expenditure of energy; 2. to establish programs directed toward the more efficient use of energy in Chelmsford by government, industry, business and individual; 3. to represent the Town in establishing Town participation in other government and industrial energy conservation or conversion programs; 4. to establish townwide criteria and rules and regulations for energy usage and conservation; 5. to recommend to the Town where needed changes in the Town By-Laws to enhance the energy efficiency of the Town; and 6. to assist the citizens of the Town in times of energy emergencies and establish contingency plans to decrease the impact of adverse energy situations;

or act in relation thereto.

Board of Selectmen

ARTICLE 33. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to fund the Town Energy Committee;

or act in relation thereto.

Board of Selectmen

ARTICLE 34. To see if the Town will vote to amend the General By-Laws Article 1 - "General Provisions" - Section 3 - "Town Meeting Rules of Order" - Subsection 2 - "Quorum Requirements" by deleting paragraph 2.2 and substituting the following in its place:

"A quorum of at least 300 registered voters eligible to vote must be present to legally open any and all Special Town Meetings for the transaction of Town business. Upon the opening of the Special Town Meeting by the prescribed quorum, there shall be no further requirement as to a quorum, and any number of registered voters eligible to vote may transact and consummate the business of the Town under the Special Town Meeting Warrant." ;

or act in relation thereto.

Board of Selectmen

ARTICLE 35. To see if the Town will vote to amend the General By-Laws Article II - "Town Meeting" - Section 3 - "Town Meeting Rules of Order" - Subsection 3 - "Order of Precedence of Motions" as follows:

Delete within line (h), under column
"Can be Reconsidered" the word "No"
and substitute in its place the word
"Yes." ;

or act in relation thereto.

Finance Committee

ARTICLE 36. To see if the Town will vote to direct the School Committee to establish the school transportation policy for the Town;

or act in relation thereto.

School Committee

ARTICLE 37. To see if the Town will vote to amend the General By-Laws Article VII - "Miscellaneous" by adding the following section:

"Section 8 - Licensing of Dogs

Any person who fails to pay the required licensing fees as set forth in Massachusetts General Laws, Chapter 140 on or before June 10 of any year shall, prior to the issuance of any license, pay a penalty fee of \$1.00 in addition to all other licensing fees due. This penalty shall not apply to any person who, during any licensing period, becomes the owner or keeper of a dog three months old or over or to the owner or keeper of a dog that becomes three months old during the licensing period, provided the licensing fee is paid within thirty (30) days of such event." ;

or act in relation thereto.

Board of Selectmen

THE HISTORY OF THE CITY OF BOSTON

FROM THE FIRST SETTLEMENT TO THE PRESENT TIME

BY
JOSEPH NEALE, ESQ.

IN TWO VOLUMES.

VOLUME I.

LONDON: PRINTED BY J. JOHNSON, ST. PAULS CHURCH-YARD, 1796.

THE HISTORY OF THE CITY OF BOSTON, FROM THE FIRST SETTLEMENT TO THE PRESENT TIME, BY JOSEPH NEALE, ESQ. IN TWO VOLUMES. VOLUME I. LONDON: PRINTED BY J. JOHNSON, ST. PAULS CHURCH-YARD, 1796.

PRINTED BY J. JOHNSON, ST. PAULS CHURCH-YARD, 1796.

THE HISTORY OF THE CITY OF BOSTON

ARTICLE 38. To see if the Town will vote to amend the Zoning By-Law as follows:

1. Amend Article III - "General Regulations" - Section 3300 by adding the following subparagraph under Subsection 3320 - "Signs Permitted in Residential Districts":

"3325. One temporary unlighted sign not larger than twenty-five (25) square feet in an area indicating the name and address of the parties involved in construction on the premises. Requires no permit if not more than twelve (12) square feet in area and is removed within thirty (30) days of erection."

2. Amend Article III - "General Regulations" - Subsection 3310 by deleting the entire first sentence of subparagraph 3311 and substituting the following in its place:

"3311. Permits. No sign shall be erected, enlarged or structurally altered without a sign permit issued by the Building Inspector, with the exception of unlighted signs one square foot or smaller and temporary construction signs less than twelve (12) square feet in area. Temporary unlighted real estate signs require no sign permit if erecting agent has obtained a one-year permit from the Building Inspector for erecting such signs."

3. Amend Article III - "General Regulations" under Subsection 3320 - "Signs Permitted in Residential Districts", subparagraph 3323 by adding the following:

"These signs require no sign permit if erecting agent has obtained a one-year permit from the Building Inspector for erecting such signs."

4. Amend Article III - "General Regulations" under Subsection 3330 - "Signs Permitted in Business Districts", subparagraph 3336 by adding the following:

"These signs require no sign permit if erecting agent has obtained a one-year permit from the Building Inspector for erecting such signs."

5. Amend Article III - "General Regulations" - Subsection 3330 - "Signs Permitted in a Business District" - subparagraph 3335 by adding the following:

"These signs require no sign permit if not more than twelve (12) square feet in area and are removed within thirty (30) days of erection."

6. Amend Article III - "General Regulations" - Subsection 3370 - "Sign Advisory Committee" - subparagraph 3371 by deleting the words "...one registered Architect or Landscape Architect..." from the second sentence of said Subsection and substituting in its place "...one person trained in architecture or landscape architecture..."

7. Amend Article III - "General Regulations" - Subsection 3370 - "Sign Advisory Committee" - subparagraph 3372 by deleting the words "...within ten days from the date of referral..." from the second sentence of said Subsection and substituting in its place "...within twenty-one days from the date of referral..."

8. Amend Article V - "Definitions" by deleting paragraph "c" under the definition of sign and substituting in its place the following:

"c. Temporary devices erected for a charitable or religious cause provided they are removed within seven (7) days of erection."

9. Amend Article III - "General Regulations" by adding the following subparagraph under Subsection 3310 - "General Regulations":

"3315. Identification. All signs approved by the Building Inspector will have an identifying number affixed to the face of the sign in the lower right hand corner, said numbers to be at least one inch in height." ;

or act in relation thereto.

Board of Selectmen

THE UNIVERSITY OF CHICAGO

THE LIBRARY OF THE UNIVERSITY OF CHICAGO

1000 S. EAST ASIAN AVENUE, CHICAGO, ILL. 60607

CHICAGO, ILL. 60607

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CHICAGO, ILL. 60607

ARTICLE 39. To see if the Town will vote to amend the Zoning By-Law Article I, Section 1200 - "Administration", Subsection 1220 - "Compliance Certification" by adding the following sentence:

"Any person failing to obtain a Building Permit from the Inspector of Buildings where required by these By-Laws or the State Building Code shall be punishable by a fine of \$100.00 for each offense." ;

or act in relation thereto.

Board of Selectmen

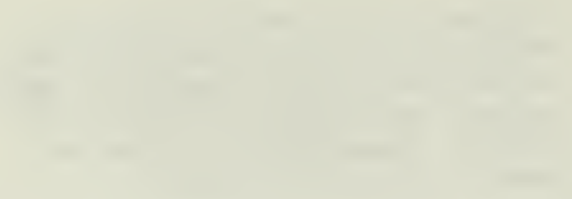
ARTICLE 40. To see if the Town will vote to amend the Zoning By-Law Article IV - "Special Regulations" - Section 4100 - "Accessory Uses and Structures" by adding the following Subsection:

"Any willow tree found growing within 50 feet of any portion of a Town maintained drainage system, or within 50 feet of any drainage easement, whether granted to the Town by specific deed or included on a definitive plan submitted pursuant to the provisions of the Subdivision Control Law, is hereby declared to be a nuisance and it shall be unlawful to permit any such willow tree to grow or remain in any such location. It shall be the duty of the Inspector of Buildings to serve, or cause to be served, notice upon the owner of any premises on which willow trees are permitted to grow in violation of the provisions of this ordinance and demand abatement of this nuisance within thirty (30) days." ;

or act in relation thereto.

Board of Selectmen

THE UNIVERSITY OF CHICAGO



CHICAGO, ILLINOIS

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CHICAGO, ILLINOIS

THE UNIVERSITY OF CHICAGO PRESS

ARTICLE 41. To see if the Town will vote to amend the Chelmsford Zoning By-Law as follows:

1. In Section 2300 - "Use Regulations Schedule" delete the reference to footnote 4 at each entry where it appears opposite the following uses: Business, Professional Offices, Medical Center, Clinic and Funeral Home.
2. Delete the first sentence of Section 4510 - "Applicability" and substitute the following:

"Any premises having more than 10,000 square feet gross floor area devoted to retail stores or services (including motor vehicle), restaurant, fast food establishment, bank, finance agency, or indoor or outdoor commercial recreation shall be considered a Major Business Complex.";

or act in relation thereto.

Planning Board

ARTICLE 42. To see if the Town will vote to amend the Chelmsford Zoning By-Law by deleting the present Zoning Map and substituting the re-drafted Map proposed by the Planning Board, as filed with the Town Clerk, and displayed at the Town Meeting;

or act in relation thereto.

Planning Board

ARTICLE 43. To see if the Town will vote to amend the Chelmsford Zoning By-Law, Section 2700 - "Flood Plain District", as follows:

1. Delete Section 2720 - "District Definition", in its entirety.
2. Delete Section 2730 - "District Deliniations", in its entirety.
3. Insert Section 2720 - "Flood Plain District and Floodway District Deliniations".

The Flood Plain District and Floodway District is herein established as an overlay district. The underlying permitted uses are allowed provided that they meet the following additional requirements as well as those of the Massachusetts State Building Code dealing with constructions in flood-plains. The Flood Plain District and Floodway District includes all special flood hazard areas designated on the Chelmsford Flood Plain and Floodway District Map, dated 1980, on file with the Town Clerk, Planning Board and Building Inspector. These Maps as well as the accompanying Chelmsford Flood Insurance Study, dated December, 1979, are incorporated herein by reference.

THE UNIVERSITY OF CHICAGO

DEPARTMENT OF THE HISTORY OF ARTS AND ARCHITECTURE

THE HISTORY OF ARTS AND ARCHITECTURE

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4. Insert Section 2742. In the floodway, designated on the Chelmsford Flood Plain and Floodway District Map, the following provisions shall apply.

1. All encroachments, including fill, new construction, substantial improvements to existing structures, and other development are prohibited unless certification by a registered professional engineer is provided by the applicant demonstrating that such encroachment shall not result in any increase in flood levels during the occurrence of the 100-year flood.

2. Any encroachment meeting the above standard shall comply with the floodplain requirements of the State Building Code.;

or act in relation thereto.

Planning Board

ARTICLE 44. To see if the Town will vote to amend Section 2300 - "Use Regulations Schedule" of the Zoning By-Laws by adding thereto, after "Light Industry" in the category of "Industrial Uses," the following use:

"Pedestrian and Vehicular Access and Egress by Pri- vate Way to and from Uses Permitted in an IA District.";	RA	RB	RC	RM	CA	CB	CC	CD	IA	IS
	0	0	0	0	0	PB	0	0	P	0

or act in relation thereto.

Planning Board

ARTICLE 45. To see if the Town will vote to delete the following Section from the Town's Zoning By-Laws:

"Section 3253: No process shall be used which creates visual or audible interference in any radio or television receivers off the premises or causes fluctuation in excess of ten percent in line voltage off the premises;

or act in relation thereto.

Petition

ARTICLE 46. To see if the Town will vote to amend the By-Laws Relating to the Use of Chelmsford Conservation Reservations by adding to No. 2:

"Without the express written consent of the Conservation Commission, to be evidenced by a permit to be issued in the discretion of the Commission upon proper application, and the holder of said permit to be subject to all conditions stated thereon.";

or act in relation thereto.

Conservation Commission

ARTICLE 47. To see if the Town will vote to accept the following mentioned streets as laid out by the Board of Selectmen and shown by their reports and plans duly filed in the Office of the Town Clerk, and to raise and appropriate or transfer from available funds a certain sum of money for the purpose of reconstructing the following mentioned streets:

Progress Avenue
Industrial Avenue
Scientia Drive
Hope Street

Providing all construction of same meets with the requirements of the Board of Selectmen, and subject to the withholding of any remaining bonds until such requirements have been met;

or act in relation thereto.

Board of Selectmen

ARTICLE 48. To see if the Town will vote to authorize the Board of Selectmen to convey all right, title and interest, if any, held by the Town in a certain parcel of land, for consideration to be determined, in a parcel of land and buildings thereon, if any, located on Dover Street and Shore Drive, Plat 45, Lot 18, containing approximately 6,750 square feet;

or act in relation thereto.

Board of Selectmen

ARTICLE 49. To see if the Town will vote to instruct the Board of Assessors to issue a certain sum of money from Free Cash in the Treasury for the reduction of the tax rate for the current fiscal period;

or act in relation thereto.

Finance Committee

ARTICLE 50. To see if the Town will vote to amend the Chelmsford Zoning By-Law, Section 2300 - Use Regulations Schedule, Business Uses, Restaurant, in a CA District (Neighborhood Commercial) by deleting O and inserting P and adding Footnote 5 to such insertion as follows:

"5. Maximum seating capacity shall be thirty (30) and no alcoholic beverages shall be sold or consumed on the premises.";

or act in relation thereto.

Petition

ARTICLE 51. To see if the Town will vote to exempt a specified amount of Free Cash from the provisions of Section 12A of Chapter 151 of the Acts of 1979, and that such Free Cash not be utilized for the purpose of reducing the property tax levy in Fiscal 1981;

or act in relation thereto.

Finance Committee

ARTICLE 52. To see if the Town will vote to further increase the budget limit established under Chapter 151 of the Acts of 1979 for the School Department so that the School Department Budget for Fiscal Year 1981 shall be established at a certain sum of money;

or act in relation thereto.

School Committee

ARTICLE 53. To see if the Town will vote to further increase the appropriations and budget limit established under Chapter 151 of the Acts of 1979 so that the Town's appropriations and budget limit for Fiscal Year 1981 shall be a certain sum of money;

or act in relation thereto.

Board of Selectmen

THE UNIVERSITY OF CHICAGO

PHYSICS DEPARTMENT

CHICAGO, ILL.

TO THE PHYSICS DEPARTMENT

CHICAGO, ILL.

FROM

THE PHYSICS DEPARTMENT

CHICAGO, ILL.

TO


THE PHYSICS DEPARTMENT

CHICAGO, ILL.

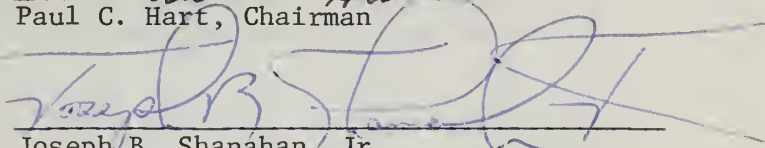
FROM

Hereof fail not and make return of this Warrant with your doings at
the time and place of said meeting.

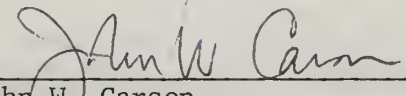
Given unto our hands this 24th day of March, A.D. 1980.



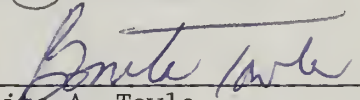
Paul C. Hart, Chairman



Joseph B. Shanahan, Jr.



John W. Carson



Bonita A. Towle

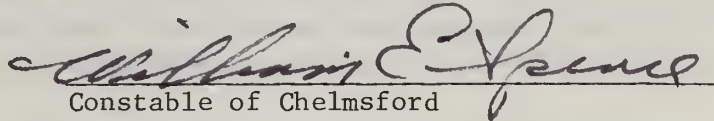
Bradford O. Emerson

COMMONWEALTH OF MASSACHUSETTS

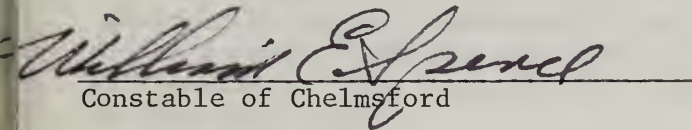
MIDDLESEX, SS.

MARCH 27, 1980.

Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: Center School Auditorium; North Elementary School Auditorium; Parker Junior High School Band Room; East Chelmsford School; Byam School Cafetorium; Small Gymnasium, McCarthy Junior High School; South Row School Auditorium; Westlands School Cafeteria; Fire House - Old Westford Road, fourteen days at least before the time appointed for holding the meeting aforesaid.


Constable of Chelmsford

A true copy, Attest:


Constable of Chelmsford



ANNUAL TOWN MEETING
April 28, 1980

The Annual Town Meeting was called to order at 7:40 PM by the Moderator Daniel J. Coughlin Jr. who recognized the presence of a quorum. There were 356 voters present. Selectman Emerson moved that the reading of the Constable's return of service and the posting of the warrant be waived. It was so voted, unanimously. Selectman Emerson then moved that the reading of the entire warrant be waived. It was so voted, unanimously.

UNDER ARTICLE 1 Selectman Hart moved that the reports of Town Officers and Committees be heard.

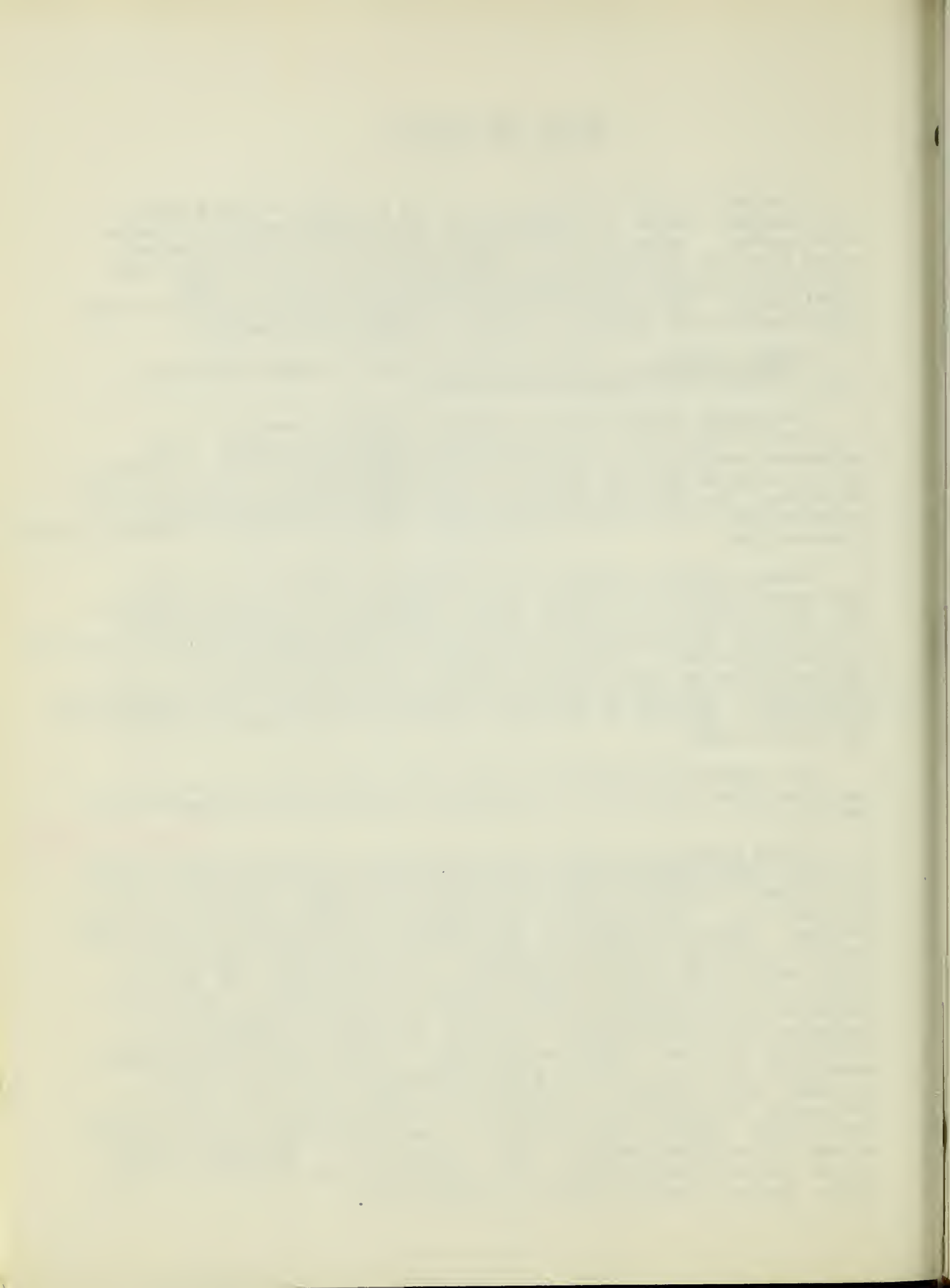
Selectman Ready moved to nominate Bernard Battles to the Varney Playground Commission for a three year term. The Moderator asked for any more nominations from the floor, hearing none Selectman Emerson moved to close nominations. It was so voted by voice. The Town Meeting body then voted on Bernard Battles as commissioner of the Varney Playground. It was so voted by voice, unanimously.

George Ripsom Chairman of the Finance Committee discussed the Federal Revenue Sharing Budget hearing. The sum of \$345,000 will be available for use in fiscal 1980-1981 and proposes that the funds be appropriated as follows: Fire Department Salaries \$172,500 Police Department Salaries \$172,500. The transfer and appropriation of funds will be through approval of the respective departmental budgets as they are brought before the Town Meeting Body for action. The sum of \$345,000, represents approximately \$1.20 on the tax rate.

The Moderator inquired if there were any more reports from any other Town Officers or Committees, hearing none proceeded onto article two.

UNDER ARTICLE 2 Barbara Ward, Chairman of the Personnel Board moved to amend the Personnel Wage and Salary Administration By-Law. The Finance Committee is in not in favor of Part 1 section 14 of this article. George Ripsom explained why, and moved to delete this section. Patricia Barton of the Personnel Board explained why the Board was asking for this admendment. The Moderator asked for a voice vote on the motion to delete. The voice vote left him in doubt and he asked for a show of hands. The motion to delete was defeated. Norman LeBreque then moved to delete removing the Administrative and Clerical : Line 6, Selectmen's Administrative Assistant, in Part 5 under section 2A. He felt that this position should be left in. Barbara Ward explained why the Board was deleting this position. The moderator asked for a voice vote on the motion to delete this position. Motion defeated by voice vote. Louis Hardy moved to add the word "over" twenty hours (20) or more a week on prorated basis to Part 1 section 14 . Personnel Board was in favor of this motion. The moderator then asked for a voice vote. Motion carried to add the word "over".

Personnel Bd
By-Law



The Moderator then asked for a voice vote on the main motion as amended in its entirety. Motion Carried.

ARTICLE 2 as amended reads as follows:

1. Under Section 14 subtitled "Vacations" by inserting the following as the first sentence:

"Vacation leave shall be granted to part-time regular employees with a work schedule of over twenty (20) or more hours a week on a prorated basis."

2. Under Section 8 subtitled "Increases Within Grade Levels and promotionns" by adding the following as Subsection (a)"

"(a) Newly hired employees and employees who are promoted or placed in a new position shall be given a performance evaluation upon completion of six (6) months in the new postion. These employees may be recommended for a merit increase at this time. Such increases must be recommended by the employee's department head and approved by the Personnel Board."

3. Under Section 8 subtitled "Increases Within Grade Levels and Promotions" by re-lettering Subsection (a) to Subsection (b) and adding the following sentence:

"Such increases are to be based on the employee's job performance and development during the previous year."

4. Under Section 8 re-letter the Subsection as follows:

(b) to be (c); (c) to be (d) and (cc) to be (e).

5. Under Section 24 subtitled "Job Titles and Standard Rates For Wages and Salaries of the Personnel Wage and Salary By-Law" by deleting the following positions:

Administrative and Clerical: Line 6,
Selectmen's Administrative Assistant;
Recreation: Line 2, Summer Director;
Youth Center: Line 1, You Center
Coordinator; Line 12, Administrative
Assistant to the Assessors; Recreation
Line 1, Director, Line 2, Youth Center
Supervisor; Line 3, Clerk Youth

And further amending Section 2A by adding the following postions:

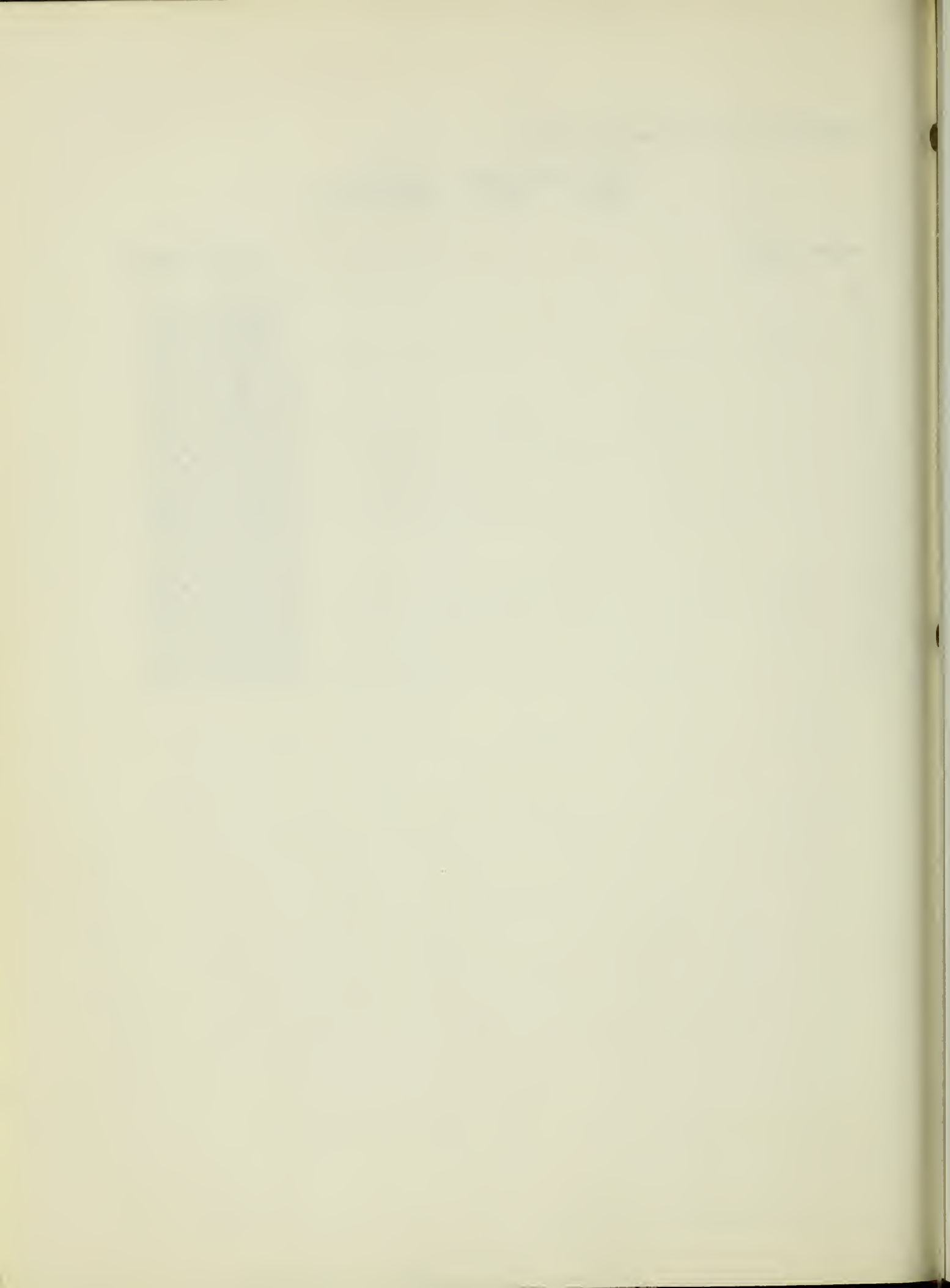
Library: Line 13, Maintenance Assistant;
Recreation; Line 1, Director/Youth Center
Coordinator: Line 9, Lifeguard.

6. Under Section 6 subtitled "Classification of Present Town Employees" amend Subsection(g) - Wage and Salary

Schedule" to read as follows:

WAGE AND SALARY SCHEDULE
JULY 1, 1980 - JUNE 30, 1981

GRADE LEVEL	SALARY RANGE
1	\$6,800-9,384
2	7,820-10,792
3	8,840-12,199
4	9,860-13,607
5	10,880-15,014
6	11,900-16,422
7	12,920-17,830
8	13,940-19,237
9	14,960-20,645
10	15,980-22,052
11	17,000-23,460
12	18,020-24,868
13	19,040-26,275
14	20,060-27,683
15	21,080-29,090
16	22,100-30,498
17	23,120-31,906
18	24,140-33,313
19	25,160-34,721
20	26,180-36,128



UNDER ARTICLE 2A Selectman Paul C. Hart moved that the Town vote to further amend the Personnel Wage and Salary By-Law as follows:

1. Under Section 3 subtitled "Personnel Board" , delete the fourth paragraph in its entirety and substitute the following in its place:

"No member of the Personnel Board shall be an elected Official of the Town of Chelmsford."

2. Under Section 3 subitled "Personnel Board", add the following paragraph as paragraph 4:

"All members of the Personnel Board shall be registered voters of the Town of Chelmsford. Town Employees who are subject to this By-Law, voting in Personnel Board elections, shall be registered voters of the Town of Chelmsford, and an official voting list shall be used at all elections to determine the eligibility of each employee to vote.";

The Personnel Board was against this article. Alan Murphy of the Personnel Board explained the reason. George Ripsom of the Finance Committee moved to delete all of Part 1 and all of Part 2 with the exception of the first sentence: "All members of the Personnel Board shall be registered voters of the Town of Chelmsford." The Board of Selectmen were in favor of this motion to amend. The Moderator asked for a voice vote, Motion Carried. The main motion now reads:

Under Section 3 subtitled "Personnel Board", add the following paragraph as paragraph 4:

"All members of the Personnel Board shall be registered voters of the Town of Chelmsford."

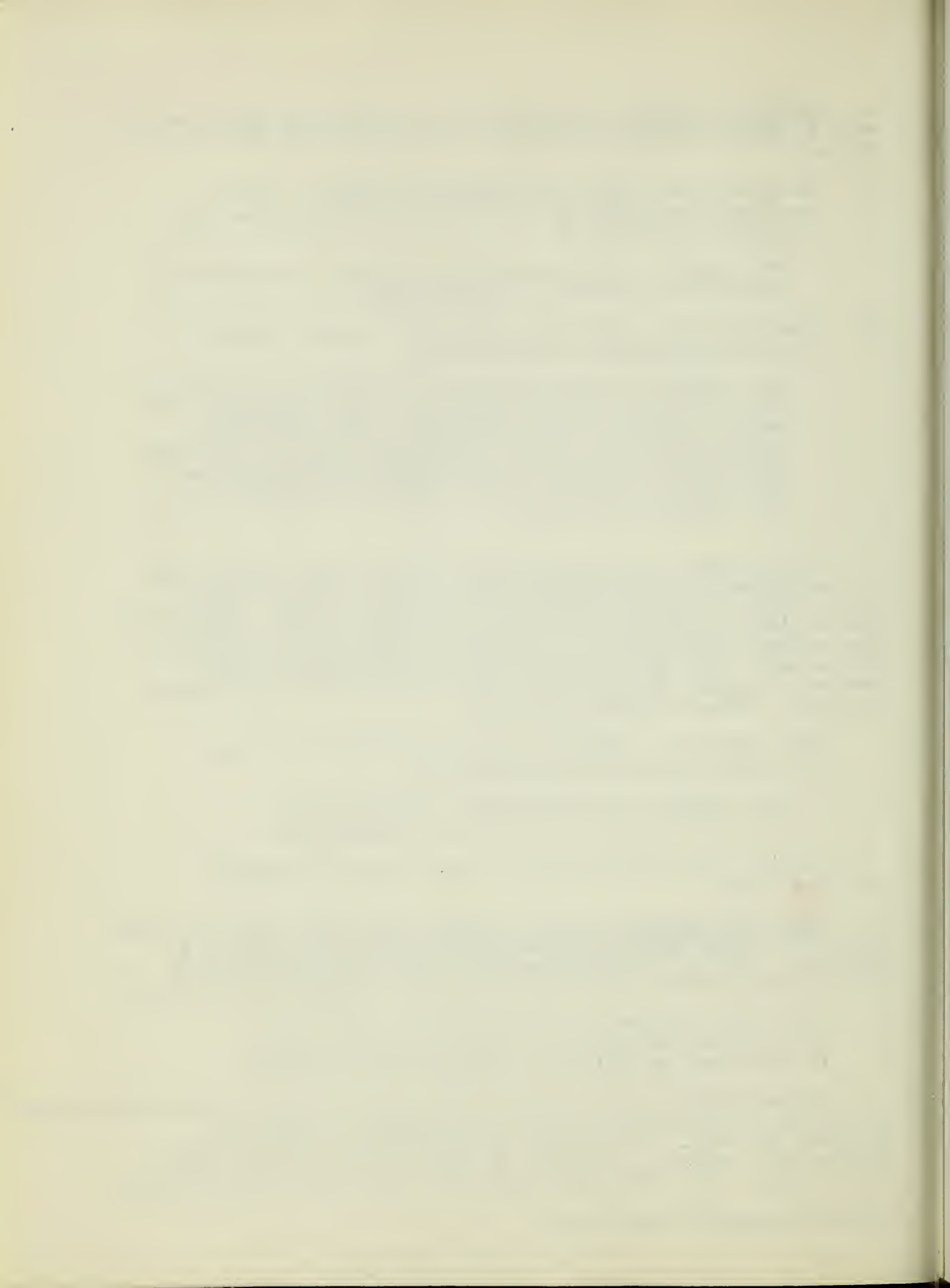
A voice vote was taken on the main motion as amended, Motion Carried.

UNDER ARTICLE 2B Selectman Paul C. Hart moved that the Town vote to amend the Personnel Wage and Salary By-Law, Section 7, subtitled "Hiring of New Employees", by deleting subparagraph 7(a) in its entirety and substituting the following in its place:

"The wage or salary of a new employee may be set by an Appointed or Elected Board at any step within the level established by the Personnel Board.";

George Ripsom of the Finance Committee was not in favor of the article. The Selectmen were. Barbara Ward of the Personnel Board was also not in favor. Alan Murphy of the Personnel Board spoke against this article. A number of voters spoke for and against this article. The Moderator asked for a voice vote on the motion.

Motion Defeated by voice vote



UNDER ARTICLE 2C Barbara Ward, Chairman of the Personnel Board moved that the Town vote to amend the Personnel Wage and Salary By-Law by further amending Section 24 subtitled "Job Titles and Standard Rates for Wages and Salaries of the Personnel Wage and Salary By-Law", to conform to rates of pay negotiated by the Town with certain labor organizations, pursuant to General Laws, Chapter 150 E. Barbara Ward explained this article. The Finance Committee recommends passage. The Moderator asked for a Voice Vote. Motion Carried.

7/79-6/80	7/80-6/81	
Current	Proposed	Proposed
Level	Level	Salary

ADMINISTRATIVE & CLERICAL

1. Veteran's Agent	8	8	
2. Clerk, Senior	4	4	
3. Town Accountant	12	12	
4. Assistant Treasurer	5	5	
5. Town Counsel	-	-	\$500 p.a.
6. Executive Secretary	15	15	
7. Board of Registrars' Clerk	-	-	350 p.a.
8. Bd. of Reg., three members	-	-	360 ea. p.a.
9. Clerk, part-time	2	2	
10. Town Aide	5	7	
11. Assistant Town Clerk	5	5	

CONSERVATION, PARKS & CEMETERY

1. Cemetery Superintendent	9	9	
2. Supt. of Insect & Pest Control	-	-	1,250 p.a.
3. Landscaper - Park	2	2	
4. Laborer - Park	1	1	
5. Unskilled Laborer	#4 #2	#4 #2	
6. Skilled Forest Workman - Cons.	1	1	
7. Equipment Operator	4	4	
8. Park Superintendent	9	9	

CUSTODIAL

1. Custodian	2	2
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LIBRARY

1. Library Director	12	12
2. Library Asst. Director	7	7
3. Branch Librarian	5	5
4. Librarian, Dept. Head	2	3
5. Library Specialist- Bookkeeper	3	3
6. Library Specialist-Cataloger	3	3
7. Library Specialist-Reference Lib.	3	3
8. Library Specialist-Sec/Rec.	3	3
9. Librarian Assistants	1	2
10. Librarian Clerk	1	1
11. Aides	#2	#2
12. Supervisor-Maintenance	4	4
13. Maintenance Assistant	2	2



	7/79-6/80	7/80-6/81	
	Current	Proposed	Proposed
	Level	Level	Salary

HIGHWAY DEPARTMENT

1. Highway Superintendent	12	12	
2. Highway Foreman	9	9	

TOWN FIRE DEPARTMENT

1. Fire Chief	#2 #5	#2 #5	
2. Deputy Fire Chief	#2 #6	#2 #6	
3. Mechanic (Fire & Police)	6	6	

TOWN POLICE DEPARTMENT

1. Police Chief	20	20	
2. Deputy Chief	18	18	
3. Captain	16	16	

RECREATION

1. Director/Youth Center Coord.	-	9	
2. Clerk, Part-time	2	2	
3. Water Front Director	\$5.00 pr/hr Min.	\$5.00 pr/hr Max.	
4. Swimming Instructor	76.40 wk	109.20 wk	#2
5. Playground Director	76.40 wk	109.20 wk	#2
6. Playground Supervisor	76.40 wk	109.20 wk	#2
7. Playground Instructor	76.40 wk	109.20 wk	#2
8. Sports Instructor	76.40 wk	109.20 wk	#2
9. Lifeguard	76.40 wk	109.20 wk	#2
10. Recreation Supervisor		4	
11. Program Directors		2	

YOUTH CENTER

1. Youth Center Supervisor	2	4	
2. Clerk-Youth	2	2	

MISCELLANEOUS

1. Animal Inspector	#2	#2	1,000 p.a.
2. Building Inspector	10	10	
3. Gas Inspector	#2	#2	5,000 p.a.
4. Electric Inspector	9	9	
5. Scaler of Weights & Measures	#2	#2	2,000 p.a.
6. Dog Officer	2	2	
7. Assistant Dog Officer	1	1	
8. Clock Winder	#2	#2	100 p.a.
9. Local Inspector	7	7	
10. Van Driver	3	3	

FOOTNOTES

- #1 - Represented by Collective Bargaining
- #2 - Not in "Job Rating Plan"
- #4 - Federal Minimum Hour Wage
- #5 - Salary Will be 200% of the highest paid union firefighter established by State Law
- #6 - Salary will be 84% of the Fire Chief



UNDER ARTICLE 3 James R. Doukszewicz, Town Treasurer, moved that the Town vote raise and appropriate such sums of money as may be required to defray town charges for the fiscal period from July 1, 1980 to June 30, 1981. The moderator stated that either a 2/3's vote would be required or a unanimous Voice vote would be needed from the Town Meeting Body for the total amount per department.

ACCOUNTING DEPARTMENT

Finance Committee
Recommendation

\$

Salaries:

1. Accountant	21,807.
2. Senior Clerk (3)	30,200.
3. Vacation and Sickness	1.
Total	<u>52,008.</u>

Expenses:

4. Expenses	1,500.
5. Outlay	1.
Total	<u>1,501.</u>

TOTAL ACCOUNTING DEPARTMENT	53,509.	53,509.
Motion Carried, Unanimously		

ANIMAL INSPECTOR'S DEPARTMENT

Inspector's Salary	1,000.
6. Expense	<u>200.</u>

TOTAL ANIMAL INSPECTOR'S DEPARTMENT	1,200.	1,200.
Motion Carried, Unanimously		

BOARD OF APPEALS

7. Clerk, Part Time	2,653.
8. Expenses	<u>2,343.</u>

TOTAL BOARD OF APPEALS	4,996.	4,996
Motion Carried, Unanimously		

ASSESSOR'S

Salaries:

9. Assessor (Full Time)	20,428.
10. Board Member (Part Time)	9,809.
11. Adm. Assistant	11,519.
12. Senior Clerk (2) 1 Clerk Level 1	28,157.
13. C.M.A. Compensation	1,000.
Total	<u>70,913.</u>

Expenses:

14. Office Expenses	4,665.
15. Transportation	1,000.

ORIGINAL ARTICLES

Volume 100, Number 1, July 1958

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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Finance Committee
Recommendation

16. Outlay's
17. Data Proc. (Tax Billing)
17a. Education
Total

\$ 165.
7,000.
1,500.
14,330.

TOTAL ASSESSOR'S DEPARTMENT
Motion Carried, unanimously

85,243.

85,243

BUILDING INSPECTOR'S DEPARTMENT
Includes: Zoning By-Law Enforcement

18. Inspector's Salary
19. Local Inspector
20. Sr. Clerk
21. Vacation & Sickness
22. Transportation Local Inspector
23. Transportation Bldg. Insp.
24. Inspector's Expenses
25. Out of Town Expenses
26. Plumbing Insp. (Fees & Transfers

20,119.
14,300.
10,067.
1.
2,210.
2,700.
2,700.
750.
3,000.

TOTAL BUILDING INSPECTOR'S DEPARTMENT
Motion Carried, unanimously

55,847.

55,847.

CEMETERY DEPARTMENT

Salaries:

27. Commissioners (3)
28. Superintendent
29. General Labor
30. Special Labor for Lot Owners
31. Interments
Total

300.
18,829.
55,540.
1,000.
5,000.
80,669.

32. Transportation
33. Expenses
34. Outlays
35. Out of State
36. Restore Historical Cemeteries
Total

1,000.
13,917.
2,225.
300.
1,500.
18,942.

TOTAL CEMETERY DEPARTMENT
Motion Carried, unanimously

99,611.

99,611.

CIVILIAN DEFENSE

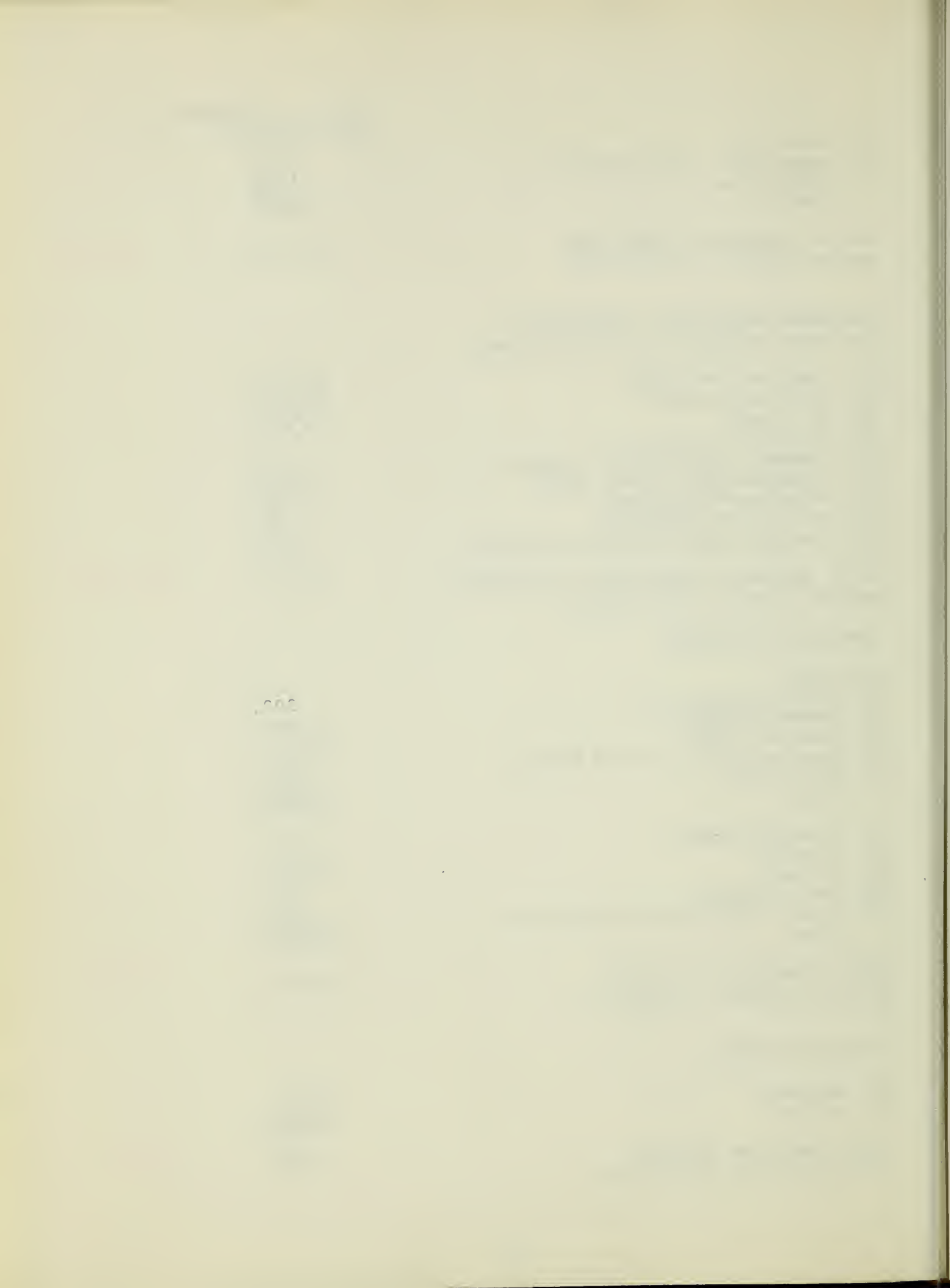
37. Expenses
38. Outlays

2,375.
1,225.

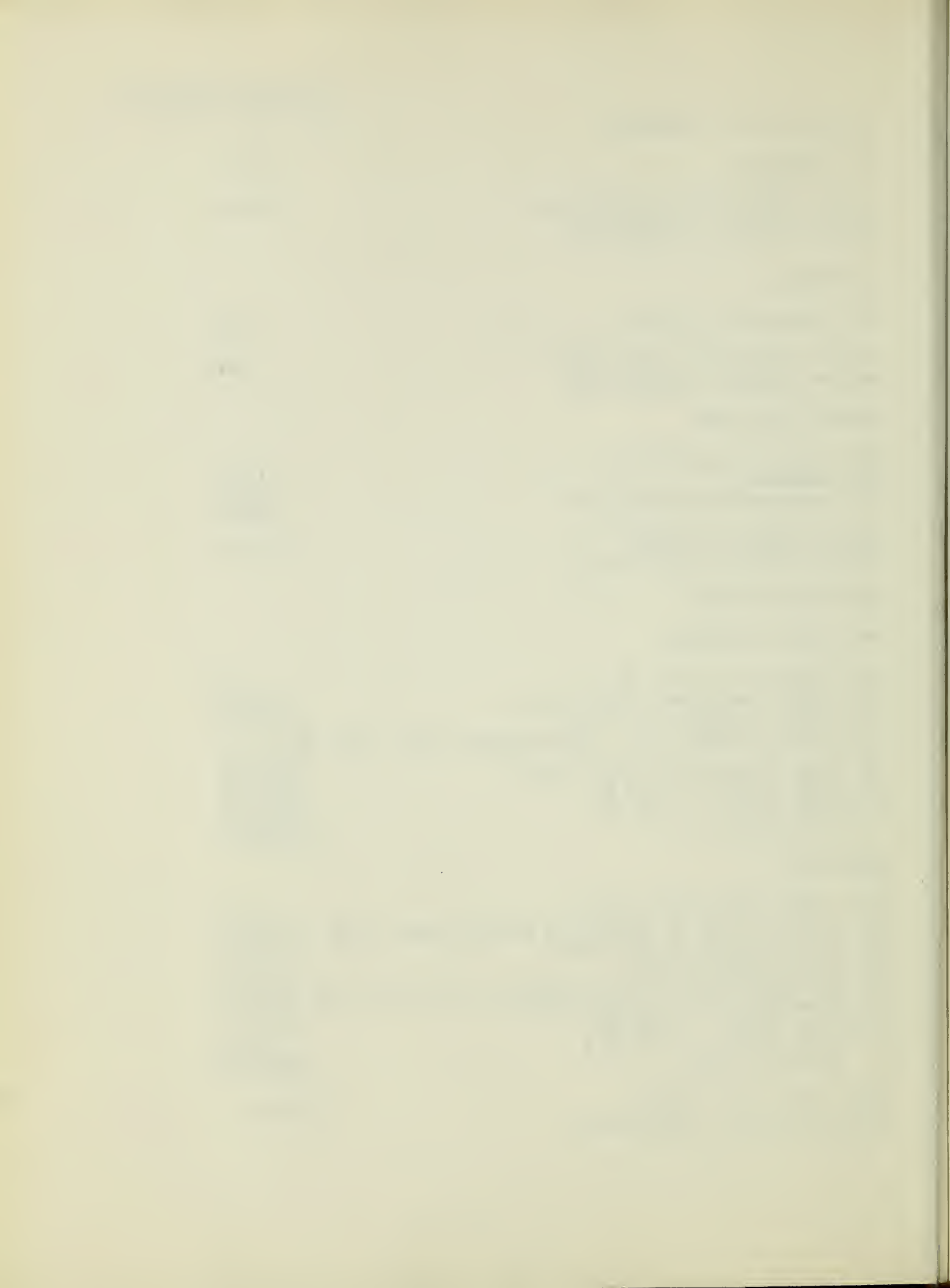
TOTAL CIVILIAN DEFENSE
Motion Carried, unanimously

3,600.

3,600.



	Finance Committee Recommendation \$	
CONSERVATION COMMISSION		
39. Expenses	14,100.	
TOTAL CONSERVATION COMMISSION	14,100.	14,100.
Motion Carried, unanimously		
CONSTABLE		
40. Constable's Salary	<u>150.</u>	
TOTAL CONSTABLE'S DEPARTMENT	150.	150.
Motion Carried, unanimously		
COUNCIL ON AGING		
41. Salary (Van Driver)	9,900.	
42. Expenses	9,050.	
43. Transportation Expenses	<u>4,000.</u>	
TOTAL COUNCIL ON AGING	22,950.	22,950.
Motion Carried, unanimously		
DEBT AND INTEREST		
Principal Payments:		
44. High School Loan No. 2	00.	
45. South Row Elem. School Loan	45,000.	
46. Junior High School Loan	105,000.	
47. Westland Elem. Sch. & Harrington Elem. Sch loan	<u>160,000.</u>	
48. Byam Elementary School Loan	105,000.	
49. High School - 1972 #1	850,000.	
50. High School - 1972 #2	<u>240,000.</u>	
Debt Total	1,505,000	
Interest:		
51. High School Loan No. 2	00.	
52. Anticipation of Revenue & Reimbursemtn Loans	60,000.	
53. South Roe Elem. Sch. Loan	1,575.	
54. Junior High School	13,488.	
55. Westland Elem. Sch & Harrington Elem Sch Loan	50,740.	
56. Byam Elementary School Loan	58,350.	
57. High School - 1972 # 1	93,500.	
58. High School - 1972 # 2	<u>11,760.</u>	
Interest Total	289,413.	
TOTAL DEBT AND INTREST	1,794,413	1,794,413
Motion Carried, unanimously		



Finance Committee
Recommendation

\$

DOG OFFICER

The Moderator attempted a unanimous voice vote on this department, and did not receive one, the following tellers came forward and a hand count was taken:

William Drury	Dorothy Lerer	Margaret Johnson
Gordon Reed	Carl Olsson	Sandra Kilburn
Neil Lerer	Vicki Cooper	Richard Burt
	Carol Stark	

the result of the hand count was: Yes 184 No 68 the Dog Officer's budget passes.

Salaries:

59. Dog Officer	9,546.
60. Assistant Dog Officer	7,575.
61. Expenses	1,800.
62. Care of Deceased Animals	<u>2,500.</u>

TOTAL DOG OFFICER	21,421.
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21,421

EDWARDS MEMORIAL BEACH

63. Expenses	<u>1,200.</u>
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TOTAL EDWARDS MEMORIAL BEACH	1,200.
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1,200.

Motion Carried, unanimously
ELECTIONS

64. Wages and Expenses	<u>22,458.</u>
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TOTAL ELECTIONS	22,458.
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22,458

Motion Carried, unanimously

FINANCE COMMITTEE

65. Expenses	<u>1,500.</u>
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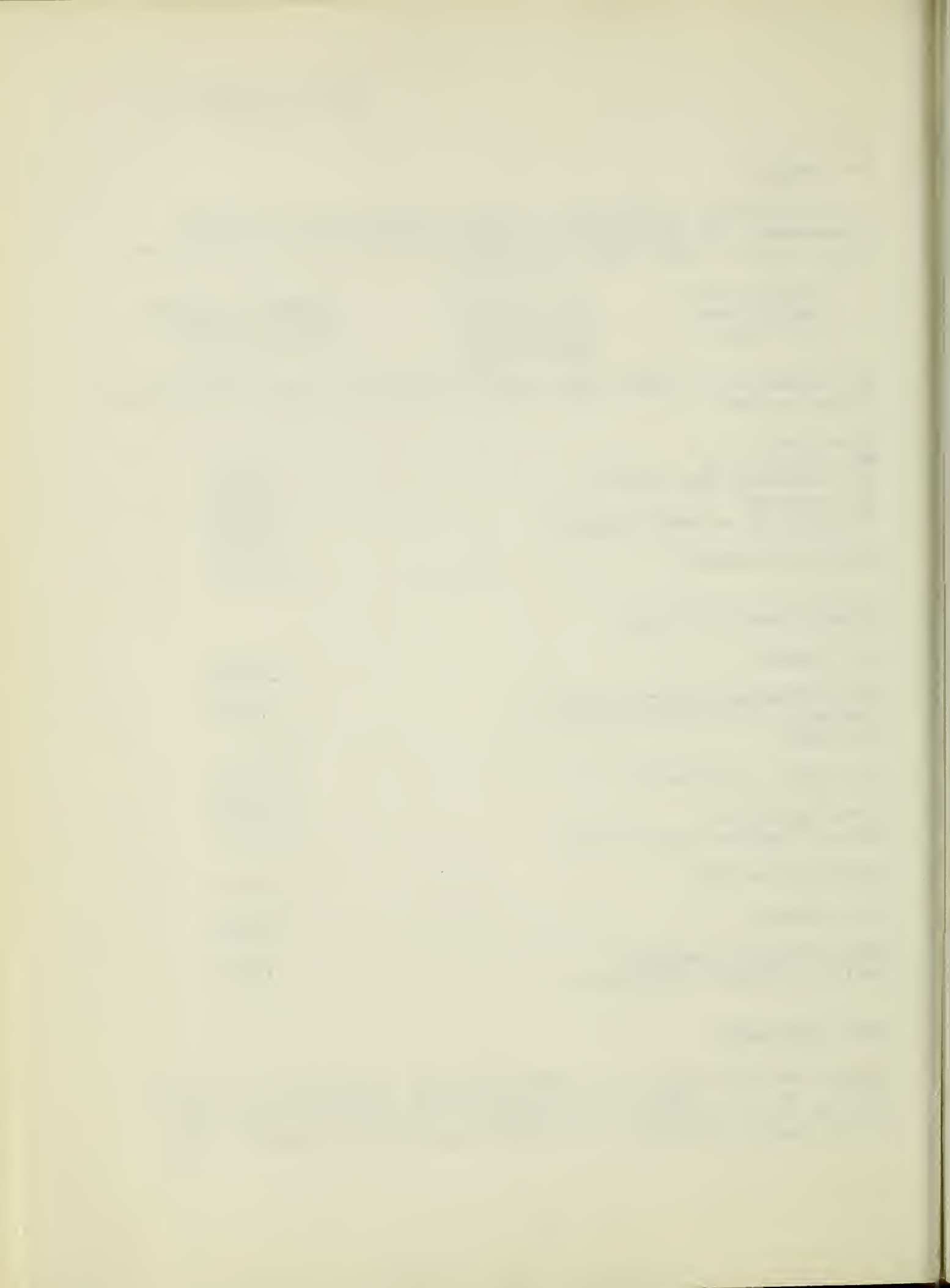
TOTAL FINANCE COMMITTEE	1,500.
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1,500.

Motion Carried, unanimously

FIRE DEPARTMENT

Norman LeBrecque moved to amend line # 68 (severance Pay) from 13,111. to 0.. Chief Reid explained that this is a negotiated item by union contract. The Moderator asked for a voice vote on the Motion to amend, the motion was defeated by voice vote.



Finance Committee
Recommendation
\$

Salaries:

66. Officers and Administration	168,640.
67. Regular and Substitute Account	1,336,284.
68. Severance Pay	<u>13,111.</u>
Total	1,518,035.

Expenses:

69. Maintenance and Equipment	79,271.
70. Outlays	5,867.
71. Out of State	400.
72. Stabilization Fund (Equipment)	<u>19,000.</u>
Total	104,538.

Total Fire Department	1,622.573.
Appropriations from Federal Revenue	
Sharing, for Salaries	172,500.

COST TO TOWN	1,450.073.
Motion Carried, unanimously	

1,450.073

GAS PIPING & FIXTURE DEPARTMENT

73. Inspectors Salary	5,000.
74. Expenses	624.
75. Transportation	524.
76. Out of Town Expenses	25.
77. Vacation and Sickness	<u>1.</u>

TOTAL GAS PIPING & FIXTURE DEPARTMENT	6,174.
Motion Carried, unanimously	

6,174.

HEALTH & SANITATION DEPARTMENT

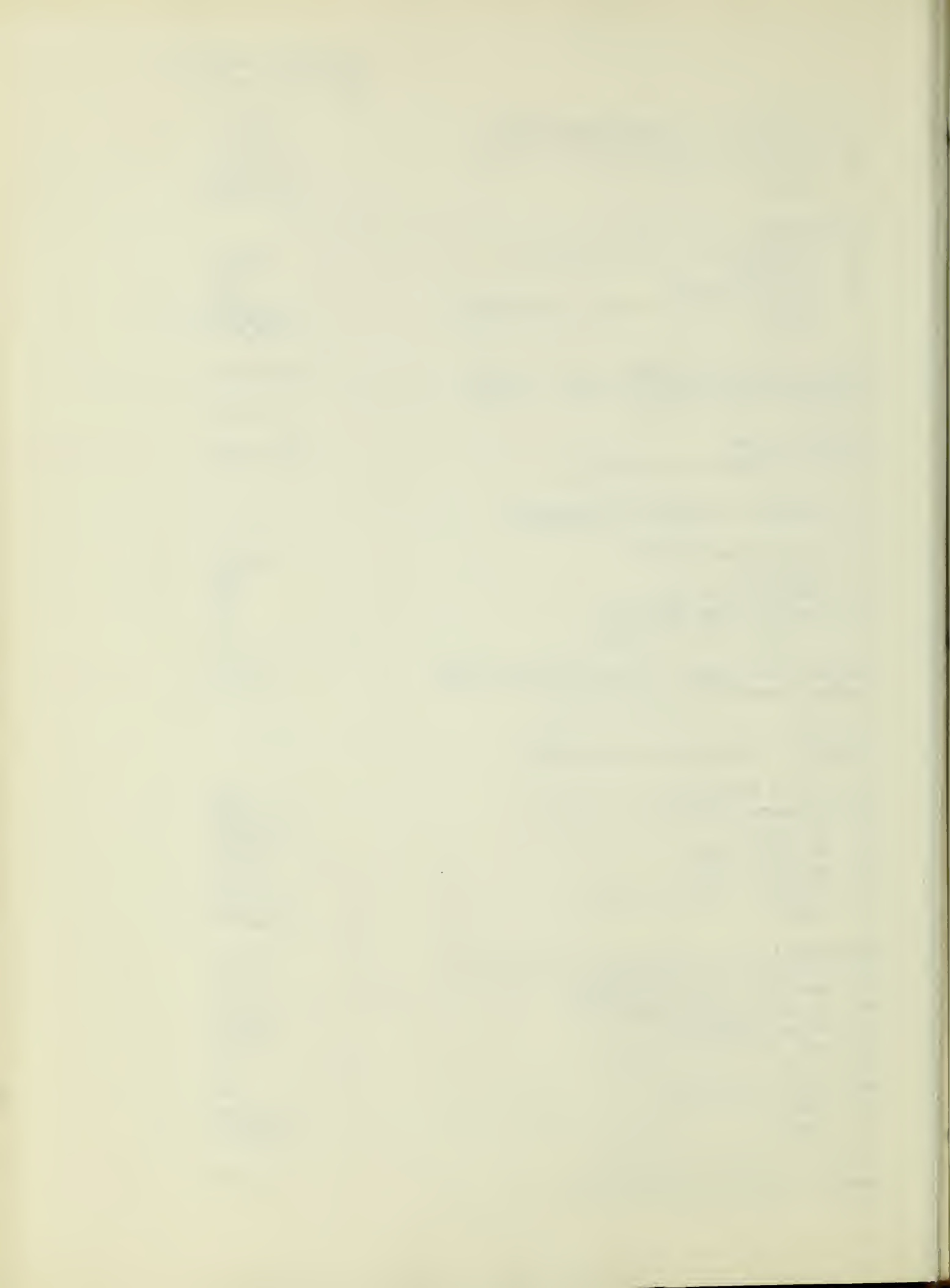
78. Board Members	828.
79. Director of Public Health	22,000.
80. Inspector	14,000.
81. Senior Clerk	10,212.
82. Physicians	1,000.
83. Vacation and Sickness	<u>1.</u>
Total	48,041.

Expenses:

84. Health and Professional Services	4,000.
85. Mosquito Control Study	1.
86. Transportation Director	2,500.
87. Other Expenses	2,270.
88. Out of State Expenses	300.
89. Outlay	1.
90. Blood Program	150.
91. Inspector's Transportation	<u>2,200.</u>
Total	11,422.

TOTAL SALARIES & EXPENSES	59,463.
Motion Carried, unanimously	

59,463.



Finance Committee
Recommendation
\$

HIGHWAY DEPARTMENT

Salaries:

92. Administration	89,221.
93. Engineer's Fees	10,000.
94. Labor - Men	<u>467,703.</u>
Total	566,924.

Expenses:

95. Utilities - Materials - Misc.	197,368.
96. Waste Collection	418,000.
97. Stabilization Fund	10,000.
98. Machine Hire -Other	26,960.
99. Snow & Ice	200,000.
100. Sidewlaks	<u>7,280.</u>
Total	859,608.

TOTAL HIGHWAY DEPARTMENT

1,426,532.

1,426,532

A question was asked from the Town Meeting floor concerning line item 96 (Waste Collection). This figure is the contract figure given by the private concern which as of July 1st, will be responsible for the waste collection detail. Town Counsel James Harrington, explained that because of the State ordering the closing of the Swain Road Dump the Town had to go out on bids for a private concern to pick up and dispose of the waste. The Moderator asked for a voice vote on this budget. Due to not recieving an unanimous vote the tellers came forward and a hand count was taken. The result was Yes 188 No 67 the budget passes.

HISTORICAL COMMISSION

101. Expenses	<u>1,550.</u>
TOTAL HISTORICAL COMMISSION	1,550.
Motion Carried, unanimously.	

1,550.

HOME RULE ADVISORY COMMITTEE

102. Expenses	<u>600.</u>
TOTAL HOME RULE ADVISORY COMMITTEE	600.
Motion Carried, unanimously	

600.

HYDRANT SERVICE

103. Center	44,250.
104. North	17,976.
105. East	7,000.
106. South	<u>5,500.</u>

TOTAL HYDRANT SERVICE
Motion Carried, unanimously

74,726.

74,726.

1880

1880

1880

1880

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1880

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1880

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1880

Finance Committee
Recommendation
\$

INSECT PEST CONTROL

107. Superintendent's Salary	1,250.
108. Expenses	<u>12,850.</u>

TOTAL INSECT PEST CONTROL	14,100.
Motion Carried, unanimously	

14,100.

INSURANCE DEPARTMENT

109. Prop. Liab. & All Types of Insurance	236,000.
110. Chapter 32B Insurance Employee	<u>392,000.</u>

TOTAL INSURANCE DEPARTMENT	628,000.
Motion Carried, unanimously	

628,000.

LAW DEPARTMENT

Salaries:

111. Town Counsel	500.
112. Legal Services	25,000.
113. Misc. Exp. Association Dues	<u>1,000.</u>

TOTAL LAW DEPARTMENT	26,500.
Motion Carried, unanimously	

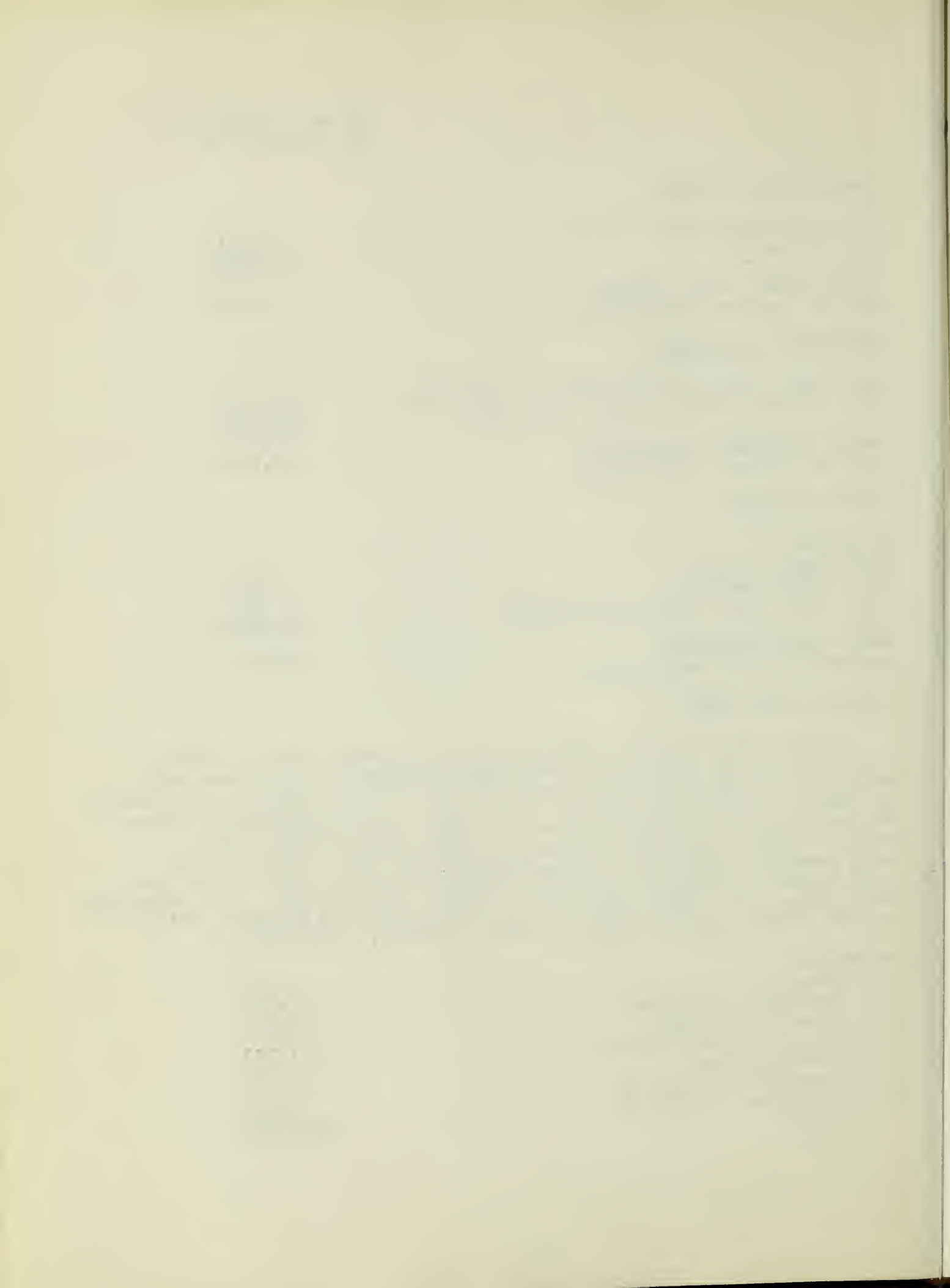
26,500.

LIBRARY DEPARTMENT

James Cooper, Library Trustee moved to amend line item #117 from \$141,930 to 152,053. The Finance Committee is against this motion to amend. The Moderator asks for a voice vote on the motion to amend. It was defeated by voice vote. George Ripsom, Chairman of the Finance Committee, moved to amend the same line item from \$141,930 to 144,303. this is because of the Town Meeting Body passing article 2. The Moderator asked for a voice vote on this motion to amend. The motion carried, unanimously. The Moderator then asked for a Voice Vote on the main motion as amended, which is the entire Library Budget. Motion Carried, unanimously.

Salaries:

114 Director	19,651.
115. Assistant Director	14,030.
116. Branch Librarian	12,809.
117. Assistant Librarians	144,303.
118. Library Aides	6,735.
119. Custodian & Security	25,184.
120. Vacation & Sickness	<u>2,712.</u>
Total	225,424.



Finance Committee
Recommendation
\$

121. Repair & Maint. of Buildings	4,082.
122. Fuel, Light and Water	23,668.
123. Books and Periodicals	59,741.
124. Others Expenses	11,816.
125. Outlays	<u>2,695.</u>
Total	102,002.

Total Library Department 327,426.

State Funds Received

NET LIBRARY DEPARTMENT 315,520.

315,520

MODERATOR

126. Moderator's Salary 300.

300.

MOTION CARRIED, unamously

NASHOBA VALLEY TECHNICAL HIGH SCHOOL

Assessment 34.23% 613,989.

613,989.

Selectman Hart, moved to table this budget. The Moderator asked for a voice vote on the motion. Motion defeated by voice vote. The Moderator then asked for a voice vote on the main motion which is Chelmsford's Assessment. Motion Carried, unanimously.

PARK DEPARTMENT

127. Superintendent's Salary	18,650.
128. Labor	4,475.
129. Expenses	3,000.
130. Outlays	1.
131. Recreation Field Maint. Labor	4,450.
132. Recreation Field Maint. Expense	<u>3,000.</u>

TOTAL PARK DEPARTMENT 33,576.

33,576.

Motion Carried, unanimously

PERSONNEL BOARD

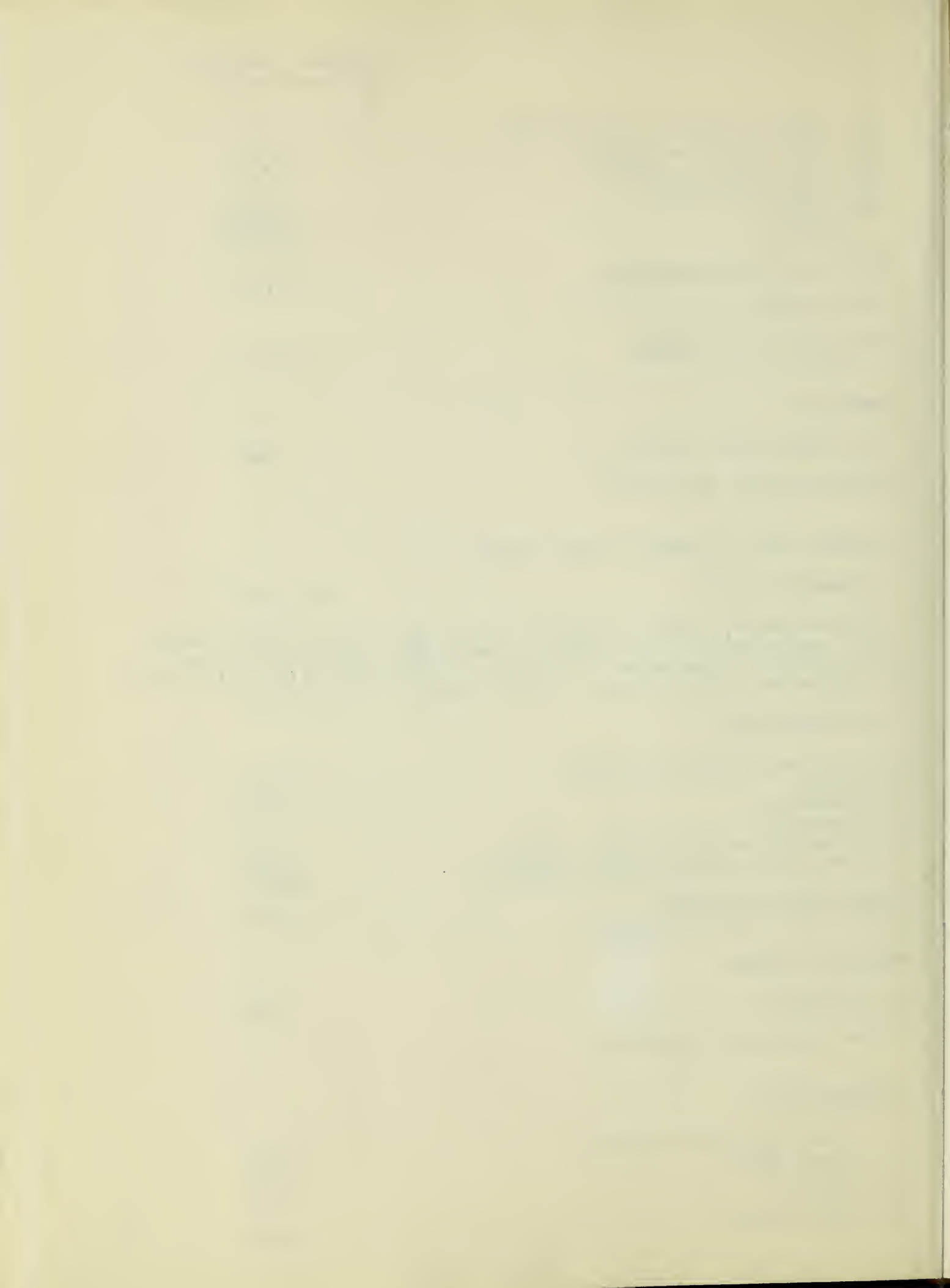
133. Expenses 650.

650.

Motion Carried, unanimously

PLANNING BOARD

134. Planning Board Engineer	7,000.
135. Clerk Hire	2,100.
136. Expenses	1,000.
137. Outlay	1.
138. Consultant	<u>3,000.</u>



Finance Committee
Recommendation
\$

TOTAL PLANNING BOARD
Motion Carried, unanimously

13,101.

13,101

POLICE DEPARTMENT

Salaries:

139. Officers and Administration

334,319.

140. Regular and Special Account

981,678.

141. School Traffic Supervisors

00.

Total

1,315,997.

Expenses:

142. Maintenance and Equipment

156,163.

143. Chief's Out of State Expenses

1,050.

144. Outlays

23,854.

145. Special & Education, Out of State

7,300.

146. Regional Tactical Unit, Exp.

1.

147. Entrant & Promotional Consultants

3,000.

Total

191,368.

Auxiliary Police:

148. Expenses

3,320.

149. Outlays

1,951.

Total Auxiliary Police

5,271.

Total Police Department

1,512,636.

150. Appropriation from Federal Revenue
sharing for salaries

172,500.

TOTAL COST TO TOWN

1,340,136.

1,340,136

Motion Carried, unanimously

PUBLIC BUILDINGS DEPARTMENT

Salaries:

151. Janitor's Salary

17,112.

152. Vacations and Sickness

1.

Total

17,113.

Expenses:

153. Fuel, Light and Water

35,600.

154. Repairs, Equipment and Exp.

2,000.

155. Outlays

1,500.

156. Public Bldg. Supervision

3,000.

Total

42,100.

TOTAL PUBLIC BUILDINGS

59,213.

59,213.

Motion Carried, unanimously



Finance Committee
Recommendation
\$

RECREATION COMMISSION

157. Salaries	71,287.
158. Expenses, Youth	87,629.
159. Outlay	<u>5,310.</u>
Total Recreation Department	1,62,609.

Youth Center	
160. Salaries	(27,266)
161. Expenses	(6,036)
162. Outlay	<u>(00)</u>
Total Youth Center	00

Recreation Community Center (East School)	
163. Expenses	11,336.
164. Salaries, Custodians	3,477.
165. Recreational Supervisor	<u>00.</u>
	14,813.

RECREATIONAL TOTAL	179,039.	179,039.
Motion Carried, unanimously		

REGISTRAR'S DEPARTMENT

Salaries:

166. Registrars (3)	1,080.
167. Clerk	10,067.
168. Clerk for Board	<u>884.</u>
Total	12,031.

Expenses:

169. Printing: Men and Women Directory	1,540.
170. Printing: Voters' Lists	250.
171. Other Expenses	800.
172. Data Processing	3,600.
173. Census	<u>4,100.</u>
Total	10,290.

TOTAL REGISTRAR'S DEPARTMENT	22,321.	22,321.
Motion Carried, unanimously		

see (May 12 Mtg)

John Peters, Chairman of the School Committee, moved to table the School Budget till after the Special Town Meeting Schedule for May 5, 1980. The Moderator asked for a voice vote to table this budget till after the Special of May 5, 1980. Motion carried, unanimously.

SEALER OF WEIGHTS AND MEASURES

210. Salary	2,000.
211. Expenses	<u>300.</u>
Total	2,300.

2,300.

Motion Carried, unanimously



Finance Committee
Recommendation
\$

SELECTMEN'S DEPARTMENT

Salaries:

212. Chairman	1,500.
213. Board Members	4,000.
214. Executive Secretary	27,208.
215. Selectmen Administrative Asst.	00.
216. Labor Relations Advisor	2,000.
217. Clerk (Park-Time)	1.
218. Senior Clerk (2)	20,719.
219. Purchasing Agent	1.
220. Clerk- Overtime	3,000.
Total	<u>58,429.</u>

Expenses:

221. Expenses	10,000.
222. Conference Expenses	1,300.
223. Outlays	1,400.
224. Out of State	1.
225. Purchasing Agent	1.
226. Photo Copy Machine	8,000.
227. Transportation	400.
Total	<u>21,102.</u>

TOTAL SELECTMEN'S DEPARTMENT 79,531.

79,531.

Motion Carried, unanimously

SEWER COMMISSION

228. Professional Fee	15,000.
229. Expenses	<u>3,500.</u>

TOTAL SEWER COMMISSION DEPARTMENT 18,500.

18,500.

Motion Carried, unanimously

STREET LIGHTING

230. Street Lighting	85,000.
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85,000.

Motion Carried, unanimously

TOWN AIDE

231. Salary	14,403.
232. Expenses	<u>830.</u>

TOTAL TOWN AIDE 15,233.

15,233.

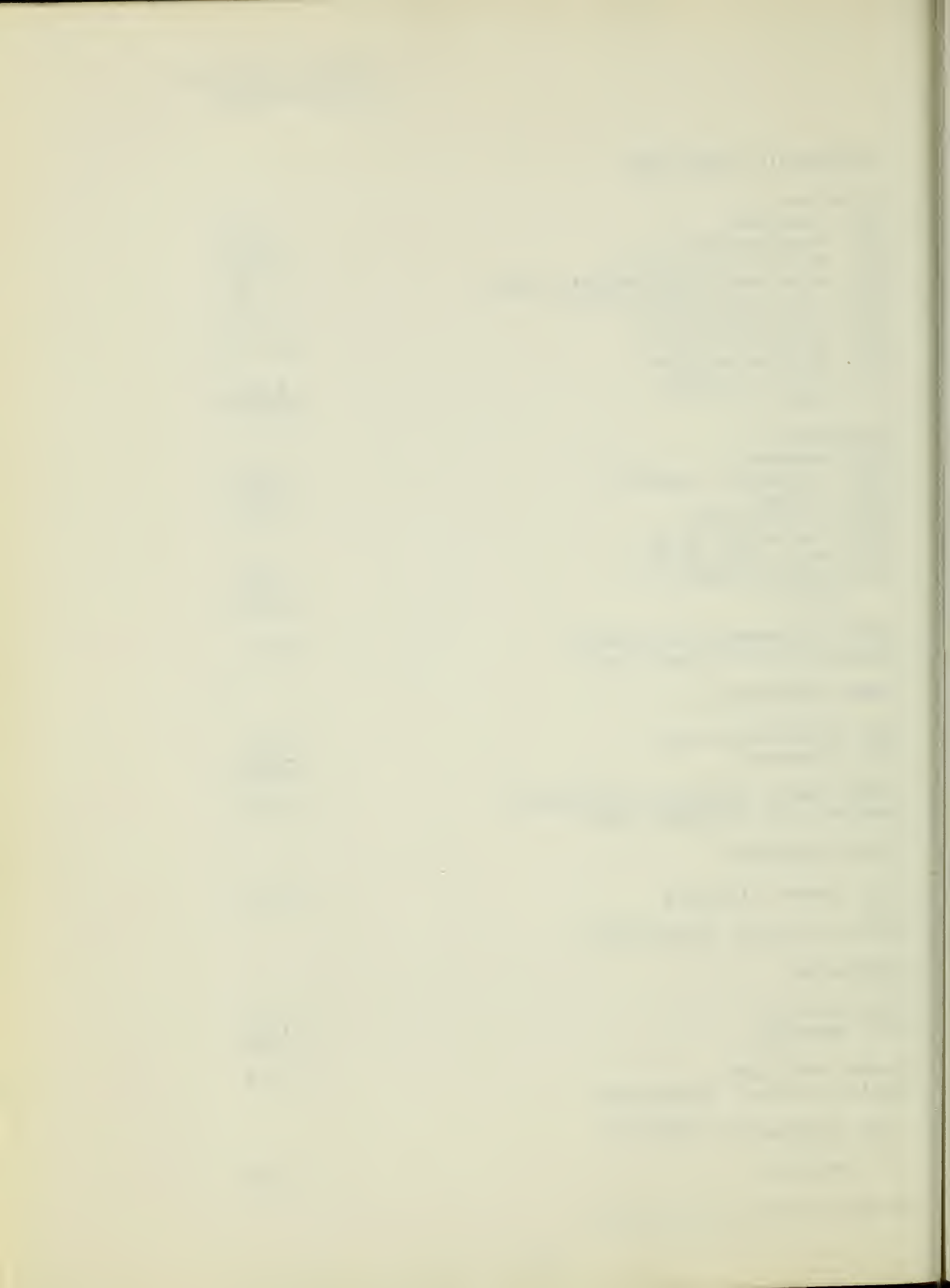
Motion Carried, unanimously

TOWN CELEBRATION COMMITTEE

233. Expenses	5,200.
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5,200.

Motion Carried, unanimously



Finance Committee
Recommendations
\$

TOWN CLERK DEPARTMENT

Salaries:

234. Town Clerk	18,887.
235. Assistant Town Clerk	12,628.
236. Senior Clerk (2)	20,134.
237. Clerk (Part-time)	00.
238. Clerk (Overtime)	1,400.
239. Vacation and Sickness	1.
240. C.M.C. Compensation	<u>1,000.</u>
Total	54,050.

Expenses:

241. Expenses	4,000.
242. Printing By-Law Books	1.
243. Outlays	<u>700.</u>
Total	4,701.

TOTAL TOWN CLERK DEPARTMENT	58,751.	58,751
Motion Carried, unanimously		

TOWN FOREST COMMITTEE

244. Expenses	1.	1.
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Motion Carried, unanimously

TREASURER & COLLECTOR

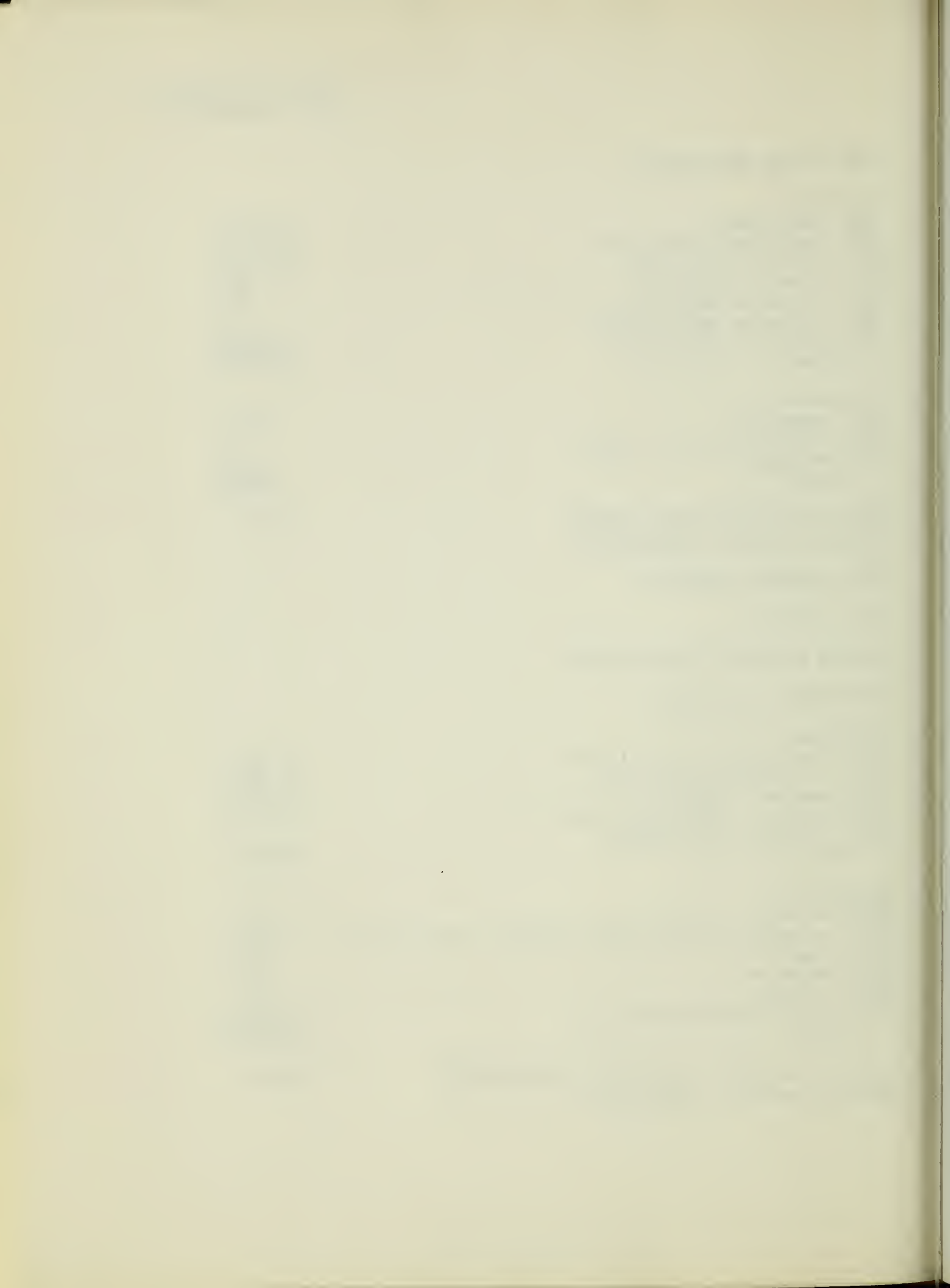
Salaries:

245. Treasurer and Collector	23,048.
246. Assistant Treasurer	12,628.
247. Senior Clerk (4)	40,266.
248. Clerks - Part-time (2)	11,000.
249. Vacation & Sickness	<u>1.</u>
Total	86,943

Expenses:

250. Postage	11,000.
251. Printing Advertising, Binding & Stationery	2,300.
252. Bonds	964.
253. Expenses	4,200.
254. Outlays	740.
255. Data Processing Payroll	<u>18,400.</u>
Total	37,604.

TOTAL TREASURER & COLLECTOR DEPARTMENT	124,547	124,547
Motion Carried, unanimously		



Finance Committee
Recommendation
\$

TREE WARDEN'S DEPARTMENT

Salaries:

256. Tree Warden	1,000.
257. Fees	<u>1.</u>
Total	1,001.

Expenses:

258. Other Expenses	16,500.
259. Outlay	<u>1.</u>
Total	16,501.

TOTAL TREE WARDEN DEPARTMENT	17,502.	17,502
Motion Carried, unanimously		

UNCLASSIFIED DEPARTMENTS

260. Town & Finance Committee Reports	8,000.
261. CATV Committee	1,000.
262. Expenses for Memorial Day	2,000.
263. Expenses for Town Clock	525.
264. Ambulance Service	1.
265. Lowell Mental Health Assoc.	8,695.
266. Veteran Pension Claims	5,520.
267. D.P. W. Committee	1.
268. Historic District Committee	806.
269. Bus Transportation Subsidy	1.
270. Share Inc. (Drug Rehab.)	23,737.
271. NMAC Assessment Benefits	8,595.
272. Unemployment Benefits Due State	100,000.
273. Preliminary Project Study	00.
274. Cultural Council	300.
275. Sign Advisory Committee	600.
276. Energy Committee	500.
276a. Town Festival Committee	500.
276b. Industrial Development Commission	<u>100.</u>

TOTAL UNCLASSIFIED DEPARTMENTS	160,881.	160,881
Motion Carried, unanimously		

VARNEY PLAYGROUND

277. Labor	3,500.
278. Expenses	3,000.
279. Outlays	<u>1,200.</u>

TOTAL VARNEY PLAYGROUND	7,700.	7,700.
Motion Carried, unanimously		

Finance Committee
Recommendation
\$

VETERAN'S BENEFITS DEPARTMENT

280. Salary of Veteran's Agent	15,901.
281. Clerical	10,067.
282. Expenses	3,300.
283. Outlay	1.
284. Cash and Material Grants	<u>80,000.</u>

TOTAL VETERAN'S BENEFITS DEPARTMENT
Motion Carried, unanimously

109,269.

109,269.

WIRING INSPECTOR'S DEPARTMENT

Norman LeBrecque moved to amend Line # 287. (Clerk, Jr.) from \$8,022. to \$0.00. He felt the Building Dept. has been expanding quite a lot over the years and felt that the additional help was not necessary. Ronald Wetmore, Building Inspector, explained that presently in the department there was one Senior Clerk who was in charge of three departments. The Gas Inspector, Building Inspector and Wiring Inspector. This additional help is for actually all the Departments not just the Wiring Inspector's. The Moderator asked for a voice vote on Norman LeBrecque's motion to amend. Motion defeated by voice vote. The Main motion (Wiring Inspectors Department:)

285. Inspector's Salary	18,012.
286. Vacation and Sickness	1.
287. Clerk, Jr.	8,022.
288. Expenses	1,040.
289. Transportation	2,700.
290. Out of Town Expenses	<u>275.</u>

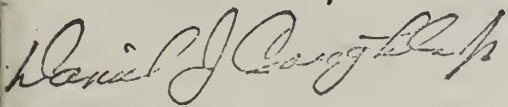
TOTAL WIRING INSPECTOR'S DEPARTMENT
Motion Carried, unanimously

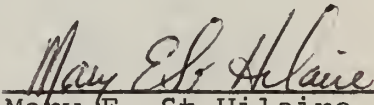
30,050.

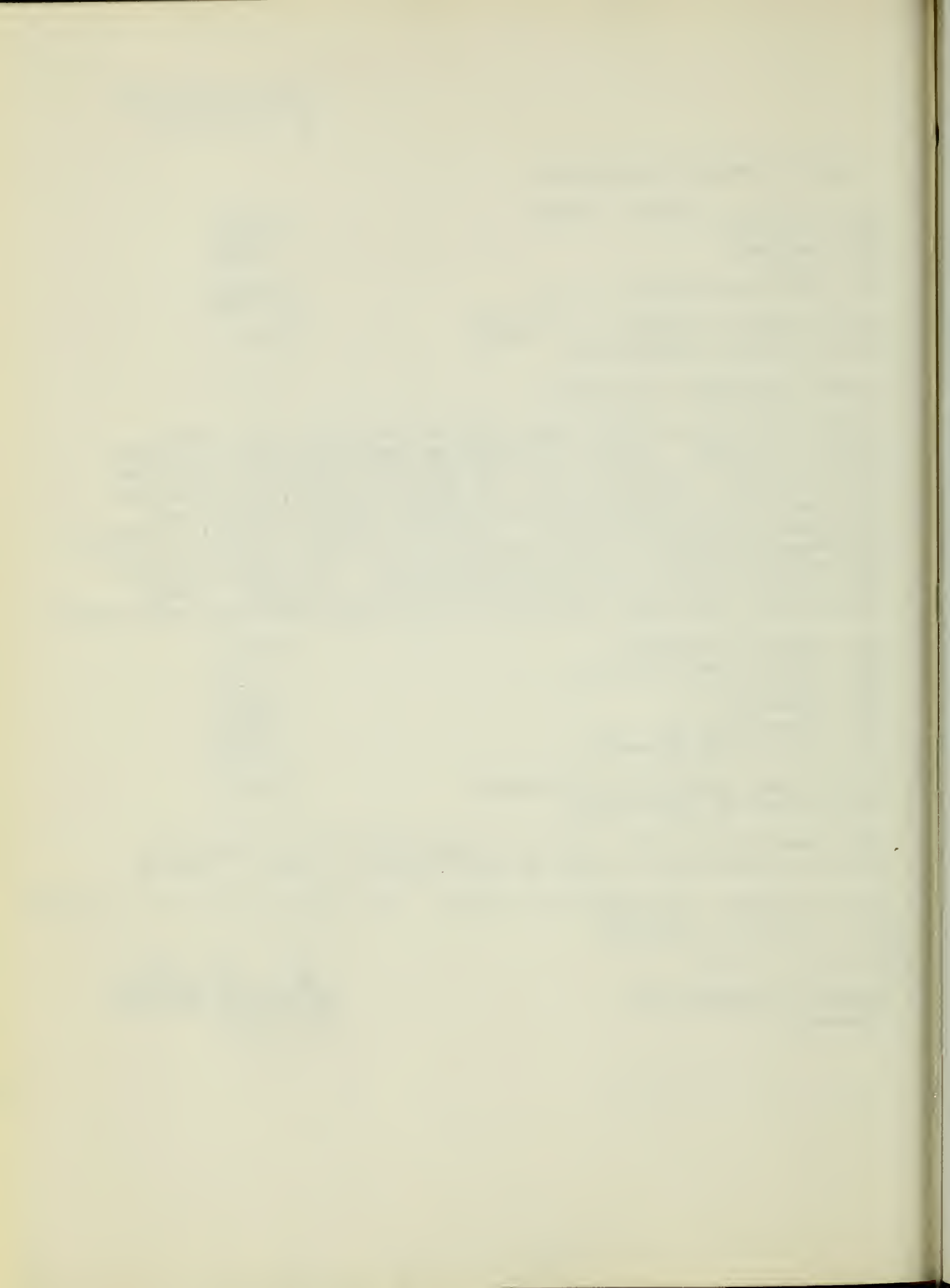
30,050.

Selectman Paul C. Hart, moved to adjourn the Town Meeting until Thursday Evening May 1, 1980 at the McCarthy Jr. High at 7:30 PM

Motion Carried, unanimously to adjourn. The meeting adjourned at 10:40PM


Daniel J. Coughlin Jr.
Moderator


Mary E. St. Hilaire,
Town Clerk



ADJOURNED ANNUAL TOWN MEETING
May 1, 1980

The Moderator, Daniel J. Coughlin Jr. called the meeting to order at 7:45 PM, he recognized the presence of a quorum. There were 207 voters present.

UNDER ARTICLE 4. Town Treasurer James R. Doukszewicz, moved that the Town vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1980; in accordance with the provisions of the General Laws, Chapter 44, Section 4, and to issue a note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17.

Motion Carried, unanimously

UNDER ARTICLE 5 Town Treasurer James R. Doukszewicz, moved that the Town vote to request the Department of Revenue, Division of Accounts of the Commonwealth of Massachusetts to make an audit of all accounts in all departments of the Town of Chelmsford. *audit*

Motion Carried, unanimously

UNDER ARTICLE 6 Selectman Paul C. Hart moved that the Town vote to raise and appropriate the sum of \$790.94 to meet bills for previous years. *Rd A 790.94*

Motion Carried, unanimously

UNDER ARTICLE 7 Selectman Paul C. Hart moved that the Town vote to raise and appropriate the sum of \$555,443.01 to pay the Treasurer of Middlesex County Retirement System, the said amount being the Town's share of the pension, expense and military service funds. *Rd A. 555,443.01*

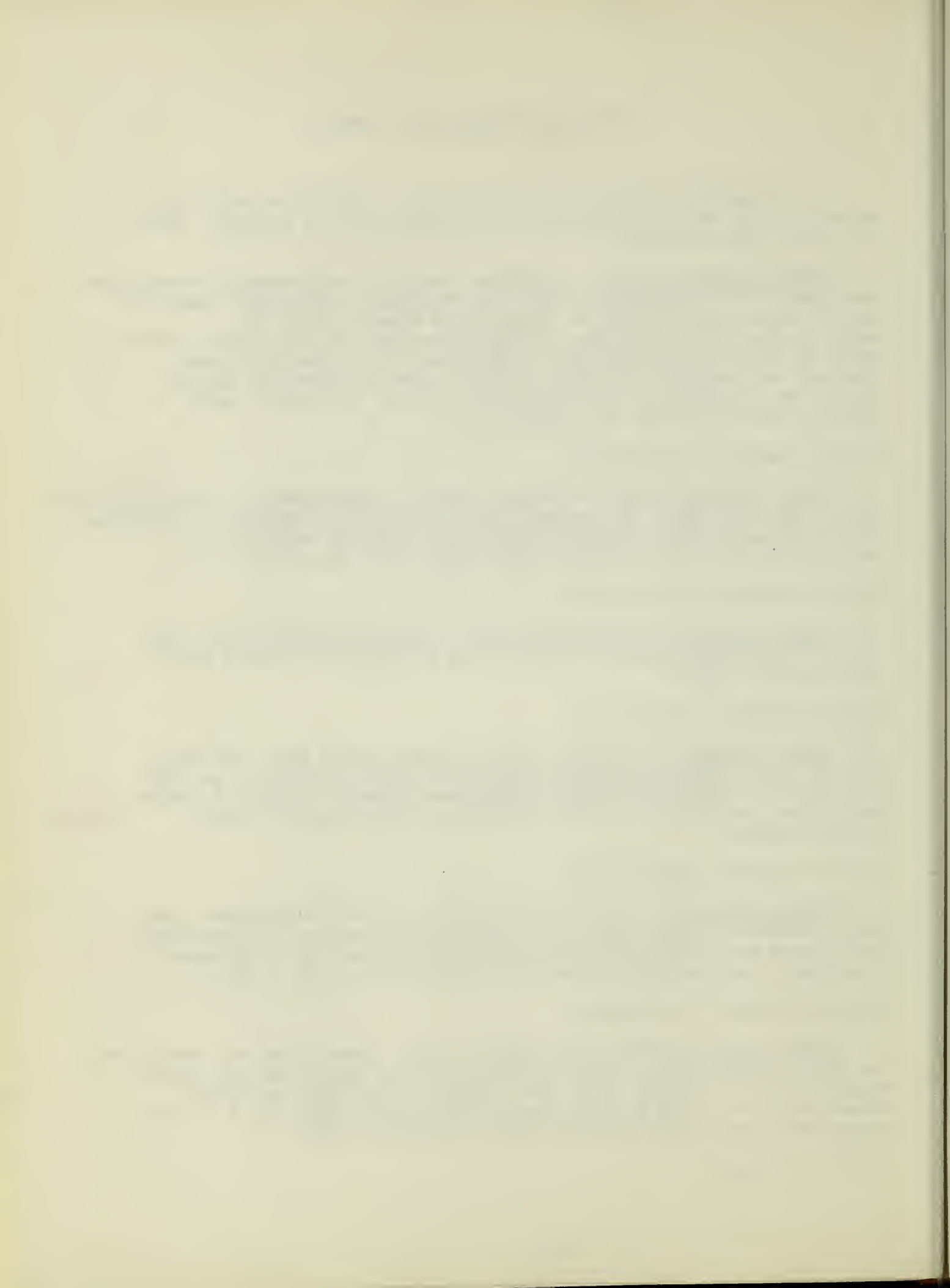
Motion Carried, unanimously

UNDER ARTICLE 8 George Ripsom of the Finance Committee moved that the Town vote to raise and appropriate the sum of \$200,000 to be used as a Reserve Fund at the discretion of the Finance Committee, as provided in General Laws, Chapter 40, Section 6. *Rd A. 200,000.*

Motion Carried, unanimously

UNDER ARTICLE 9 Selectman Paul C. Hart moved that the Town vote to rescind the balance of \$7,683.00 from an authorized original transfer of \$63,000.00 from the Stabilization Fund as voted under Article 37 (Highway Department Equipment Purchase) at the Adjourned Annual Town Meeting held on May 16, 1977.

Motion Carried



UNDER ARTICLE 10 Everett Olson, Chairman of the Cemetery Commission, moved that the Town vote to transfer the sum of \$7,000.00 from the Sale of Graves and Lots to Cemetery Improvement Development Fund. +TRANS. 7,000.00

Motion Carried, unanimously

UNDER ARTICLE 11 Selectman Paul C. Hart moved that the Town vote to raise and appropriate the sum of \$5,000.00 to pay reasonable hospital, medical and surgical, chiropractic, nursing, pharmaceutical, prosthetic and related expenses, and reasonable charges for podiatry, pursuant to the provisions of Chapter 41, Section 100B, for certain retired Police Officers and Firefighters as classified under Chapter 41, Section 100B of the Massachusetts General Laws, accepted by vote of the 1979 Annual Town Meeting. R & A. 5,000.

Motion Carried, unanimously

UNDER ARTICLE 12 Selectman Paul C. Hart moved that the Town vote to raise and appropriate the sum of \$1,750.00 to match LEAA Federal Funds, for the purpose of providing mutual aid programs for the Police Department. R & A. 1,750.00

Motion Carried, unanimously

UNDER ARTICLE 13 Selectman Paul C. Hart moved that the Town vote to raise and appropriate the sum of \$1,800.00 to be used to join or buy into the Elder Services of the Merrimack Valley, Inc., for the purpose of obtaining services for the care of the Town's Older Americans. R & A. 1,800.

Motion Carried, unanimously

UNDER ARTICLE 14 Selectman Paul C. Hart moved that the Town vote to raise and appropriate the sum of \$99,958.00 for Chapter 90 Construction under Chapter 356, Section 2b, acts of 1977. R & A. 99,958.

Motion Carried, unanimously

UNDER ARTICLE 15 Selectman Paul C. Hart moved that the Town vote to raise and appropriate the sum of \$19,000.00 for the purpose of installing a new 10,000 gallon fiberglass gas tank, a new gas pump and up-grade the existing storage fill and venting system at the Police Station to comply with current E.P.A. regulations. R & A. 19,000.

Motion Carried, unanimously

UNDER ARTICLE 16 Selectman Paul C. Hart moved that the Town vote to transfer from the Stabilization Fund the sum of \$107,071.00 for the purchase of a new 1,000 gallon pumping engine for the Fire Department, said purchase to be made under the supervision of the Board of Selectmen. +TRANS. 107,071.00

Motion Carried, unanimously



UNDER ARTICLE 17 Selectman Paul C. Hart moved that the Town vote to raise and appropriate the sum of \$102,300.00 for the purchase of equipment for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen, and to authorize the Board of Selectmen to dispose of equipment presently being used by the Highway Department as follows:

- (a) To purchase one (1) Pickup Truck for the Highway Department and to sell by good and sufficient bill of sale one (1) Pickup Truck presently being used by the Highway Department.
- (b) To purchase one (1) three cubic yard front end loader for the Highway Department, and to sell by good and sufficient bill of sale one (1) Front End Loader presently being used by the Highway Department.
- (c) To purchase one (1) Dump Truck for the Highway Department and to sell by good and sufficient bill of sale one (1) Dump truck presently being used by the Highway Department.
- (d) To sell by good and sufficient bill of sale one (1) truck and sander body presently being used by the Highway Department.
- (e) To purchase one (1) Sander Body for the Highway Department.
- (f) To purchase one (1) Air Compressor for the Highway Department (Stationary type for Garage.)

The Finance Committee recommends this article.

Motion Carried, unanimously

UNDER ARTICLE 18 Selectman Paul C. Hart moved that the Town vote to authorize the Board of Selectmen to sell by good and sufficient bill of sale the following equipment presently being used by the Highway Department:

- (a) 1970 Michigan Front End Loader
- (b) 1973 Dump Truck
- (c) 1974 Truck and Sander Body

Motion Carried, unanimously

UNDER ARTICLE 19 Selectmen Paul C. Hart moved that the Town vote to raise and appropriate the sum of \$2,000.00 for the purpose of renovating certain portions of the Highway Garage to provide Highway Department Administrative Offices.

Re A.
\$ 2,000.

Motion Carried, unanimously

UNDER ARTICLE 20 Selectman Paul C. Hart moved that the Town vote to raise and appropriate the sum of \$2,655.00 to purchase one (1) Industrial Type Tag-a-long Equipment Trailer for the Park Department, said purchase to be made under the supervision of the Board of Selectmen.

Re A.
\$ 2,655.

Motion Carried, unanimously



UNDER ARTICLE 21 Selectman Paul C. Hart moved that the Town vote to raise and appropriate the sum of \$50,000.00 for the purpose of purchasing seven (7) new 1981 four door sedans and one (1) new 1981 four door station wagon to be used by the Police Department, said purchase to be made under the supervision of the Board of Selectmen, and to authorize the Board of Selectmen to transfer by good and sufficient bill of sale, title to six (6) 1980, one (1) 1979 and one (1) 1976 curisers now being used by the Police Department.

Edward Hilliard asked questions relating to the article. Chief McKeon explained the need for the new cars. A lengthy discussion followed. The Moderator asked for a voice vote on the article, which left the Chair in doubt. The following tellers were asked to come forward and a hand count was taken.

George Baxendale
Dorothy Lerer

Neil Lerer Sandra Kilburn Carl Olsson
Margaret Johnson Gordon Reed William Drury
Richard Sullivan

The result of the hand count : Yes 132 No 20 Motion carried.

Selectman Paul C. Hart moved for reconsideration of Article 18. The Moderator asked for a voice vote on the motion for reconsideration. Motion carried, unanimously.

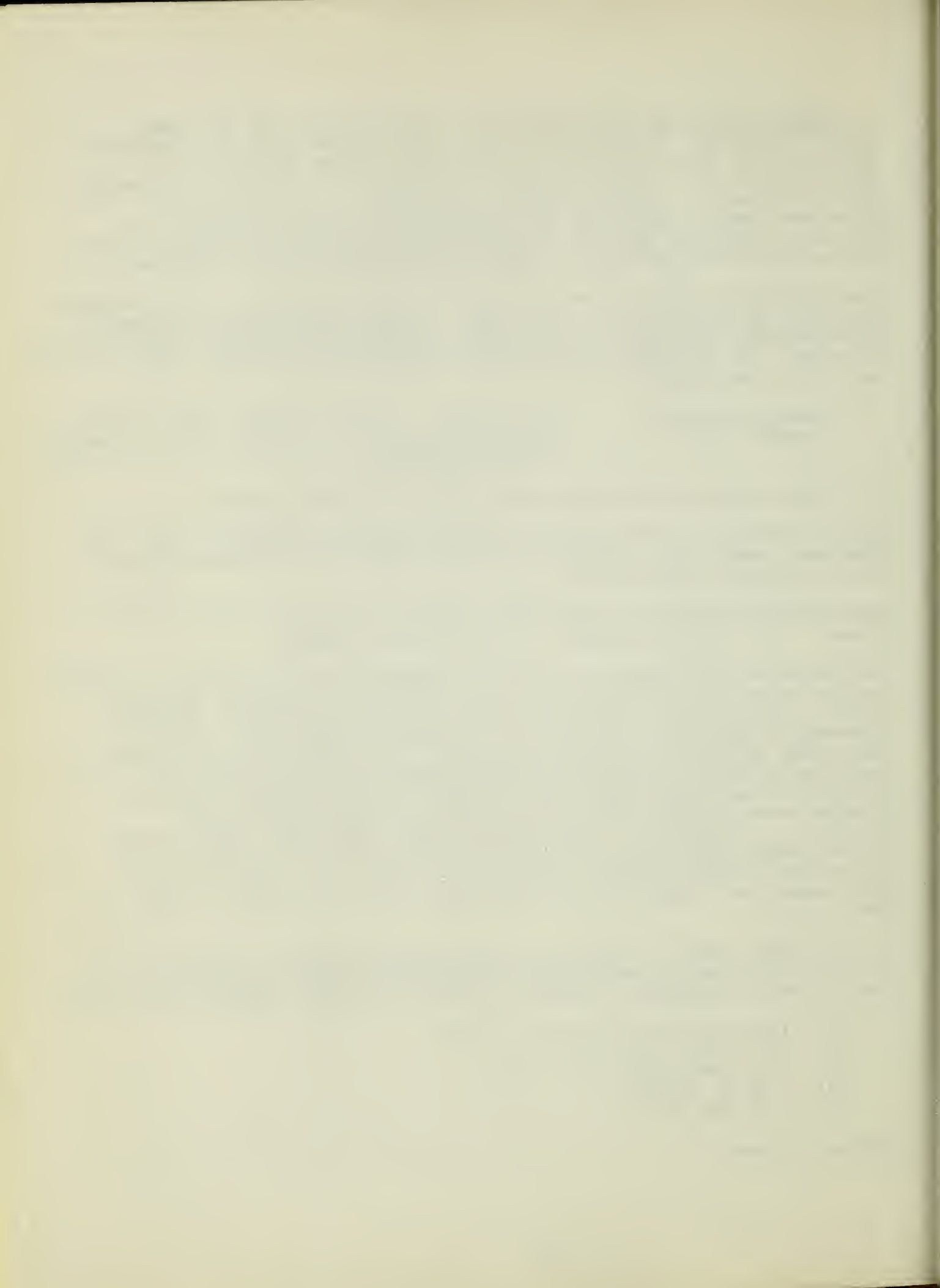
Selectman Hart moved to amend this article to include two more line items: (d) 4 Truck Chassis (e) 6 Packer Bodies.

Selectman Hart explained that due to a private concern being responsible for the waste collection of the Town as of July 1st, this equipment would no longer be of any use for the Highway Department. Norman Lebreque questioned selling four (4) truck chassis and moved the amendment to read two (2) truck chassis. He felt that the chassis could be of use to the Highway Department, and felt it would be foolish to part with all of the chassis. The Moderator asked for a voice vote on Lebreque's motion to amend. This motion was defeated by voice vote. The Moderator then asked for a voice vote on Selectman's Hart motion which will be four (4) chassis and six (6) Packer Bodies. Motion carried, by voice vote. The Moderator then asked for a voice vote on the main motion as amended which now reads:

Selectman Paul C. Hart moved that the Town vote to authorize the Board of Selectmen to sell by good and sufficient bill of sale the following equipment presently being used by the Highway Department.

- (a) 1970 Michigan Front End Loader
- (b) 1973 Dump Truck
- (c) 1974 Truck and Sander Body
- (d) 4 Truck Chassis
- (e) 6 Packer Bodies

Motion carried.



R & A
100,000.00

UNDER ARTICLE 22 Selectman Paul C. Hart moved that the Town vote to raise and appropriate the sum of \$100,000.00 for the purpose of resurfacing portions of certain streets throughout the Town with Type I Bituminous Concrete.

The Finance Committee is in favor of this article.

Motion Carried, unanimously

UNDER ARTICLE 23 Selectman Paul C. Hart moved that the Town vote to raise and appropriate the sum of \$50,000.00 to alleviate certain drainage problems throughout the Town, under the supervision of the Board of Selectmen.

R & A
50,000.00

The Finance Committee is in favor of this article.

Motion Carried, unanimously

(see MAY 12 Mtg)

UNDER ARTICLE 24 The Finance Committee moved to table this article due to an article which will be brought up at the Special Town Meeting of May 5, 1980. After the Special Town Meeting is concluded, this article will be brought up again. Motion Carried by voice vote to table the article until May 5, 1980

UNDER ARTICLE 25 Selectman Paul C. Hart moved that the Town vote to raise and appropriate the sum of \$11,500.00 for the repair or rehabilitation of the Town Parking lot at Vinal Square.

R & A.
11,500.00

The Finance Committee recommends this article

Motion Carried, unanimously

UNDER ARTICLE 26 The Finance Committee moved to dismiss this article.

Motion Carried by voice vote to dismiss

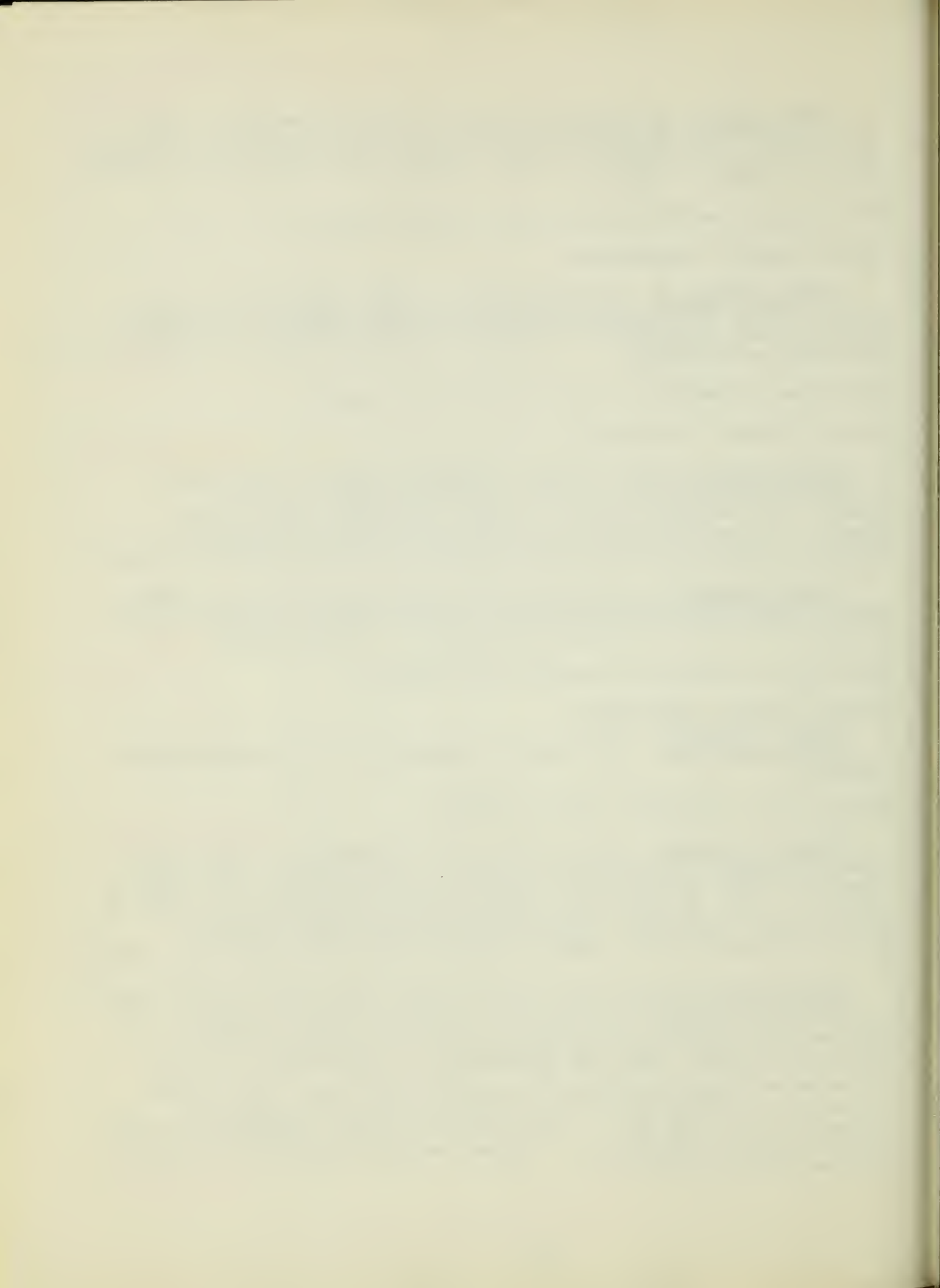
(see MAY 12, Mtg)

UNDER ARTICLE 27 Arthur Reade of the Mosquito and Gypsy Moth Commission spoke in favor of this article. Eli Safdie of the same Committee moved to table this article until after the conclusion of the May 5, 1980 Special Town Meeting and after Article 24. Due to an article which will appear at the Special Town Meeting. Motion carried by voice vote to table the article until May 5, 1980.

UNDER ARTICLE 28 Selectman Paul C. Hart moved that the Town vote to raise and appropriate the sum of \$15,000.00 for the purpose of eradicating mosquitoes by means of aerial spraying or other appropriate means, under the supervision of the Board of Health.

The Finance Committee is in favor of this article. Mr. Safdie of the Mosquito and Gypsy Moth Committee gave a presentation concerning this article. A discussion followed. Gordon Reed moved the question to stop debate. Motion carried, unanimously by voice vote on stopping debate.

R & A. 15,000.00



A voice vote was taken on the main motion, which left the chair in doubt. The tellers came forward and a hand count was taken:
Yes 137 No 35 Motion is carried.

UNDER ARTICLE 29 Selectman Paul C. Hart moved that the Town vote to raise and appropriate the sum of \$3,000.00 for the purchase and installation of a guard rail at a hazardous curve on Main Street at Wilson Lane.

RAA 3,000.

Motion Carried, unanimously

UNDER ARTICLE 30 Selectman Paul C. Hart moved that the Town vote to raise and appropriate the sum of \$18,000.00 to be expanded by the Committee to Update Town History under the supervision of the Board of Selectmen, for the publication of an updated History of the Town.

RAA 18,000.

Motion Carried, unanimously

UNDER ARTICLE 31 Janet Lombard, Chairman of the Board of Assessors moved that the Town vote to raise and appropriate the sum of \$250,000.00 to contract with a firm for the purpose of equalization of real estate values in preparation for implementation of Chapter 797 of the Acts of 1979, the Classification Amendment.

Janet Lombard explained the purpose of this article, and answered questions from the floor. It was explained that if the Town did not vote to accept this article then the State would assign a firm to do the revaluation of the Town. If the Town does choose to vote in favor of this article then the Board of Assessors themselves would be able to choose the firm or the way in which to revalue the Town themselves. This article would meet the deadline requirement set by the State of July 1st, 1980. The fact was mentioned that if the State was to handle the revaluation program, then the cost would be deducted from the cherry sheet at the end of the year. Michael Rukin moved the question to stop debate. The Moderator asked for a voice vote to stop debate. Motion carried, unanimously. The Moderator then asked for a voice vote on the main motion, which left the chair in doubt. The tellers came forward and a hand count was taken: Yes 52 No 124 the motion was defeated.

UNDER ARTICLE 32 Selectman Paul C. Hart moved to dismiss this article.

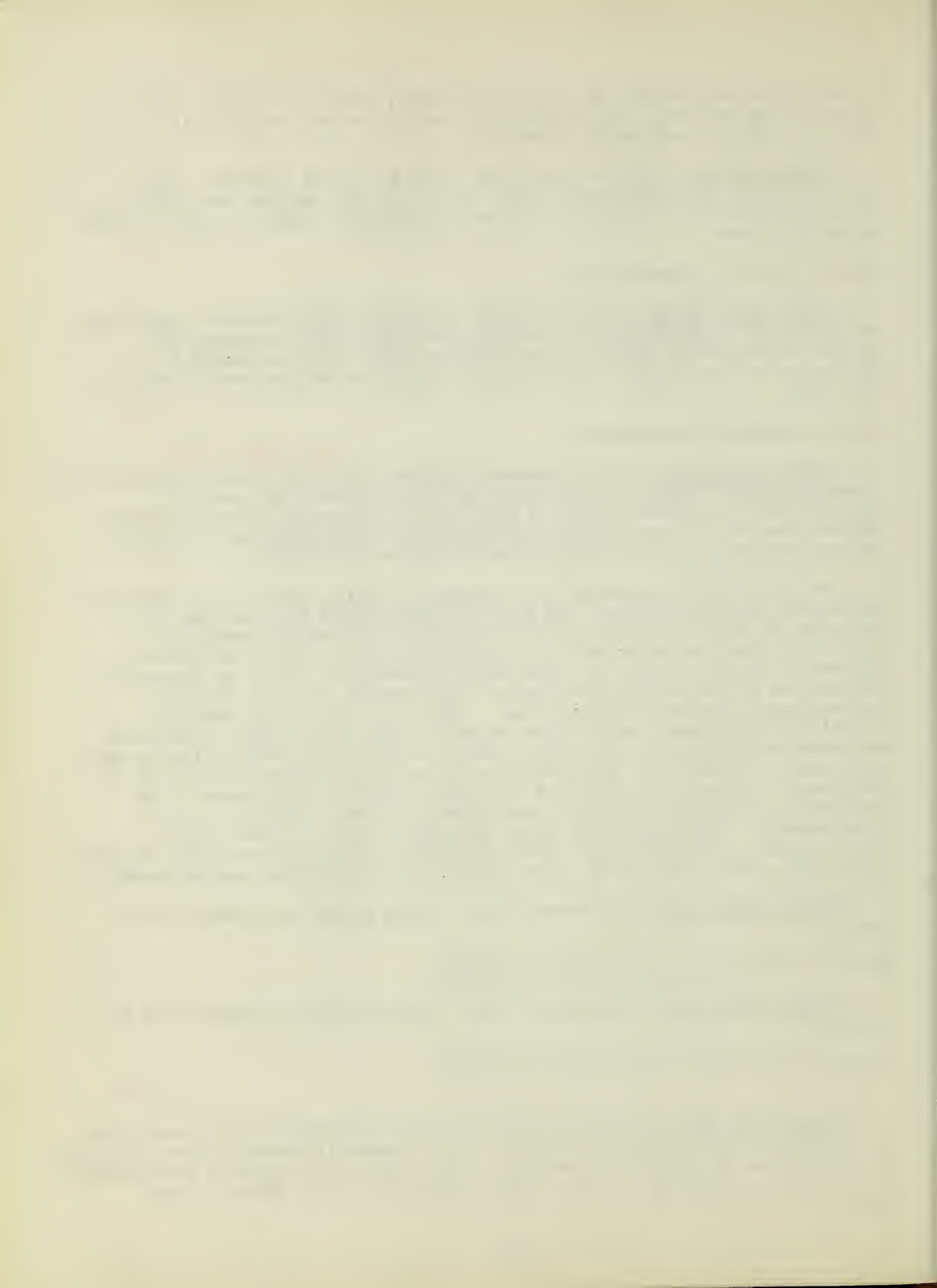
Motion Carried by voice vote to dismiss

UNDER ARTICLE 33 Selectman Paul C. Hart moved to dismiss this article.

Motion Carried by voice vote to dismiss

UNDER ARTICLE 34 Selectman Paul C. Hart moved that the Town vote to amend the General By-Laws Article 1 - "General Provisions" - Section 3 - "Town Meeting Rules of Order" - Subsection 2 - "Quorum Requirements" by deleting paragraph 2.2 and substituting the following in its place:

By Law



"A quorum of at least 300 registered voters eligible to vote must be present to legally open any and all Special Town Meetings for the transaction of Town Business. Upon the opening of the Special Town Meeting by the prescribed quorum, there shall be no further requirement as to a quorum, and any number of registered voters eligible to vote may transact and consummate the business of the Town under the Special Town Meeting Warrant."

The Finance Committee is not in favor of this article. The Board of Selectmen were in favor. A number of voters express that they were not in favor of passage of this article. The Moderator asked for a voice vote on this article. The motion was defeated by voice vote.

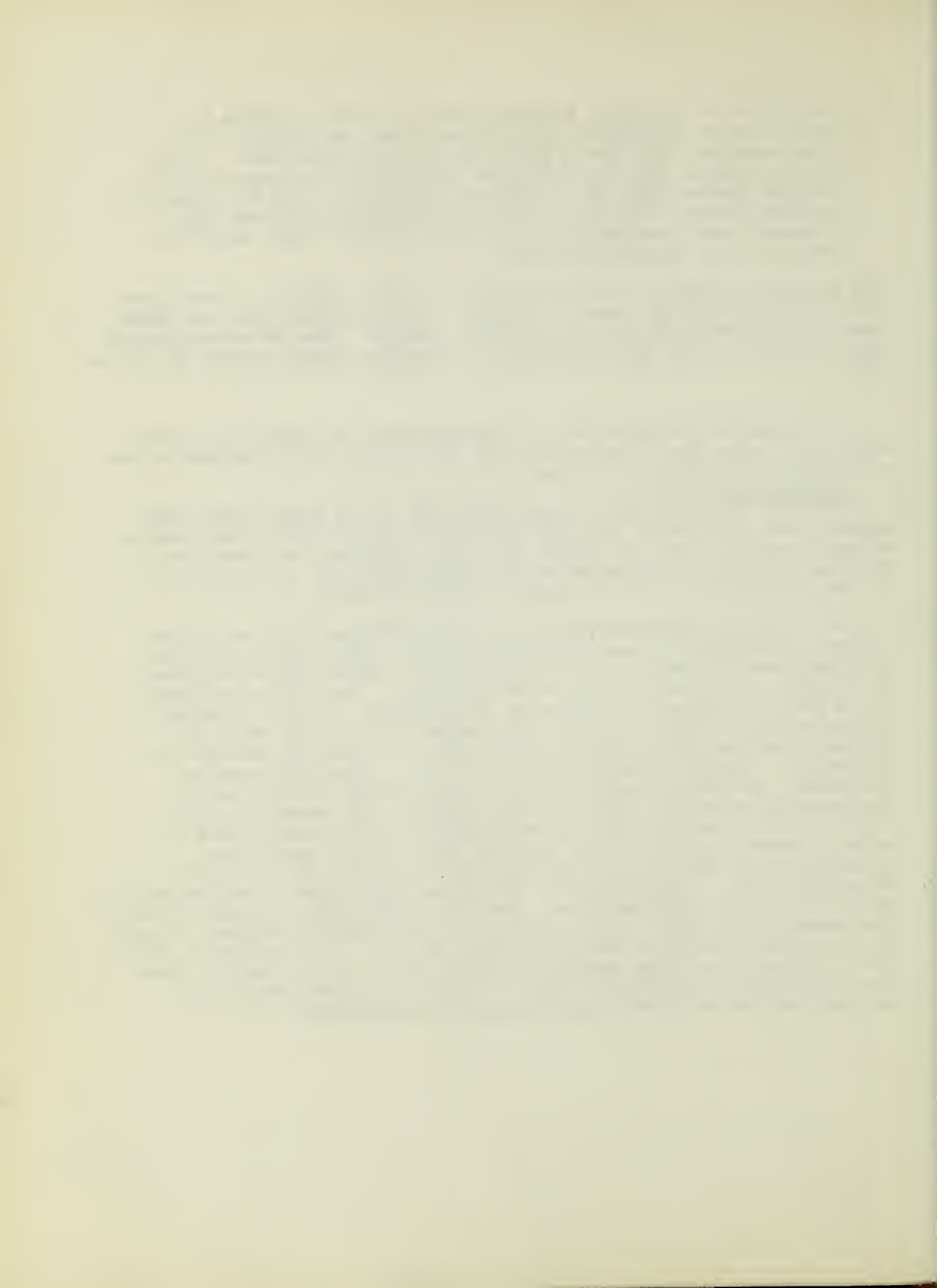
Jack Luskin moved for the reconsideration of Article 31. The Moderator asked for a voice vote on the motion for reconsideration of Article 31. Motion Carried.

UNDER ARTICLE 31

(See May 12 Mtg)

Michael Rukin moved to amend the article to read: Raise and appropriate the sum of \$10,000.00 for the purpose of equalization of real estate values to enter into any contract for services related thereto in preparation for implementation of Chapter 797 of the Acts of 1979, the Classification Amendment.

The Finance Committee Chairman, George Ripsom expressed the Finance Committee's recommendation for the main motion. Edward Hilliard was in favor of the main motion. A lengthy discussion followed. Eli Saffdie moved to stop debate. The Moderator asked for a voice vote on the motion to stop debate. Motion Carried, by voice vote. The Moderator then asked for a voice vote on Michael Rukin's motion to amend the article from 250,000.00 to 10,000.00. Motion defeated by voice vote. More discussion followed. Dolores McGuire moved to table this article until the Conclusion of the May 5, 1980, Special Town Meeting, after Article 27. She felt that at that time the Assessors would be able to answer questions on just how they would handle the revaluation program, and what they felt would be the best way to go about it. The public at that time would know that the article would be up for consideration. Once the decision is made whether the State or the Town will handle the revaluation program, it will be the final time that the voters can decide. The Moderator asked for a voice vote on the motion to table this article until after the Special Town Meeting of May 5, 1980, and after Article 27. Motion Carried to table this article, by voice vote.



Gen. By-Law

UNDER ARTICLE 35. George Ripsom of the Finance Committee, moved that the Town vote to amend the General By-Laws Article II - "Town Meeting" - Section 3 - "Town Meeting Rules of Order" - Subsection 3 - "Order of Precedence of Motions" as follows:

Delete within line (h), under column "Can be Reconsidered" the word "No" and substitute in its place the word "Yes."

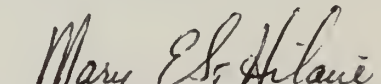
Motion Carried, unanimously

Selectman Paul C. Hart moved to adjourn the Town Meeting until Monday evening May 5, 1980 at the McCarthy Jr. High at 7:30 PM.

Motion Carried, unanimously to adjourn. The Meeting adjourned at 10:50 PM



Daniel J. Coughlin Jr.
Moderator



Mary E. St. Hilaire,
Town Clerk



ADJOURNED ANNUAL TOWN MEETING
May 5, 1980

The Moderator, Daniel J. Coughlin Jr. called the meeting to order at 7:30 PM, he recognized the presence of a quorum. There were 909 voters present.

UNDER ARTICLE 36 John W. Peters Chairman of the School Committee, moved that the Town vote to direct the School Committee to establish the School Transportation policy for the Town.

The Finance Committee recommends the article.

Motion Carried, unanimously

UNDER ARTICLE 37 Slectman Paul C. Hart, moved that the Town vote to amend the General By-Laws Article VII - "Miscellaneous" by adding the following section:

"Section 8- Licensing of Dogs

Any person who fails to pay the required licensing fees as set forth in Massachusetts General Laws, Chapter 140 on or before June 10 of any year shall, prior to the issuance of any license, pay a penalty fee of \$5.00 in addition to all other licensing fees due. This penalty shall not apply to any person who, during any licensing period, becomes the owner or keeper of a dog three months old or over or to the owner or keeper of a dog that becomes three months old during the licensing period, provided the licensing fee is paid with thirty (30) days of such event."

*General
By-law*

The Finance Committee recommends passage of the article.

Motion Carried, unanimously.

THE [illegible] OF [illegible]

BY [illegible]

[illegible]

[illegible]



THE [illegible] OF [illegible]

UNDER ARTICLE 38 Selectman Paul C. Hart, moved that the Town vote to amend the Zoning By-Law as follows:

1. Amend Article III - "General Regulations" - Section 3300 by adding the following subparagraph under Subsection 3320 - "Signs Permitted in Residential Districts":

"3325. One temporary unlighted sign not larger than twenty-five (25) square feet in an area indicating the name and address of the parties involved in construction on the premises. Requires no permit if not more than twelve (12) square feet in area and is removed within thirty (30) days of erection."

2. Amend Article III - "General Regulations" - Subsection 3310 by deleting the entire first sentence of subparagraph 3311 and substituting the following in its place:

"3311. Permits. No sign shall be erected, enlarged or structurally altered without a sign permit issued by the Building Inspector, with the exception of unlighted signs one square foot or smaller and temporary construction signs less than twelve (12) square feet in area. Temporary unlighted real estate signs require no sign permit if erecting agent has obtained a one-year permit from the Building Inspector for erecting such signs."

3. Amend Article III - "General Regulations" under Subsection 3320 - "Signs Permitted in Residential Districts", subparagraph 3323 by adding the following:

"These signs require no sign permit if erecting agent has obtained a one-year permit from the Building Inspector for erecting such signs."

4. Amend Article III - "General Regulations" under Subsection 3330 - "Signs Permitted in Business Districts", subparagraph 3336 by adding the following:

"These signs require no sign permit if erecting agent has obtained a one-year permit from the Building Inspector for erecting such signs."



5. Amend Article III - "General Regulations" - Subsection 3330 - "Signs Permitted in a Business District" - subparagraph 3335 by adding the following:

"These signs require no sign permit if not more than twelve (12) square feet in area and are removed within thirty (30) days of erection."

6. Amend Article III - "General Regulations" - Subsection 3370 - "Sign Advisory Committee" - subparagraph 3371 by deleting the words "...one registered Architect or Landscape Architect..." from the second sentence of said Subsection and substituting in its place "...one person trained in architecture or landscape architecture..."

7. Amend Article III - "General Regulations" - Subsection 3370 - "Sign Advisory Committee" - subparagraph 3372 by deleting the words "...within ten days from the date of referral..." from the second sentence of said Subsection and substituting in its place "...within twenty-one days from the date of referral..."

8. Amend Article V - "Definitions" by deleting paragraph "c" under the definition of sign and substituting in its place the following:

"c. Temporary devices erected for a charitable or religious cause provided they are removed within seven (7) days of erection."

9. Amend Article III - "General Regulations" by adding the following subparagraph under Subsection 3310 - "General Regulations"

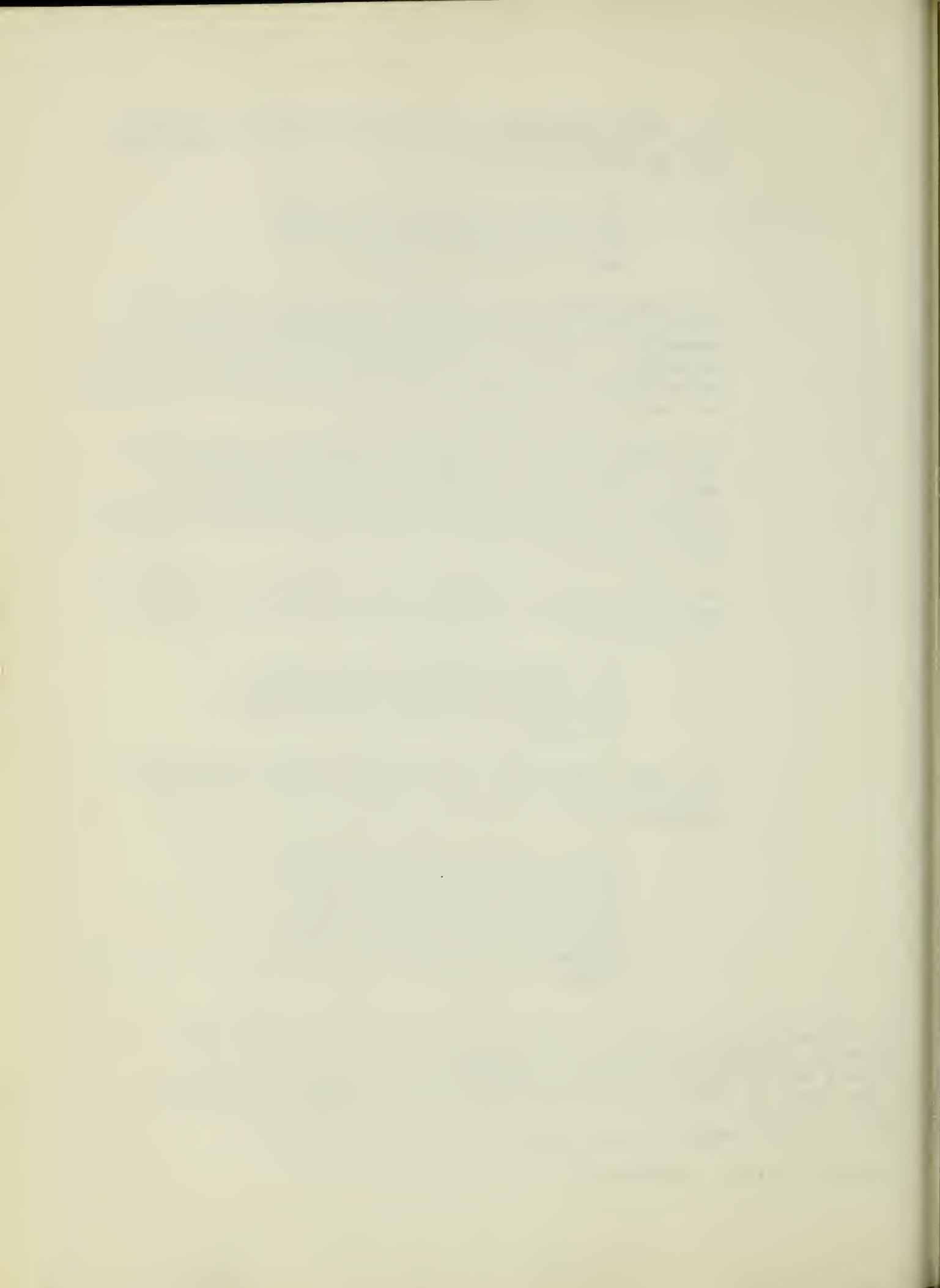
"3315. Identification. All signs approved by the Building Inspector will have an identifying number affixed to the face of the sign in the lower right hand corner, said numbers to be at least one inch in height."

The Planning Board Chairman, Henrick Johnson gave the Planning Board's recommendation on this article:

"Based on its review of this amendment and its public hearing held April 23, 1980, the Planning Board recommends adoption of Article 38.

The Finance Committee is also in favor of this article.

Motion Carried, unanimously



Zoning

UNDER ARTICLE 39 Selectman Paul C. Hart, moved that the Town vote to amend the Zoning By-Law Article I, Section 1200 - "Administration", Subsection 1220- "Compliance Certification" by adding the following sentence:

Any Person failing to obtain a Building Permit from the Inspector of Buildings where required by these By-Laws or the State Building Code shall be punishable by a fine of \$100.00 for each offense."

Chairman of the Planning Board Henrick Johnson, gave the Planning Board's recommendation on this article:

Based on its review of this amendment and its public hearing held on April 23, 1980, the Planning Board recommends adoption of Article 39.

The Finance Committee recommends passage of this article.

Motion Carried, unanimously

Zoning

UNDER ARTICLE 40 Selectman Paul C. Hart, moved that the Town vote to amend the Zoning By-Law Article IV - "Special Regulations" - Section 4100 - "Accessory Uses and Structures" by adding the following Subsection: 4180

Any Willow tree found growing within 50 feet of any portion of a Town maintained drainage system, or within 50 feet of any drainage easement, whether granted to the Town by specific deed or included on a definitive plan submitted pursuant to the provisions of the Subdivision Control Law, is hereby declared to be a nuisance, and it shall be unlawful to permit any such Willow Tree to grow or remain in any such location. It shall be the duty of the Inspector of Buildings to serve, or cause to be served, notice upon the owner of any premises on which willow trees are permitted to grow in violation of the provisions of this ordinance and demand abatement of this nuisance within thirty (30) days."

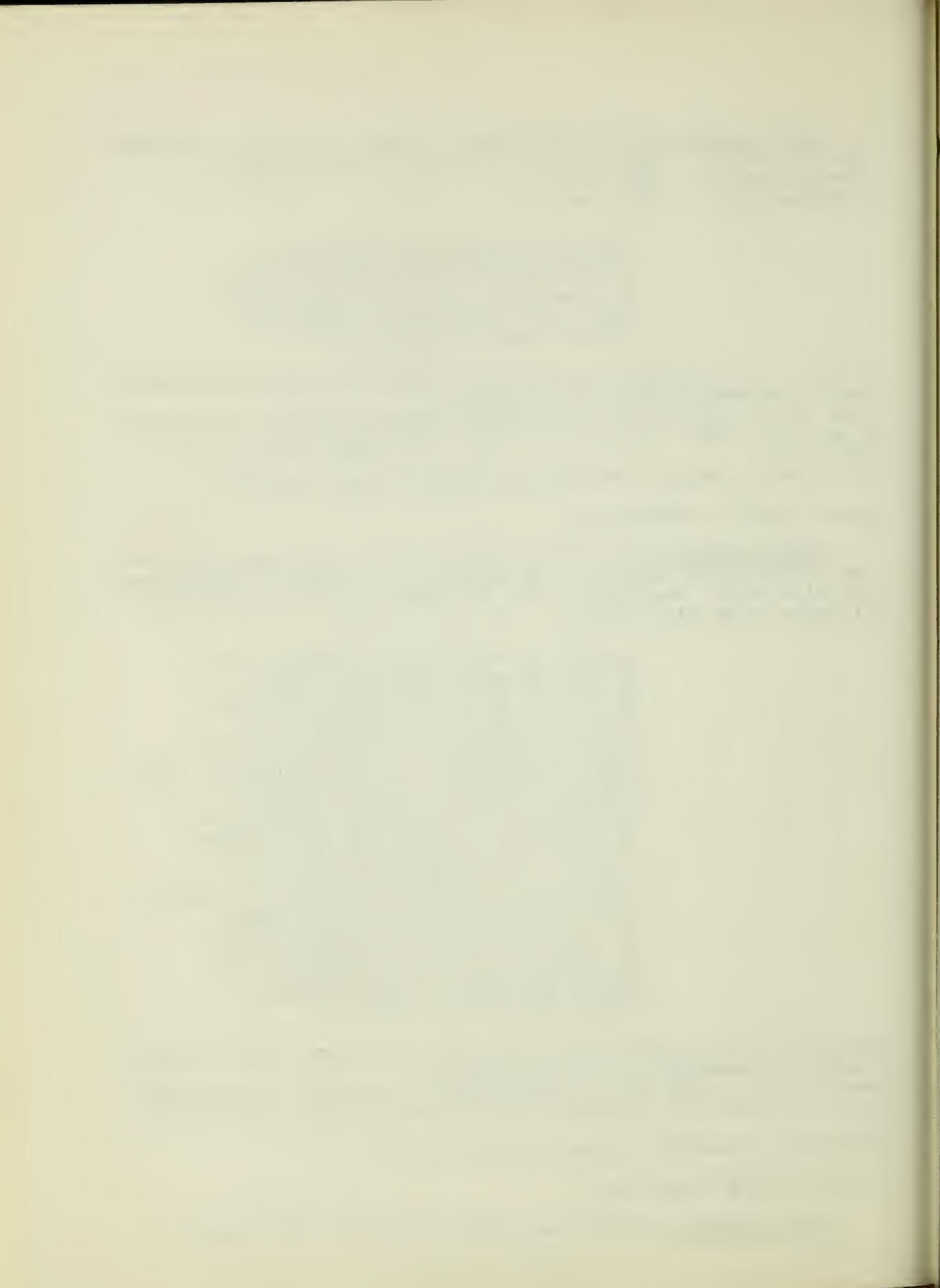
Chairman of the Planning Board Henrick Johnson, gave the Planning Board's recommendation on this article:

Based on its review of the amendment and its public hearing held April 23, 1980, the Planning Board recommends adoption of Article 40.

The Finance Committee recommends this article.

Motion Carried unanimously

UNDER ARTICLE 41 Chairman of the Planning Board, Henrick



Johnson, moved that the Town vote to amend the Chelmsford Zoning By-Law as follows:

1. Section 2300 - "Use Regulations Schedule" - delete the reference to footnote 4 at each entry where it appears opposite the following uses: Business, Professional Offices, Medical Center, Clinic and Funeral Home.
2. Delete the first sentence of Section 4510 - "Applicability" and substitute the following:

"Any premises having more than 10,000 square feet gross floor area devoted to retail stores or services (including motor vehicle), restaurant, fast food establishment, bank, finance agency, or indoor or outdoor commercial recreation shall be considered a Major Business Complex."

Mr. Johnson then gave the Planning Board's recommendation on the article:

Based on its review of this amendment and its public hearing held February 13, 1980, the Planning Board recommends adoption of Article 41.

The Finance Committee recommends passage of the article.

Motion Carried, unanimously

Zoning map

UNDER ARTICLE 42 Chairman of the Planning Board, Henrick Johnson moved that the Town vote to amend the Chelmsford Zoning By-Law by deleting the present Zoning Map and substituting the redrafted Map proposed by the Planning Board, as filed with the Town Clerk, and displayed at the Town Meeting.

Mr. Johnson then gave the Planning Board's recommendation on the article:

Based on its review of the proposed map and its Public Hearing held on March 12, 1980, the Planning Board recommends adoption of this redrafted zoning and street map.

The Finance Committee recommends the article.

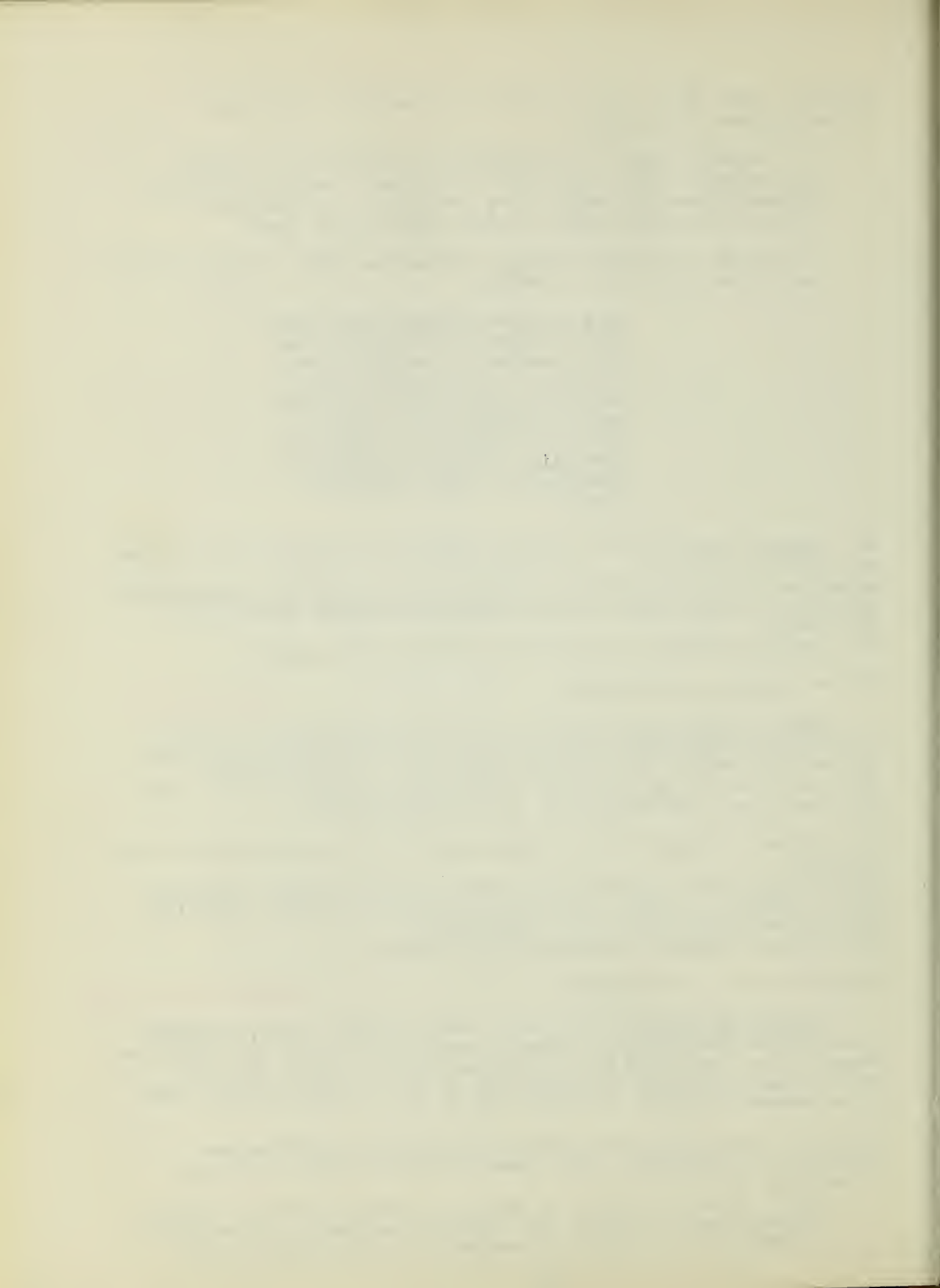
Motion Carried, unanimously

flood plain map

UNDER ARTICLE 43 Chairman of the Planning Board, Henrick Johnson gave the Planning Board's recommendation on the article: Based on its review of this amendment and its public hearing held on April 9, 1980, the majority of the Planning Board voted to recommend adoption of Article 43.

Eugene F. Crane, moved to amend this article by adding the following sub-paragraph 3(a) immediately following paragraph 3 thereof:

"3(a) That land owned by Arthur O. Wellman, etals, d/b/a/ Wellman Realty Company and situated northerly of the Boston and Maine R.R. Tracks and southerly, southeasterly and



southwesterly of the Merrimack River, as shown on said Chelmsford Flood Plain and Floodway District Map is excluded from the operation of this article.

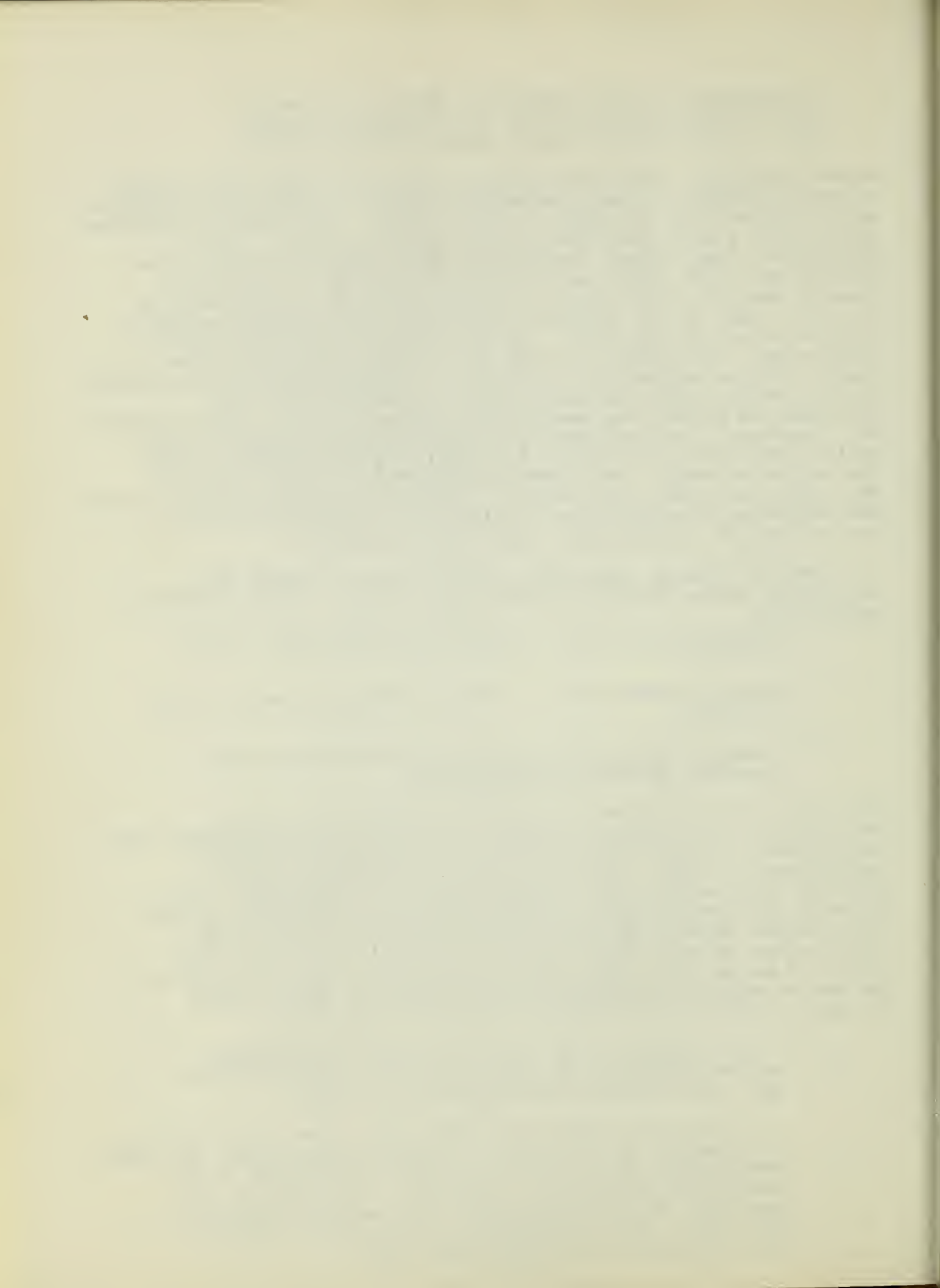
Robert Sullivan, representing Eugene Crane, explained the purpose of this amendment. Paul Bienvenu of the Flood Plain Study Committee, spoke against this amendment to the article. The Finance Committee asked for a ruling from Town Counsel on the article. James Harrington, Town Counsel stated that HUD required that the Town by June 4th, 1980, must adopt a Flood Plain Map, if the Town doesn't then all flood plain insurance will not be renewed when a policy comes up for renewal. No further flood plain insurance will be issued to the Town. The Town will be considered non-compliant. The Moderator asked for a Voice vote on the motion to amend. Motion Defeated by voice vote. Norman LeBrecque then moved to include the words "of more than 1 foot" after the word increase and before the word in, in Section 4 #1 (All encroachments etc. sentence). Henrick Johnson Planning Board Chairman, spoke against the motion to amend. Paul Bienvenu also spoke against the motion to amend. The Moderator asked for a voice vote on Mr. LeBrecque's motion to amend. Motion was defeated by voice vote. The Moderator then asked for a voice vote on the main motion. Motion carried, unanimously, and reads as follows:

Henrick Johnson moved that the Town vote to amend the Chelmsford Zoning By-Law, Section 2700 - "Flood Plain District", as follows:

1. Delete Section 2720 - "District Definition", in its entirety.
2. Delete Section 2730 - "District Deliniations", in its entirety.
3. Insert Section 2720 - "Flood Plain District and Floodway District Deliniations".

The Flood Plain District and Floodway District is herein established as an overlay district. The underlying permitted uses are allowed provided that they meet the following additional requirements as well as those of the Massachusetts State Building Code dealing with constructions in floodplains. The Flood Plain District and Floodway District includes all special flood hazard areas designated on the Chelmsford Flood Plain and Floodway District Map, dated 1980, on file with the Town Clerk, Planning Board and Building Inspector. These Maps as well as the accompanying Chelmsford Flood Insurance Study, dated December, 1979, are incorporated herein by reference.

4. Insert Section 2744. In the floodway, designated on the Chelmsford Flood Plain and Floodway District Map, the following provisions shall apply:
 1. All encroachments including fill, new construction, substantial improvements to existing structures, and other development are prohibited unless certification by a registered professional engineer is provided by the applicant demonstrating that such encroachment shall not result in any increase in flood levels during the occurrence of the 100-year flood.



2. Any encroachment meeting the above standard shall comply with the floodplain requirements of the State Building Code.

Selectman Emerson moved to recess the Adjourned Annual Town Meeting at 8:10 Pm due to a Special Town Meeting that was called for and posted for on May 5, 1980 at 8:00 PM. Motion Carried by voice vote to recess.



SPECIAL TOWN MEETING
MAY 5, 1980

The Special Town Meeting was called to order at 8:11 PM by the Moderator Daniel J. Coughlin Jr. who recognized the presence of a quorum. There were 909 voters present. Selectman Towle moved that the reading of the Constable's return of service and the posting of the warrant be waived. It was so voted, unanimously. Selectman Towle then moved that the reading of the entire warrant be waived. It was so voted, unanimously.

UNDER ARTICLE 1 Selectman Paul C. Hart moved
that the Town vote to raise and appropriate
the sum of \$150,000.00, and transfer the sum of \$350,000.00
from the following accounts:

Assessors Department:

Line Item 15. -- CMA Compensation	\$ 1,000.00
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Highway Department:

Line item 94. - Labor-Men	30,000.00
Line item 99. - Snow & Ice	102,000.00

Selectmen's Department:

Line item 212. - Clerk (Part Time)	2,000.00
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Unclassified Department:

Line item 266. - Bus Transportation Subsidy	30,984.51
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Landfill Development

Article 35 - Annual Town Meeting 1977	91,299.80
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Land Appraisal - Landfill

Article 36 - Annual Town Meeting 1977	50.00
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Land Appraisal - Graniteville Road

Article 2 - Special Town Meeting - 6/29/78	5,655.00
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Update Town History - Article Account

995.00

Police Department - New Cruisers

Article 11 - Annual Town Meeting 1979	3,745.55
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Fire Department - Purchase Auto

Article 14 - Annual Town Meeting 1979	1,297.50
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Highway Department - New Equipment

Article 15 - Annual Town Meeting 1979	19,094.72
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Park Department - Purchase Tractor

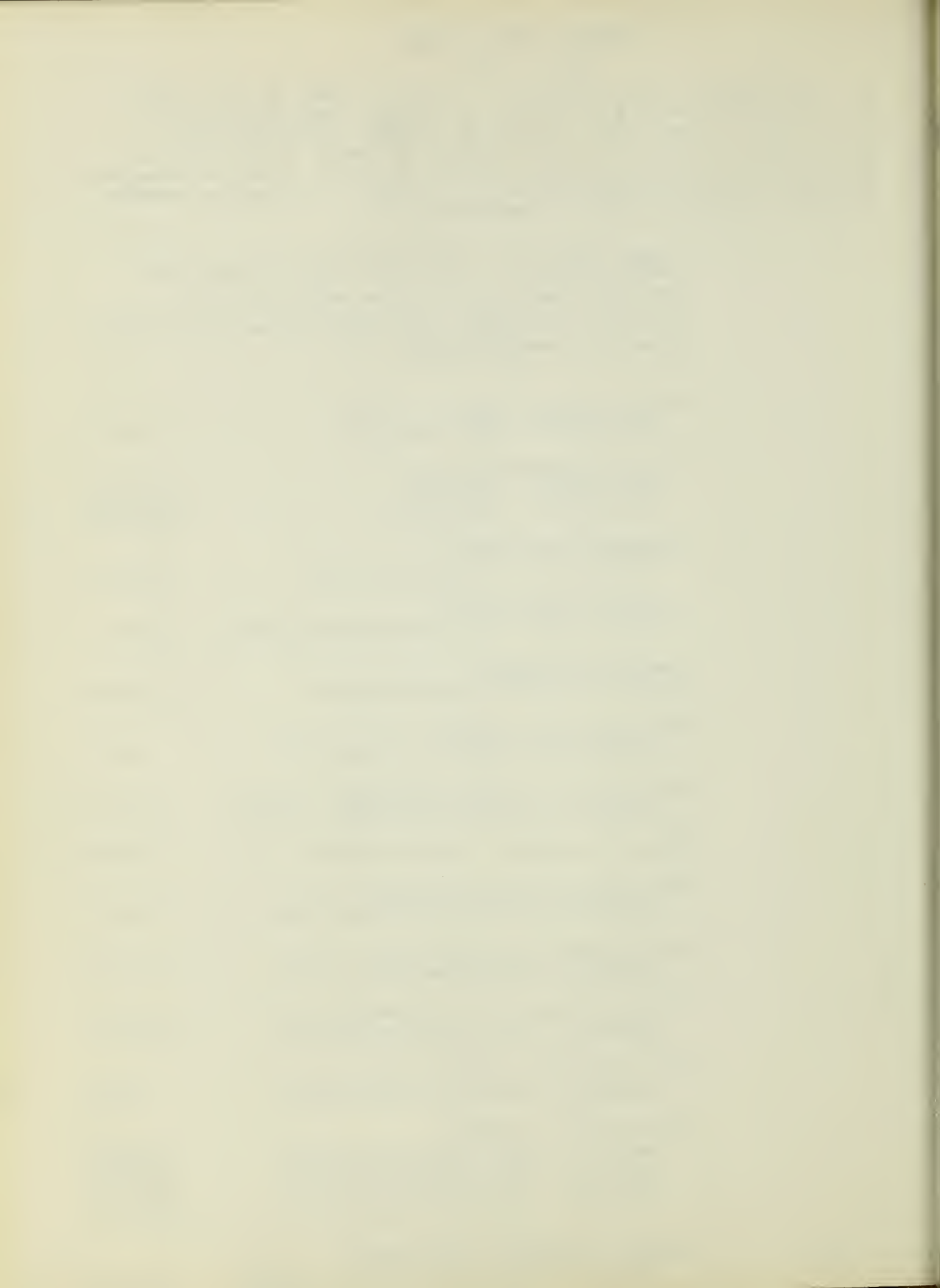
Article 16 - Annual Town Meeting 1979	55.00
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Purchase Land - Landfill

Article 58 - Annual Town Meeting 1979	4,200.00
Article 59 - Annual Town Meeting 1979	3,625.00
Article 60 - Annual Town Meeting 1979	3,925.00
Article 61 - Annual Town Meeting 1979	15,325.00

Cemetery Department - New Equipment

Article 4 - Special Town Meeting - 5/14/79	4,453.00
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Study Septic Disposal - Landfill

Article 4 - Special Town Meeting - 2/1/79

435.90

Reserve Fund

29,859.02

for the purpose of renovating the McFarlin School
to be used as Town Offices.

Selectman Emerson gave a brief explanation of article 1 and asked for the support of the Town Meeting Body. The Finance Committee was in favor of article 1.

Motion Carried, unanimously.

Red A. 15,000.00

UNDER ARTICLE 2 Jack Luskin moved that the Town vote to raise and appropriate the sum of \$15,000.00 for the demolition and razing of that structure known as "B" Building, located at the Westlands School on Dalton, Road, and that said "B" Building be demolished and razed prior to September 1, 1980, and that the site then be used for school purposes.

The Finance Committee was in favor of this article. A brief discussion followed concerning the amount stated in the article. The Selectman explained why this amount was needed.

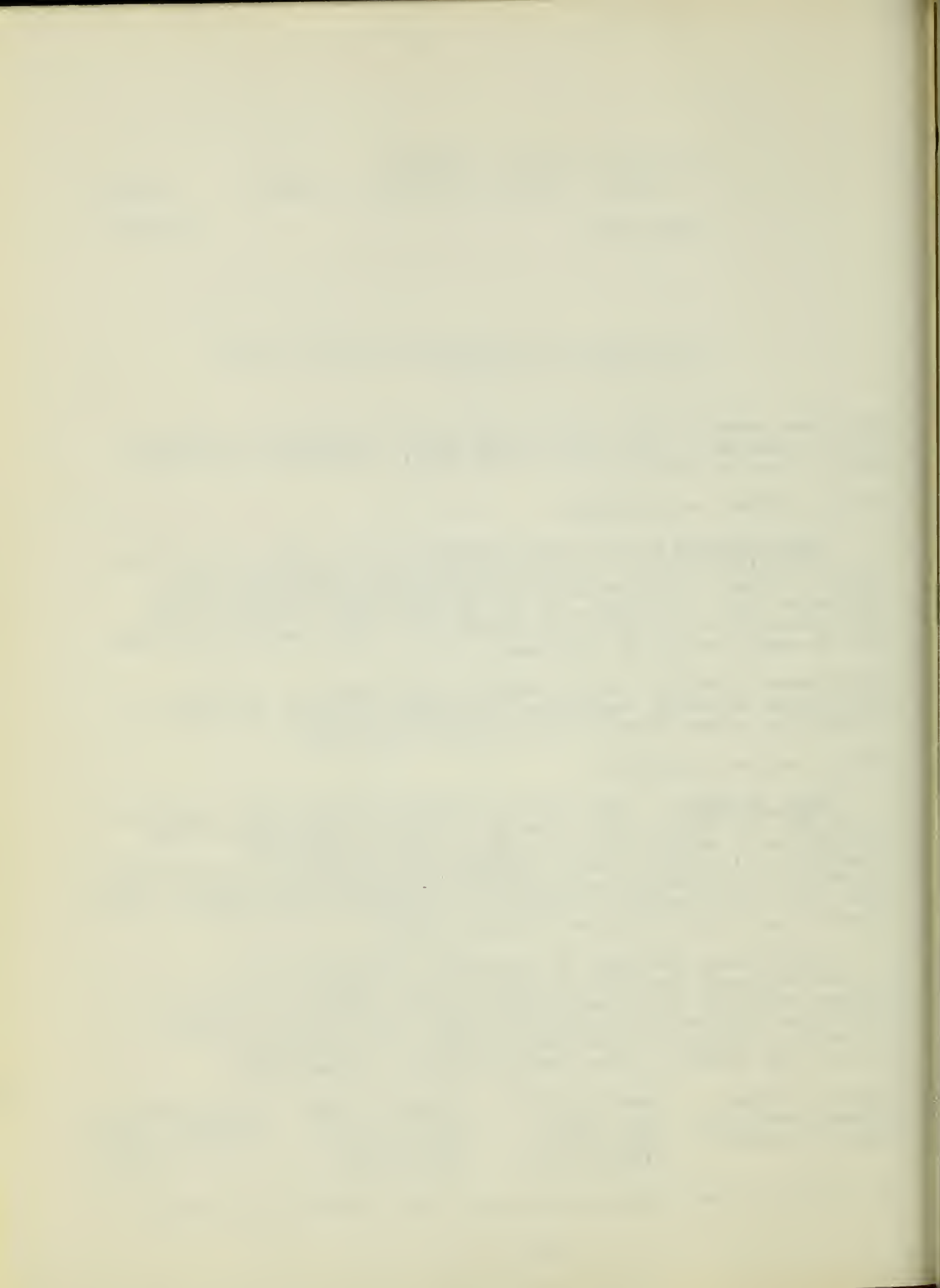
Motion Carried, unanimously.

UNDER ARTICLE 3 John Peters, Chairman of the School Committee moved that the Town vote to borrow the sum of \$596,000.00 for the purpose of school building capital improvements and preservation including energy conservation components and authorize the School Committee to proceed with the work of said projects and to enter into all necessary contracts and agreements in respect thereto, and to do all other acts necessary.

John Peters, Chairman of the School Committee, gave a presentation explaining the purpose of this article. The Finance Committee recommends passage of the article. A lengthy discussion followed. The Moderator asked for a voice vote on the article, which left the chair in doubt. The following tellers were asked to come forward and take a hand count.

Carolyn Bennett	Dennis McHugh	Sandra Kilburn	Gordon Reed
Normand LeBrecque	Neil Lerer	Dorothy Lerer	Margaret Johnson
George Baxendale	Carl Olsson	Carol Stark	Strat Dukakis
	Richard Burt	Myra Silver	

The result of the hand count was Yes 620 No 120 Motion Carried.



trans 15,000.

UNDER ARTICLE 4 Selectman Paul C. Hart, moved that the Town vote to transfer from Free Cash the sum of \$15,000.00 to be expended by the Superintendent of Insect Pest Control for the timely alleviation of the gypsy moth infestation in affected areas of the Town.

Eli Safdie, Member of the Mosquitoe and Gypsy Moth Committee moved that the motion be amended to read as follows:
By striking the sum of \$15,000.00 and substituting therefore the sum of \$60,000.00.

Mr. Safdie gave a presentation on the amendment. Other members of the Committee spoke in favor of the amendment. The Fiance Committee was against the motion to amend. Dolores McGuire moved the question to stop debate. The Moderator asked for a voice vote on stopping debate. Motion carried, unanimously. The Moderator then asked for a voice on Mr. Safdie's motion to amend. Motion defeated by voice vote. Dolores McGuire then moved the question to stop debate on the main motion. Motion carried unanimously. The Moderator then asked for a voice vote on the Main Motion, which left the chair in doubt, the tellers came forward and a hand count was taken. Yes 445 No 258 Motion Carried.

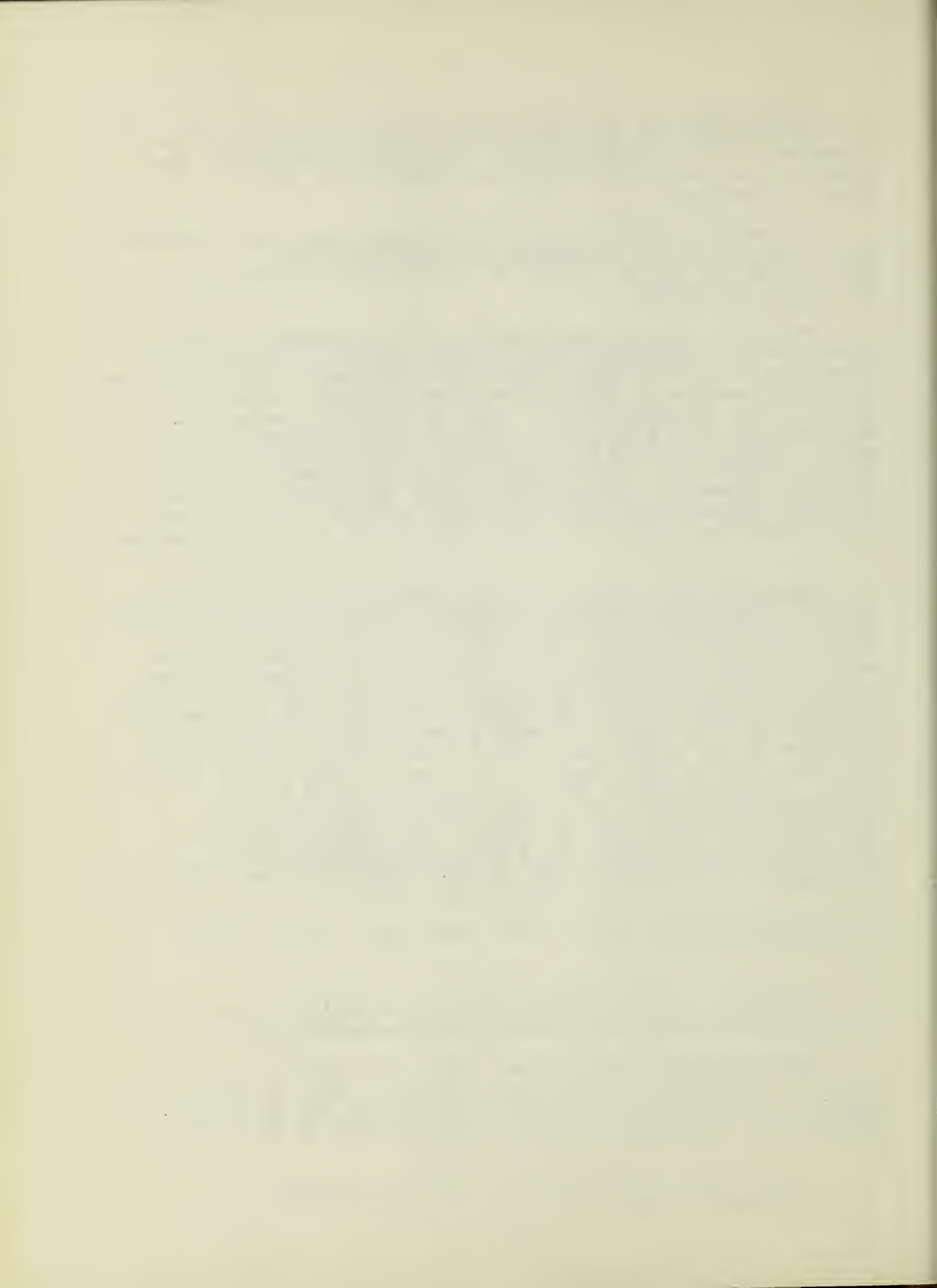
UNDER ARTICLE 5 Joan E. Linehan moved that the Town vote to amend the Chelmsford Zoning By-Laws and Zoning Map to change from Single Residence District (RB) to create a new District, Mobile Home Residence District (RMH), the land situated on the southerly side of Littleton Road (Route 110) beginning at land now or formerly of Giras; thence in a southerly direction by two courses by land of Giras and Howard, 630 feet, more or less, and 115 feet, more or less, to a point; thence, in a southwesterly direction by two courses by land, now or formerly, of St. Onge, 325 feet, more or less, and 945 feet, more or less, to Beaver Brook, 750 feet, more or less, to a point at land of the Chelmsford Elks; thence in a northwesterly direction by said land, 845 feet, more or less, to the southerly side of said Littleton Road (Route 110); thence in a northeasterly direction by the southerly side of said Littleton Road, 1750 feet, more or less, to the point of beginning.

Containing 38 acres, more or less, and being, in part, Land Court Case No 9771A.

The Moderator then stated that he felt Article 6 was in conjunction with Article 5 and he read that motion also

UNDER ARTICLE 6 Joan Linehan moved that the Town vote to amend the Chelmsford Zoning By-Law, Section 2300 - Use Regulation Schedule, Residential Uses, Mobile Home in an RMH District (Mobile Home Residential District) by inserting P and adding Footnote 6 to such insertion as follows:

"6. Intensity of use shall be limited to permit a maximum of seven (7) units per acre."



James Geary, representing the owner of the land that the trailer park is situated on gave a presentation and explained the purpose of the article. The Moderator then asked if the Planning Board had any recommendation on this particular zoning proposal. Chairman of the Planning Board Henrick Johnson gave the Board's recommendation on article 5:

Based on its review of this amendment and its public hearing held on April 23, 1980, The Planning Board voted with six (6) members present, three (3) in favor, and three (3) opposed. Therefore we moved to be neither for or against this article. Planning Board Member Ann McCarthy, who had voted against recommendation at the April 23rd meeting, explained why she felt this article should not be passed. The Finance Committee did not recommend article 5. Selectman John Carson expressing the majority vote of the Board of Selectman, spoke against article 5. Selectman Ready representing the minority of the Board of Selectmen expressed spoke in favor of article 5. A lengthy discussion followed. James Geary moved the question to stop debate. The Moderator asked for a voice vote on stopping debate on Articles 5 and 6, which left the chair in doubt. The tellers came forward and a hand count was taken Yes 698 No 26, Motion Carried to stop debate on Articles 5 and 6. The Moderator took a voice vote on Article 5, which left the chair in doubt. The tellers came forward and a hand count was taken Yes 576 No 137 Motion Carried.

The Moderator then took a hand count on Article 6.
Yes 570 No 64 Motion Carried.

Selectman Ready moved for reconsideration of Article 6 in order to amend the article. Motion Carried, by voice vote.

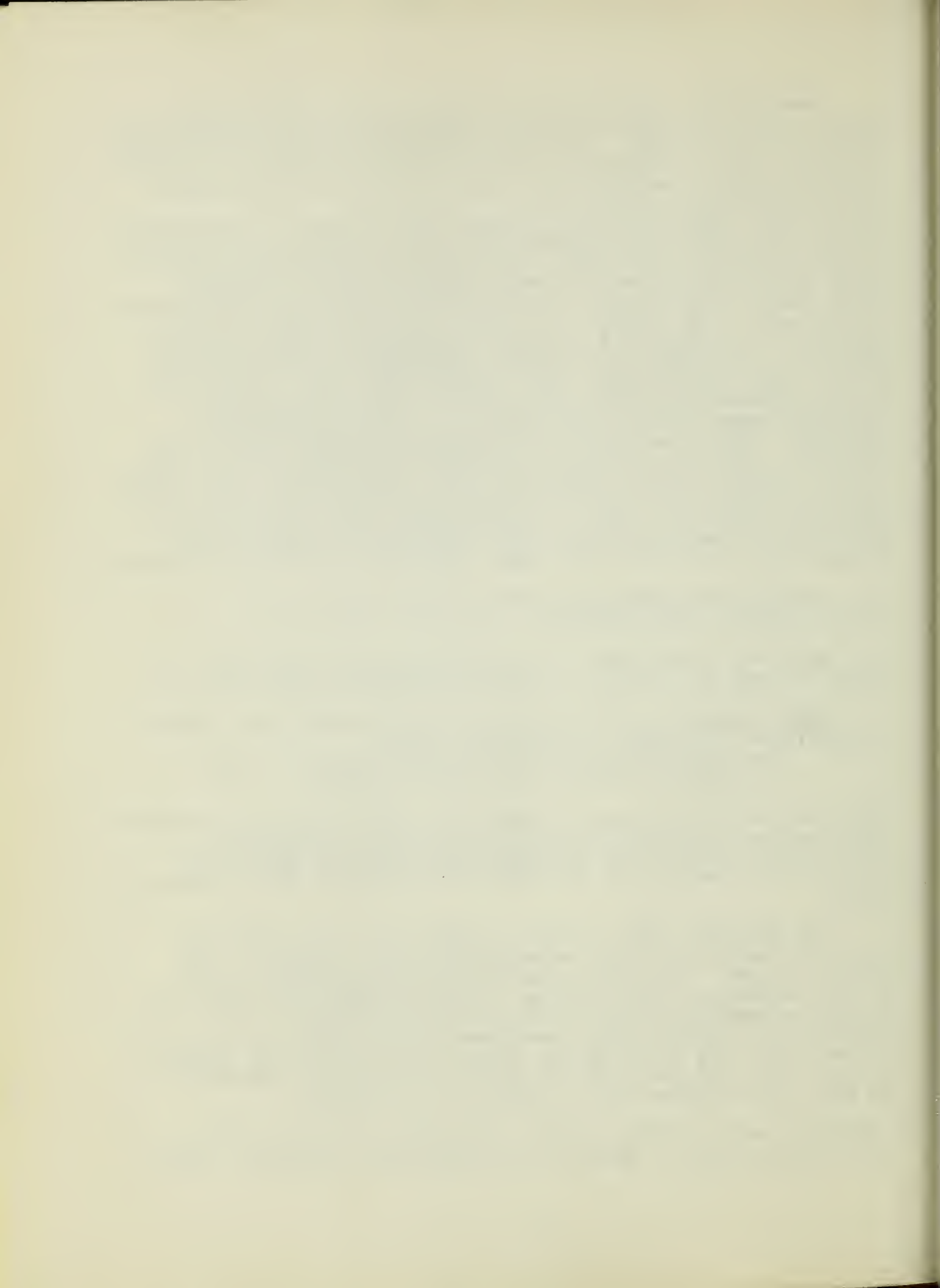
UNDER ARTICLE 6 Selectman Ready moved to amend the article to read: after the words (7) units per acre:

"or a maximum of 254 mobile homes per mobile home residential district which ever is less.

Selectman Ready felt that by adding the above mentioned amendment then the area in question would be limited to a maximum of 254 trailers which is the present number of units there now. The Finance Committee was in favor of Selectman Ready's motion to amend.

The Moderator made a point of order as he felt that the Planning Board gave their recommendation under Article 5 for Article 6 also. Due to the Town Clerk not having any record of this being done, The Chairman of the Planning Board gave the Boards recommendation for Article 6 at this time: Based on its review of this amendment and its public hearing held on April 23, 1980 The Planning Board voted with six (6) members present three (3) in favor, and three (3) opposed, Therefore we move to be neither for or against this article.

Selectman Carson stated that the Selectmen who were present voted unanimously to support Selectman's Ready motion to amend.



Edward McKeon made a motion to stop debate. Motion carried, unanimously. The Moderator asked for a voice vote on Selectman Ready's motion to amend. Motion Carried, unanimously. Planning Board member Ann McCarthy moved to amend the main motion as amended to read "Intensity of use shall be limited to permit a maximum of 4.75 units per acre. Ann McCarthy asked for Town Counsel's ruling on her amendment. Town Counsel James Harrington, felt that if in fact this amendment was passed then there would be a limit of only 180 trailers allowed in that zone.

Jack Bouknight moved the question to stop debate. Motion carried, unanimously. The Moderator then asked for a voice vote on Ann McCarthy's motion to amend. Motion defeated. The Moderator then asked for a voice vote on the main motion as amended. Motion carried, unanimously. Article 6 now reads:

"6 Intensity of use shall be limited to permit
a maximum of seven (7) units per acre"
or a maximum of 254 mobile homes per mobile home
residential district which ever is less.

Joan Linehan moved for reconsideration of Article 5.
Motion defeated by voice vote.

UNDER ARTICLE 7 Selectman Paul C. Hart, moved that the Town vote to authorize the Board of Selectmen to grant by deed of the Selectmen a portion of the premises owned by the Town of Chelmsford as set forth on Assessors' Map, Plat 7, Block 3, Lot 3, for consideration to be determined, said portion being described as follows:

PARCEL B

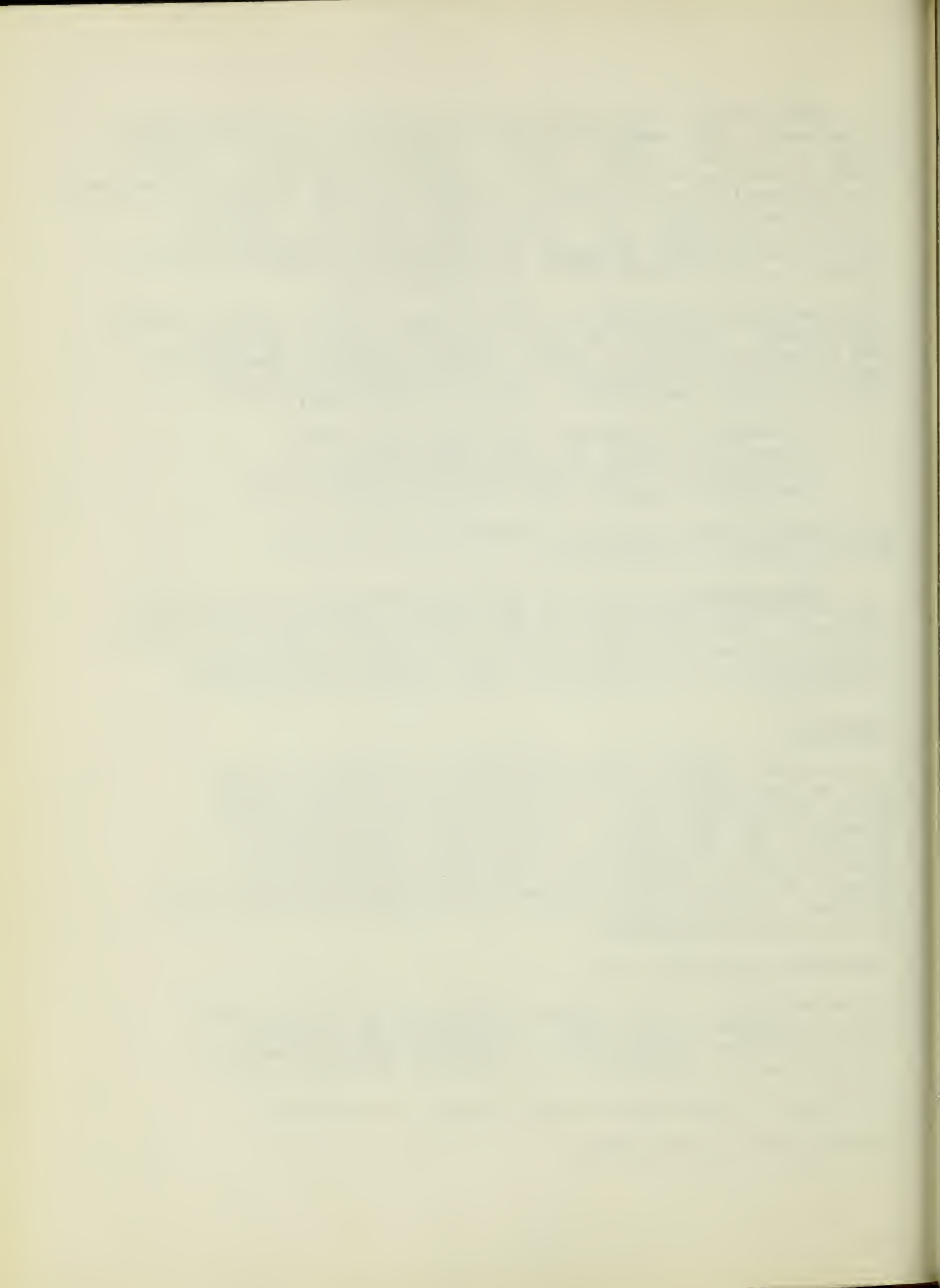
A Triangular piece of land beginning at a stone bound drill hole on the northeasterly side of Princeton Street marking the southwesterly corner of land of the Town of Chelmsford; thence, N. 43° 35' 42" W., 144.41 feet to a point in the northerly line of said land of the Town of Chelmsford; thence, S 68° 31' 51" E., 9.00 feet to a stone bound drill hole marking the northeasterly corner of the above mentioned land of the Town of Chelmsford; thence, S. 46° 49' 25" W., 148.03 feet to the point of beginning.

Containing 602 square feet.

All as shown on a plan entitled "Plan of Land in Chelmsford, Mass." prepared for the Town of Chelmsford at a scale of 1 inch = 20 feet, dated April , 1980 by Fleming, Bienvenu & Associates, Inc., Engineers and Surveyors, Billerica, Ma.

The Finance Committee recommends passage of the article.

Motion Carried, unanimously



R + A \$1.00

UNDER ARTICLE 8 Selectman Paul C. Hart, moved that the Town vote to raise and appropriate the sum of \$1.00 for the purpose of purchasing a certain parcel of land from the Bay Bank/Middlesex, NA being a portion of the premises located at 40 Vinal Square, Chelmsford, Massachusetts, and shown on Assessors' Map, Plat 7, Block 3, Lot 2A; said portion being described as follows:

PARCEL C

Beginning at a stone bound drill hole in the northerly line of land of the Town of Chelmsford at the Corner of land of Traub and The Bay Bank, Middlesex NA; thence N. 25° 28' 09" E., by the line of the mentioned land of Traub and the Bay Bank, Middlesex NA., 21.55 feet to a point; thence, S. 47° 00' 07" E/. 58.58 feet to a point in the northerly line of said land of the Town of Chelmsford; thence, by said northerly line of said land of the Town of Chelmsford, S. 68° 31' 51" E., 56.00 feet to the point of beginning.

Containing 602 square feet.

All as shown on a plan entitled "Plan of Land in Chelmsford, Mass." prepared for the Town of Chelmsford at a scale of 1 inch = 20 feet, dated April, 1980 by Fleming, Bienvenu & Associates, Inc., Engineers and Surveyors, Billerica, Mass.

The Finance Committee recommends passage of the article.

Motion Carried, unanimously

Map 44 Sec. 53D

UNDER ARTICLE 9 Chairman of the Recreation Commission, Bruce MacDonald, moved that the Town vote to accept the provisions of Massachusetts General Laws, Chapter 44, Section 53D, and Act permitting towns to establish Recreation and Park Self-Supporting Service Revolving Funds.

The Finance Committee recommends passage of the article.

Motion Carried

Trans 500.

UNDER ARTICLE 10 Chairman of the Library Trustees, Howard K. Moore, moved that the Town vote to transfer the sum of \$500.00 within the Library Department Budget from line item 123 - Books & Periodicals, to line item 121 - Repair and Maintenance.

The Finance Committee recommends passage of the article.

Motion Carried

Trans 1,100.

UNDER ARTICLE 11 Chairman of the Library Trustees, Howard K. Moore, moved that the Town vote to transfer the sum of \$1,100.00 within the Library Department Budget from line item 119 - Custodial & Security, to line item 121 - Repair & Maintenance.

The Finance Committee recommends passage of the article

Motion Carried



trans 4,000.00

UNDER ARTICLE 12 Chairman of the Library Trustees, Howard K. Moore moved that the Town vote transfer the sum of \$400.00 within the Library Department Budget from line item 123 - Books & Periodicals, to line item 124 - other expenses.

The Finance Committee is in favor of passage of this article.

Motion Carried

trans 9,000.

UNDER ARTICLE 13 Selectman Paul C. Hart moved that the Town vote to transfer the sum of \$9,000.00 within the Police Department Budget from line item 139- Officers and Administration to line item 142 - Maintenance and Equipment.

The Finance Committee recommends the article.

Motion Carried, unanimously

Gen. By-laws

UNDER ARTICLE 14 Selectman Paul C. Hart moved that the Town vote to amend the General By-Laws, Article VI - Police Regulations- Section 20 - Prohibition on Leaving Motor Vehicles in Certain Private Ways, by adding the following paragraph numbered 6:

"6 In the absence of the operator of any motor vehicle violating any provision of this By-Law, it shall be deemed prima facie evidence that the registered owner of such vehicle was the operator."

The Finance Committee recommends the article.

Motion Carried

R & A \$10,000.

UNDER ARTICLE 15 Selectman Paul C. Hart moved that the Town vote to raise and appropriate the sum of \$10,000.00 for the purchase of one (1) three yard sander for the Highway Department, under the supervision of the Board of Selectmen.

The Finance Committee recommends the article.

Motion Carried, unanimously

UNDER ARTICLE 16 Chairman of the School Committee John W. Peters moved that the Town vote to further increase the budget limit established under Chapter 151 of the Acts of 1979 for the School Department so that the School Department Budget for fiscal year 1980 shall be increase by the specific amount of \$.

John Peters moved to dismiss the above article. Motion Carried.

UNDER ARTICLE 17 Selectman Paul C. Hart moved that the Town vote to further increasethe appropriations and budget limit established under Chapter 151 of the Acts of 1979 so that

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF CHEMISTRY
JANUARY 1950

REPORT OF THE
COMMISSIONER OF THE
BUREAU OF CHEMISTRY

FOR THE
FISCAL YEAR
1949-1950

CHICAGO, ILLINOIS
1950

PRINTED BY THE
UNIVERSITY OF CHICAGO PRESS
CHICAGO, ILLINOIS

the Town's appropriations and budget limit for Fiscal Year 1980 shall be increased by the specific amount of \$15,000.00.

The Finance Committee recommends the article.

Motion Carried, unanimously

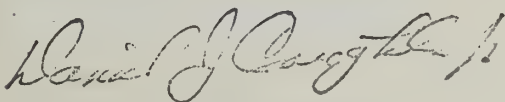
Norman LeBrecque moved to reconsideration of Article 14. Motion carried.

UNDER ARTICLE 14 Mr. LeBrecque asked for an explanation on this article. Chief McKeon explained that this would aide the Police Department with the present parking in fire lanes by-law. Presently the cruiser has to wait for the operator of the vehicle to arrive at the car before a ticket can be given. If this article passes, then the officer can ticket the car in question and be on his way back out on patrol. It would be considered a non-criminal disposition. Edward Hilliard spoke in favor of the article.

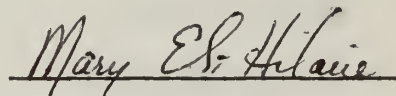
Edward McKeon moved the question to stop debate. Motion carried unanimously by voice vote.

A voice vote was taken on the main motion. Motion carried.

Selectman Towle moved to adjourn the Special Town Meeting Sine die, Motion Carried, unanimously. The Special Town Meeting adjourned at 11:00 PM



Daniel J. Coughlin Jr.
Town Moderator

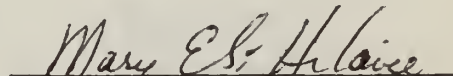


Mary E. St. Hilaire,
Town Clerk

Selectman Towle moved to adjourn the recessed Adjourned Annual Town Meeting until Monday Evening May 12, 1980 at the McCarthy Jr. High. Motion Carried, unanimously. This meeting ajourned at 11:01 PM



Daniel J. Coughlin Jr
Town Moderator



Mary E. St. Hilaire,
Town Clerk



ADJOURNED ANNUAL TOWN MEETING

May 12, 1980

The Moderator Daniel J. Coughlin, called the meeting to order @ 7:40 PM and recognized the presence of a quorum. There were 363 voters present. The Moderator then presented the Students from Chelmsford High who were going to participate in Student Government Day on Friday May 16, 1980. The Moderator announced the Students names and their positions that they were elected or appointed to:

Board of Selectmen

Timothy Colpoys (CH)
Paul Murphy
Bruce Colby
Sara Kent
Robert McClure

School Committee

Kate Bolger (CH)
Pam Brown
Christopher McKeown
Nicole Simms
Eugene Evon

Treasurer/Tax Collector

Brian Beauregard

Board of Health

Sandra Pannabecker (CH)
Viia Valge
Sean Fitzpatrick

Board of Assessors

Karen Christman (CH)
Douglas Wilkins
Donna Tobin

Appointed Boards & Officials:

Planning Board

Linda Dempster
Steven Partidge
William Fay

Supt. of Schools

Christine Pokorney

Fire Chief

Lisa Deely

Supt. of Streets

T. J. Sullivan

Park Commissioner

Lorraine Brooks

Building Inspector

Scott Shakley

Electrical Inspector

Mark Mabury

Finance Committee

Therese Kilmartin
Sandi Metheny
Laura Paisley

Cemetery

Richard Vigeant

Veteran's Agent

Kirsten Lammers

Conservation Commission

Patrick McAndrews

Town Clerk

Eric Ames

Recreation Commission

Edward Maybury

Police Chief

Keith McGarvey

Administrative Assistant

Susanne Winter

Town Accountant

Leslie Siddeley



The Moderator offered his congratulations to the Students, and explained the Town Meeting process.

The Moderator moved to take up the School Budget:

SCHOOL DEPARTMENT	Finance Committee Recommendation \$
174. School Committee	38,200.
175. Superintendent's Office	348,657.
176. Supervision	297,716.
177. Principals	723,048.
178. Teaching	8,925,304.
179. Textbooks	135,536.
180. Library	266,583.
181. Audio/Visual	116,457.
182. Guidance	442,814.
183. Career Education	0.
184. School Attendance	23,504.
185. Health Services	126,376.
186. Transportation	700,680.
187. Food Services	46,483.
188. Athletics	153,235.
189. Other Student Activities	45,364.
190. Custodial	735,664.
191. Utilities	654,500.
192. Maintenance of Grounds	37,450.
193. Maintenance of Buildings	59,700.
194. Maintenance of Equipment	125,658.
195. Adult Education	7,000.
196. Civic Activities	0.
197. Programs with Other Schools	12,000.
Sub-Total	14,021,929.
Chapter 766	1,474,071.
Total	15,496,000.
Minus PL 874	- 143,400.
Sub-Total	15,352,600.
Minus Educational Collaborative	-21,800.
TOTAL TOWN FUNDS	15,330,800. 15,330,800

Motion Carried, unanimously

UNDER ARTICLE 24 Selectman Paul C. Hart, moved to dismiss the article.

Motion Carried, unanimously

THE UNIVERSITY OF CHICAGO
LIBRARY

1900

THE UNIVERSITY OF CHICAGO
LIBRARY

1900

THE UNIVERSITY OF CHICAGO
LIBRARY

1900

THE UNIVERSITY OF CHICAGO
LIBRARY

1

UNDER ARTICLE 27 Selectman Paul C. Hart, moved that the Town vote to raise and appropriate the sum of \$60,000.00 to be expended for the timely alleviation of the Gypsy Moth Infestation in affected areas of the Town.

George Ripsom of the Finance Committee moved to amend this article to read the sum of \$15,000.00. Mr. Ripsom explained the purpose of the amendment. Mr. Safdie of the Mosquito and Gypsy Moth Committee spoke against the motion to amend. A discussion followed. The Moderator asked for a voice vote on the motion to amend. Motion Carried. The Moderator then asked for a voice vote on the main motion as amended. Motion defeated.

UNDER ARTICLE 31 Chairman of the Assessors, Janet Lombard, moved that the Town vote to raise and appropriate the sum of \$250,000.00 to contract with a firm for the purpose of equalization of real estate values in preparation for implementation of Chapter 797 of the Acts of 1979, the Classification Amendment.

The Finance Committee recommends the article. A number of residents spoke against the article, and a number of residents spoke in favor. A lengthy discussion followed. The Moderator asked for a voice vote on the article, which left the chair in doubt, the following tellers came forward and a hand count was taken:

George Baxendale	Sandy Kilburn	Margaret Johnson
Neil Lerer	Richard Burt	Dorothy Lerer
Dick Sullivan	Robert Dion	Vicki Cooper
Kenneth Demers		Gordon Reed

The result of the hand count Yes: 76 No 198 Motion Defeated

UNDER ARTICLE 44 Chairman of the Planning Board, Henrick Johnson, moved that the Town vote to amend Section 2300 - "Use Regulations Schedule" of the Zoning By-Laws by adding thereto, after "Light Industry" in the Category of "Industrial Uses," the following use:

Zoning By-Law

"Pedestrian and Vehicular Access and Egress by Private Way to and from Uses Permitted in an IA District."	RA	RB	RC	RM	CA	CB	CC	CD	IA	IS
	0	0	0	0	0	PB	0	0	P	0

Mr. Johnson then gave the Planning Board's recommendation on this article:

Based on its review of this amendment and its public hearing held on March 26, 1980, the Planning Board recommends adoption of Article 44.

The Finance Committee recommends passage of the article.

Motion Carried, unanimously

THE UNIVERSITY OF CHICAGO

DEPARTMENT OF CHEMISTRY

REPORT OF THE

COMMISSIONERS OF THE

BOARD OF

THE UNIVERSITY OF CHICAGO

FOR THE YEAR

1900-1901

CHICAGO, ILL.

UNDER ARTICLE 45 Melvin De jager , moved that the Town vote to delete the following Section from the Town's Zoning By-Law:

"Section 3253: No process shall be used which creates visual or audible interference in any radio or television receivers off the premises or causes fluctuation in excess of ten percent in line voltage off the premises."

Chairman of the Planning Board, Henrick Johnson gave the Board's recommendation on this article:

Based on its review of this amendment and its public hearing held on April 9, 1980, the Planning Board vote unanimously against adoption of Article 45.

The Finance Committee does not recommend the article. A number of voters spoke in favor of the motion. The Moderator asked for a voice vote on this article. Motion Defeated.

UNDER ARTICLE 46 John McCormack of the Conservation Committee, moved that the Town vote to amend the By-laws relating to the Use of Chelmsford Conservation Reservations by adding to No. 2:

"Without the express written consent of the Conservation Commission, to be evidenced by a permit to be issued in the discretion of the Commission upon proper application, and the holder of said permit to be subject to all conditions stated thereon"

*Conservation
By-law*

George Ripsom of the Finance Committee moved to amend this motion and to read as follows:

"Without the express written consent of the Conservation Commission, to be evidenced by a permit issued by the Commission upon proper application,, and the holder of said permit to be subject to all conditions stated thereon."

John McCormack of the Conservation Commission, supported the motion to amend.

The Moderator asked for a voice vote on the motion to amend, Motion carried. The Moderator then asked for a voice vote on the main motion as amended, motion carried, unanimously.

UNDER ARTICLE 47 Selectman Paul C. Hart moved that the Town vote to accept the following mentioned streets as laid out by the Board of Selectmen and shown by their reports and plans duly filed in the Office of the Town Clerk, and to raise and appropriate the sum of \$0.00 for the purpose of reconstructing the following mentioned Streets:

Progress Avenue, Industrial Avenue,
Scientia Drive, Hope Street

*Street
acceptance.*

Providing all construction of same meets with the requirements of the Board of Selectmen, and subject to the withholding of any reamaining bonds until such requirements have been met.

The Finance Committee recommends this article.

Motion Carried, unanimously

UNDER ARTICLE 48 Selectman Paul C. Hart, moved that the Town vote to authorize the Board of Selectmen to convey all right, title and interest, if any, held by the Town in a certain parcel of land for consideration to be determined, in a parcel of land and buildings thereon, if any, located on Dover Street and Shore Drive, Plat 45, Lot 18, containing approximately 6,750 square feet.

The Selectman asked the Moderator for permission to have Michael Jamgochian who is not a resident of the Town speak on his behalf. The Moderator asked Mr. Jamgochian to step forward and speak. Mr. Jamgochian explained that he presently owns a piece of land next to the land mentioned in the article, and he wanted to buy this land in order to have enough total land to build a house on and moved into the Town.

The Finance Committee supports the article.

Motion Carried, unanimously

UNDER ARTICLE 49 George Ripsom of the Finance Committee moved that the Town vote to instruct the Board of Assessors to issue \$1,100,000.00 from Free Cash in the Treasury for the reduction of the tax rate for the current fiscal period.

Motion Carried, unanimously

Zoning Bylaw.

UNDER ARTICLE 50 Priscilla Leyman, moved that the Town vote to amend the Chelmsford Zoning By-Law, Section 2300 - Use Regulations Schedule, Business Uses, Restaurant, in a CA District (Neighborhood Commercial) by deleting O and inserting P and adding Footnote 5 to such insertion as follows:

"5. Maximum seating capacity shall be thirty (30) and no alcoholic beverages shall be sold or consumed on the premises."

Chairman of the Planning Board, Henrick Johnson, gave the Board's recommendation:

Based on its review of this amendment and its public hearing held April 9, 1980, the majority of the Planning Board voted to recommend adoption of Article 50.

The Finance Committee was against the article. A number of voters spoke for and against the article. A discussion followed. The moderator asked for a voice vote, which left the chair in doubt. The tellers came forward and a hand count was taken:
Yes 210 No 70 Motion carried.

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UNDER ARTICLE 51 George Ripsom of the Finance Committee, moved to dismiss this article. Motion Carried

UNDER ARTICLE 52 Chairman of the School Committee John W. Peters moved that the Town vote to increase the School Department Budget Limit established by Chapter 151 of the Acts of 1979 by \$442,232.32 so that the budget limit for fiscal year 1980-1981 as so increased will be \$15,352,600.00.

The Finance Committee recommends the article.

Motion Carried, unanimously

UNDER ARTICLE 53 Selectman Paul C. Hart moved that the Town vote to increase the appropriations limit established by Chapter 151 of the Acts of 1979 by \$1,153,741.31 so that the appropriations limit for fiscal year 1980-1981 as so increased will be \$23,295,929.95.

The Finance Committee recommends the article.

Motion Carried, unanimously

Selectman Paul C. Hart, moved that the Town vote to increase the levy limit established by Chapter 151 of the Acts of 1979, by not more than \$1,337,623. so that the levy limit as so increased will not be more than \$23,940.943. for fiscal year 1980-1981.

The Finance Committee recommends the article.

Motion Carried, unanimously

Selectman Bonita Towle moved to adjourn the Annual Town Meeting Sine die. Motion carried, unanimously. The meeting adjourned at 9:25 PM

Annual Town Meeting April 28, 1980

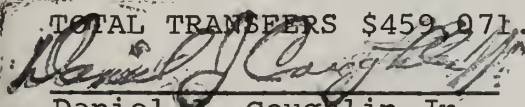
Special Town Meeting May 5, 1980

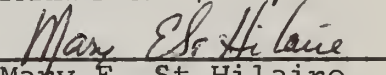
TOTAL R&A \$ 25,731,222.95

TOTAL R&A \$175,001.00

TOTAL TRANSFERS \$459,271.00

TOTAL TRANSFERS \$376,000.00


Daniel E. Coughlin Jr.
Moderator


Mary E. St. Hilaire,
Town Clerk



WARRANT FOR SPECIAL TOWN MEETING

MAY 5, 1980

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth, aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in the McCarthy Junior High School Gymnasium on Monday Evening, the fifth day of May, 1980, at 8:00 o'clock P.M., then and there to act upon the following Articles, viz:

ARTICLE 1. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purpose of renovating the McFarlin School to be used as Town Offices;

or act in relation thereto.

Board of Selectmen

ARTICLE 2. To see if the Town will vote to raise and appropriate, borrow or transfer from available funds a certain sum of money for the demolition and razing of that structure known as "B" Building, located at the Westlands School on Dalton Road, and that said "B" Building be demolished and razed prior to September 1, 1980, and that the site then be used for school purposes;

or act in relation thereto.

Petition

ARTICLE 3. To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a certain sum of money for the purpose of school building capital improvements and preservation including energy conservation components and removal of architectural barriers for the handicapped, and authorize the School Committee to proceed with the work of said project and to enter into all necessary and proper contracts and agreements in respect thereto, and to do all other acts necessary;

or act in relation thereto.

School Committee

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF CHEMISTRY
RESEARCH REPORT

REPORT OF THE RESEARCH GROUP ON THE CHEMISTRY OF THE CARBON-13 ISOTOPE

BY J. H. GOLDSTEIN, J. K. KILPATRICK, AND R. L. BARKER

RECEIVED BY THE DEPARTMENT OF CHEMISTRY, UNIVERSITY OF CHICAGO, MAY 15, 1957

CHICAGO, ILLINOIS

1957

THE RESEARCH GROUP ON THE CHEMISTRY OF THE CARBON-13 ISOTOPE HAS BEEN ORGANIZED AT THE UNIVERSITY OF CHICAGO. THE GROUP IS CURRENTLY ENGAGED IN A STUDY OF THE CHEMISTRY OF THE CARBON-13 ISOTOPE IN THE FIELD OF ORGANIC CHEMISTRY. THE RESEARCH IS BEING CONDUCTED IN THE DEPARTMENT OF CHEMISTRY, UNIVERSITY OF CHICAGO, CHICAGO, ILLINOIS.

CHICAGO, ILLINOIS

THE RESEARCH GROUP ON THE CHEMISTRY OF THE CARBON-13 ISOTOPE HAS BEEN ORGANIZED AT THE UNIVERSITY OF CHICAGO. THE GROUP IS CURRENTLY ENGAGED IN A STUDY OF THE CHEMISTRY OF THE CARBON-13 ISOTOPE IN THE FIELD OF ORGANIC CHEMISTRY. THE RESEARCH IS BEING CONDUCTED IN THE DEPARTMENT OF CHEMISTRY, UNIVERSITY OF CHICAGO, CHICAGO, ILLINOIS.

CHICAGO, ILLINOIS

1957

ARTICLE 4. To see if the Town will vote to raise and appropriate or transfer from available funds a certain amount of money to be expended by the Superintendent of Insect Pest Control for the timely alleviation of the gypsy moth infestation in affected areas of the Town;

or act in relation thereto.

Board of Selectmen

ARTICLE 5. To see if the Town will vote to amend the Chelmsford Zoning By-Laws and Zoning Map to change from Single Residence District (RB) to create a new District, Mobile Home Residence District (RMH), the land situated on the southerly side of Littleton Road (Route 110) beginning at land, now or formerly of Giras; thence in a southerly direction by two courses by land of Giras and Howard, 630 feet, more or less and 115 feet, more or less, to a point; thence, in a southwesterly direction by two courses by land, now or formerly, of St. Onge, 325 feet, more or less, and 945 feet, more or less, to Beaver Brook; thence, in a westerly direction by said Beaver Brook, 750 feet, more or less, to a point at land of the Chelmsford Elks; thence, in a northwesterly direction by said land, 845 feet, more or less, to the southerly side of said Littleton Road (Route 110); thence in a northeasterly direction by the southerly side of said Littleton Road, 1750 feet, more or less, to the point of beginning.

Containing 38 acres, more or less, and being, in part, Land Court Case No. 9771A;

or act in relation thereto.

Petition

ARTICLE 6. To see if the Town will vote to amend the Chelmsford Zoning By-Law, Section 2300 - Use Regulation Schedule, Residential Uses, Mobile Home in an RMH District (Mobile Home Residential District) by inserting P and adding Footnote 6 to such insertion as follows:

"6. Intensity of use shall be limited to permit a maximum of seven (7) units per acre";

or act in relation thereto.

Petition

ARTICLE 7. To see if the Town will vote to authorize the Board of Selectmen to grant by deed of the Selectmen a portion of the premises owned by the Town of Chelmsford as described on Assessors' Map, Plat 7, Block 3, Lot 3, for consideration to be determined;

or act in relation thereto.

Board of Selectmen

ARTICLE 8. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purpose of purchasing a certain parcel of land from the Bay Bank/Middlesex, NA, being a portion of the premises located at 40 Vinyl Square, Chelmsford, Massachusetts, and shown on Assessors' Map, Plat 7, Block 3, Lot 2A;

or act in relation thereto.

Board of Selectmen

ARTICLE 9. To see if the Town will vote to accept the provisions of Massachusetts General Laws, Chapter 44, Section 53D, an Act permitting towns to establish Recreation and Park Self-Supporting Service Revolving Funds;

or act in relation thereto.

Recreation Commission

ARTICLE 10. To see if the Town will vote to transfer the sum of \$500 within the Library Department Budget from Line item 123 - Books & Periodicals, to Line item 121 - Repair and Maintenance;

or act in relation thereto.

Library Trustees

ARTICLE 11. To see if the Town will vote to transfer the sum of \$1,100 within the Library Department Budget from Line item 119 - Custodial & Security, to Line item 121 - Repair & Maintenance;

or act in relation thereto.

Library Trustees

ARTICLE 12. To see if the Town will vote to transfer the sum of \$400 within the Library Department Budget from Line item 123 - Books & Periodicals, to Line item 124 - Other Expenses;

or act in relation thereto.

Library Trustees

1. The first of the following is the first of the series of
the second of the following is the second of the series of
the third of the following is the third of the series of
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Section 1

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Section 2

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Section 3

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Section 4

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Section 5

The first of the following is the first of the series of
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Section 6

ARTICLE 13. To see if the Town will vote to transfer the sum of \$9,000 within the Police Department Budget from Line item 139 - Officers and Administration to Line item 142 - Maintenance and Equipment;

or act in relation thereto.

Board of Selectmen

ARTICLE 14. To see if the Town will vote to amend the General By-Laws, Article VI - Police Regulations - Section 20 - Prohibition on Leaving Motor Vehicles in Certain Private Ways, by adding the following paragraph numbered 6:

"6. In the absence of the operator of any motor vehicle violating any provisions of this By-Law, it shall be deemed prima facie evidence that the registered owner of such vehicle was the operator.";

or act in relation thereto.

Board of Selectmen

ARTICLE 15. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purchase of equipment for the Highway Department;

or act in relation thereto.

Board of Selectmen

ARTICLE 16. To see if the Town will vote to further increase the budget limit established under Chapter 151 of the Acts of 1979 for the School Department so that the School Department Budget for fiscal year 1980 shall be increased by a specific amount of money;

or act in relation thereto.

School Committee

ARTICLE 17. To see if the Town will vote to further increase the appropriations and budget limit established under Chapter 151 of the Acts of 1979 so that the Town's appropriations and budget limit for Fiscal Year 1980 shall be increased by a specific amount of money;

or act in relation thereto.

Board of Selectmen

Hereof fail not and make return of this Warrant with your doings
at the time and place of said meeting.

Given unto our hands this 17th day of April, A.D. 1980.

Paul C. Hart, Chairman

Bonita Towle
Bonita Towle

John W. Carson
John W. Carson

Bradford O. Emerson

Dennis J. Ready
Dennis J. Ready

THE
LIBRARY OF THE
MUSEUM OF NATURAL HISTORY
AND
ZOOLOGY
OF THE
CITY OF BOSTON
125 NASSAU ST.
BOSTON, MASS.
1887

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

APRIL 18, 1980.

Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: Center School Auditorium; North Elementary School Auditorium; Parker Junior High School Band Room; East Chelmsford School; Byam School Cafetorium; Small Gymnasium, McCarthy Junior High School; South Row School Auditorium; Westlands School Cafeteria; Fire House - Old Westford Road, fourteen days at least before the time appointed for holding the meeting aforesaid.

William E. Spencer
Constable of Chelmsford

A true copy, Attest:

William E. Spencer
Constable of Chelmsford

THE HISTORY OF THE

1780

1780

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TOWN ELECTION
April 5, 1930

	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
SELECTMAN for 3 years													
Dennis J. Ready	227	114	288	115	494	264	106	209	158	246	185	289	2695
Barnard L. George	193	144	209	93	339	203	158	156	126	206	185	181	2198
Paul C. Hart (re-election)	295	209	405	137	322	379	235	254	192	318	281	324	3351
Write-in	7					2						1	10
Blanks	100	103	152	77	133	144	75	89	90	134	133	125	1354
TOTAL	836	570	1054	422	1288	992	574	708	566	904	784	520	5616
TREASURER and TAX COLLECTOR 1 year to fill vacancy													
James R. Doukiewicz	343	172	396	155	387	399	191	262	185	343	324	337	3484
Anthony V. Bruno Jr.	70	109	136	53	252	93	91	86	94	103	60	117	1264
Write-in							1						1
Blanks	5	4	5	3	5	4	4	6	4	6	8	6	60
TOTAL	418	285	527	211	644	496	287	354	283	452	392	460	4909
ASSESSOR for 3 years													
Edith K. Delaney (re-election)	326	242	416	174	514	426	245	300	224	356	338	367	3923
Write-in					1								1
Blanks	92	43	111	37	129	70	42	54	59	96	54	93	630
TOTAL	418	285	527	211	644	496	287	354	283	452	392	460	4909
GENEROUS COMMISSIONER for 3 years													
Gerald L. Hardy (re-election)	317	221	407	157	501	401	242	286	223	336	319	345	3768
Write-in					1	1							2
Blanks	101	64	120	44	142	94	45	68	60	116	73	115	1039
TOTAL	418	285	527	211	644	496	287	354	283	452	392	460	4909
HOUSING AUTHORITY for 5 years													
Ruth K. Delaney (re-election)	322	229	403	168	495	412	238	293	218	336	328	352	3803
Write-in	1				1	2							4
Blanks	95	56	124	43	148	82	49	61	65	116	64	108	995
TOTAL	418	285	527	211	644	496	287	354	283	452	392	460	4909
HOUSING AUTHORITY for 2 years to fill vacancy													
Claude A. Harvey	314	223	391	165	471	396	238	271	218	329	306	344	3656
Write-in	2				2	1							5
Blanks	102	62	136	46	171	99	49	83	46	123	86	116	1138
TOTAL	418	285	527	211	644	496	287	354	211	453	392	460	4509

THE ANNALS OF THE ROYAL SOCIETY OF LONDON

1890	1891	1892	1893	1894	1895
1896	1897	1898	1899	1900	1901
1902	1903	1904	1905	1906	1907
1908	1909	1910	1911	1912	1913
1914	1915	1916	1917	1918	1919
1920	1921	1922	1923	1924	1925
1926	1927	1928	1929	1930	1931
1932	1933	1934	1935	1936	1937
1938	1939	1940	1941	1942	1943
1944	1945	1946	1947	1948	1949
1950	1951	1952	1953	1954	1955
1956	1957	1958	1959	1960	1961
1962	1963	1964	1965	1966	1967
1968	1969	1970	1971	1972	1973
1974	1975	1976	1977	1978	1979
1980	1981	1982	1983	1984	1985
1986	1987	1988	1989	1990	1991
1992	1993	1994	1995	1996	1997
1998	1999	2000	2001	2002	2003
2004	2005	2006	2007	2008	2009
2010	2011	2012	2013	2014	2015
2016	2017	2018	2019	2020	2021

MEMBER OF BOARD OF HEALTH for 3 years		Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
Paul J. Gamble (re-election)		301	215	396	157	462	385	228	275	210	318	299	340	3586
White-in	4	0	0	1	0	0	1	0	0	0	1	0	1	6
Blacks	<u>113</u>	<u>70</u>	<u>130</u>	<u>54</u>	<u>182</u>	<u>110</u>	<u>59</u>	<u>79</u>	<u>79</u>	<u>73</u>	<u>133</u>	<u>93</u>	<u>119</u>	<u>1215</u>
TOTAL	418	385	527	211	644	496	287	354	283	283	452	392	460	4809
PARK COMMISSIONER for 3 years														
Edison M. Duffy		317	229	415	162	493	386	239	291	224	333	303	352	3744
White-in	0	0	0	0	0	0	0	0	0	0	1	0	1	2
Blacks	<u>101</u>	<u>56</u>	<u>112</u>	<u>49</u>	<u>151</u>	<u>110</u>	<u>48</u>	<u>62</u>	<u>62</u>	<u>59</u>	<u>118</u>	<u>29</u>	<u>107</u>	<u>1063</u>
TOTAL	418	285	527	211	644	496	287	354	283	283	452	392	460	4809
PLANNING BOARD MEMBER for 3 years														
Carolyn J. Penn		265	163	365	129	407	325	190	224	184	264	233	325	3074
Ann H. McCarthy (re-election)	301	206	376	147	429	370	214	276	276	216	306	286	305	3432
Blacks	<u>270</u>	<u>201</u>	<u>313</u>	<u>146</u>	<u>452</u>	<u>297</u>	<u>170</u>	<u>208</u>	<u>208</u>	<u>166</u>	<u>334</u>	<u>265</u>	<u>290</u>	<u>3112</u>
TOTAL	836	570	1054	422	1288	992	574	708	708	566	904	784	920	9618
MEMBER OF SCHOOL COMMITTEE for 3 years														
Edward H. Hilliard		265	164	337	130	405	323	189	234	179	275	245	282	3028
Kathleen C. Taylor	267	197	370	145	431	346	212	256	256	213	296	252	340	3325
White-in	4	0	0	0	1	0	1	2	2	174	329	285	2	16
Blacks	<u>300</u>	<u>209</u>	<u>347</u>	<u>147</u>	<u>451</u>	<u>323</u>	<u>172</u>	<u>216</u>	<u>216</u>	<u>174</u>	<u>329</u>	<u>285</u>	<u>295</u>	<u>3242</u>
TOTAL	836	570	1054	422	1288	992	574	708	708	566	904	784	920	9618
SEWER COMMISSIONER for 3 years														
John P. Emerson, Jr.		301	223	399	160	474	378	243	275	202	317	293	324	3589
White-in	4	0	0	0	0	0	0	0	0	0	0	0	1	5
Blacks	<u>113</u>	<u>62</u>	<u>128</u>	<u>51</u>	<u>170</u>	<u>118</u>	<u>44</u>	<u>79</u>	<u>79</u>	<u>81</u>	<u>135</u>	<u>99</u>	<u>135</u>	<u>1215</u>
TOTAL	418	285	527	211	644	496	287	354	283	283	452	392	460	4809
PUBLIC LIBRARY TRUSTEE for 3 years														
Brenda M. McDermott (re-election)		298	197	406	142	453	368	207	271	201	323	263	333	3462
Janet B. Hendt	148	111	299	79	297	191	116	158	158	137	194	152	221	2103
James P. Monahan	190	117	149	87	315	212	131	152	152	124	164	173	166	1880
Blacks	<u>145</u>	<u>145</u>	<u>200</u>	<u>114</u>	<u>223</u>	<u>221</u>	<u>120</u>	<u>127</u>	<u>127</u>	<u>104</u>	<u>223</u>	<u>196</u>	<u>200</u>	<u>2173</u>
TOTAL	836	570	1054	422	1288	992	574	708	708	566	904	784	920	9618
CONSTABLE for 3 years														
William E. Spence (re-election)		322	231	408	181	484	399	233	283	222	343	318	340	3764
White-in	0	0	1	0	0	0	0	0	0	0	1	0	0	2
Blacks	<u>96</u>	<u>54</u>	<u>118</u>	<u>30</u>	<u>160</u>	<u>97</u>	<u>54</u>	<u>71</u>	<u>71</u>	<u>61</u>	<u>108</u>	<u>74</u>	<u>120</u>	<u>1043</u>
TOTAL	418	285	527	211	644	496	287	354	283	283	452	392	460	4809

QUESTION	Prt 1	Prt 2	Prt 3	Prt 4	Prt 5	Prt 6	Prt 7	Prt 8	Prt 9	Prt 10	Prt 11	Prt 12	TOTAL
Yes	230	135	307	90	319	255	132	178	146	250	186	264	2432
No	38	77	124	54	165	112	87	101	81	113	94	118	1194
Blanks	<u>120</u>	<u>73</u>	<u>96</u>	<u>67</u>	<u>160</u>	<u>129</u>	<u>68</u>	<u>95</u>	<u>36</u>	<u>89</u>	<u>112</u>	<u>78</u>	<u>1123</u>
TOTAL	418	285	527	211	644	496	287	354	283	452	392	460	4809



TOWN WARRANT FOR STATE PRIMARY

September 16, 1980

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby required to notify and warn the inhabitants of said Town who are qualified to vote in Primaries to vote at:

Precinct 1.	Center School Auditorium
Precinct 2.	North Elementary School Auditorium
Precinct 3.	Colonel Moses Parker Junior High School Band Room
Precinct 4.	East Chelmsford School
Precinct 5.	Byam School Cafetorium
Precinct 6.	Westlands School Cafeteria
Precinct 7.	North Elementary School Auditorium
Precinct 8.	Small Gymnasium, C. Edith McCarthy Junior High School
Precinct 9.	South Row School Auditorium
Precinct 10.	South Row School Auditorium
Precinct 11.	Westlands School Cafeteria
Precinct 12.	Small Gymnasium, C. Edith McCarthy Junior High School

TUESDAY, THE SIXTEENTH DAY OF SEPTEMBER, 1980

from 8:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Primary for the candidates of political parties for the following offices:

REPRESENTATIVE IN CONGRESS.....Fifth Congressional District
COUNCILLOR.....Third Councillor District
SENATOR IN GENERAL COURT.....Fifth Middlesex Senatorial District
REPRESENTATIVE IN GENERAL COURT....Sixteenth Middlesex Representative District
(2) COUNTY COMMISSIONERS.....Middlesex County
SHERIFF.....Middlesex County

The polls will be open from 8:00 A.M. to 8:00 P.M.

THE HISTORY OF THE
CITY OF BOSTON
FROM 1630 TO 1800

By J. B. COOPER

Author of "The History of the City of New York"

NEW YORK: PUBLISHED BY J. B. COOPER, 15 NASSAU ST. 1850

Year	Population	Area (sq. mi.)	Water (sq. mi.)	Land (sq. mi.)
1630	100	1.0	0.5	0.5
1640	200	1.0	0.5	0.5
1650	300	1.0	0.5	0.5
1660	400	1.0	0.5	0.5
1670	500	1.0	0.5	0.5
1680	600	1.0	0.5	0.5
1690	700	1.0	0.5	0.5
1700	800	1.0	0.5	0.5
1710	900	1.0	0.5	0.5
1720	1000	1.0	0.5	0.5
1730	1100	1.0	0.5	0.5
1740	1200	1.0	0.5	0.5
1750	1300	1.0	0.5	0.5
1760	1400	1.0	0.5	0.5
1770	1500	1.0	0.5	0.5
1780	1600	1.0	0.5	0.5
1790	1700	1.0	0.5	0.5
1800	1800	1.0	0.5	0.5

Printed and Published by J. B. COOPER, 15 NASSAU ST.

NEW YORK: PUBLISHED BY J. B. COOPER, 15 NASSAU ST.

NEW YORK: PUBLISHED BY J. B. COOPER, 15 NASSAU ST.

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NEW YORK: PUBLISHED BY J. B. COOPER, 15 NASSAU ST.

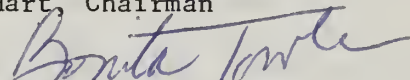
NEW YORK: PUBLISHED BY J. B. COOPER, 15 NASSAU ST.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

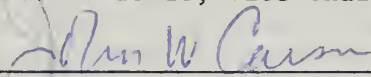
Given under our hands this Second day of September, A.D. 1980



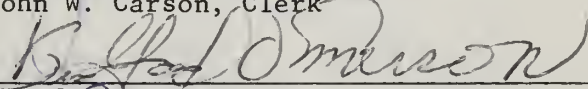
Paul C. Hart, Chairman



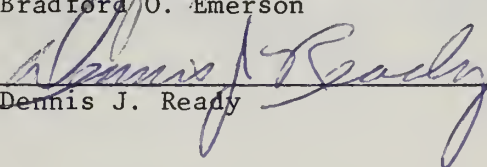
Bonita A. Towle, Vice Chairman



John W. Carson, Clerk

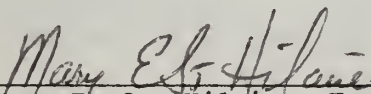


Bradford O. Emerson



Dennis J. Ready

A True Copy. Attest:



Mary E. St. Hilaire, Town Clerk

THE UNIVERSITY OF CHICAGO
LIBRARY

THE UNIVERSITY OF CHICAGO
LIBRARY
1215 EAST 58TH STREET
CHICAGO, ILL. 60637
TEL. 773-936-5000

UNIVERSITY OF CHICAGO
LIBRARY

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

9-20, 1980

Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: Center School Auditorium; North Elementary School Auditorium; Colonel Moses Parker Junior High School Band Room; East Chelmsford School; Byam School Cafetorium; Small Gymnasium, C. Edith Mc Carthy Junior High School; South Row School Auditorium; Westlands School Cafeteria, seven days at least before the time appointed for holding the meeting aforesaid.

William Spence
Constable of Chelmsford

A True Copy, Attest:

William Spence
Constable of Chelmsford



DEMOCRATIC PARTY
September 16, 1980

	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
REPRESENTATIVE IN CONGRESS													
James W. Shannon	152	128	210	90	180	186	124	128	119	199	135	189	1840
Robert F. Hatem	161	132	244	133	262	186	144	153	127	210	148	209	2109
Blanks	<u>1</u>	<u>3</u>	<u>3</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>1</u>	<u>3</u>	<u>2</u>	<u>2</u>	<u>1</u>	<u>16</u>
TOTAL	314	263	457	223	442	372	268	282	249	411	285	399	3965
COUNCILLOR													
Herbert L. Connolly	177	195	265	166	282	260	190	167	151	240	188	229	2510
Blanks	<u>137</u>	<u>69</u>	<u>192</u>	<u>57</u>	<u>160</u>	<u>112</u>	<u>78</u>	<u>115</u>	<u>98</u>	<u>171</u>	<u>97</u>	<u>170</u>	<u>1455</u>
TOTAL	314	263	457	223	442	372	268	282	249	411	285	399	3965
SENATOR IN GENERAL COURT													
Carol C. Amick	247	210	352	153	337	277	211	235	208	301	217	305	3053
Virginia E. Mooney	45	41	74	55	76	75	45	29	31	93	52	74	690
Blanks	<u>22</u>	<u>12</u>	<u>31</u>	<u>15</u>	<u>29</u>	<u>20</u>	<u>12</u>	<u>18</u>	<u>10</u>	<u>17</u>	<u>16</u>	<u>20</u>	<u>220</u>
TOTAL	314	263	457	223	442	372	268	282	249	411	285	399	3965
REPRESENTATIVE IN GENERAL COURT													
Write-ins	10	7	8	1	5	9	6	8	4	13	2	6	79
Blanks	<u>304</u>	<u>256</u>	<u>449</u>	<u>222</u>	<u>437</u>	<u>363</u>	<u>262</u>	<u>274</u>	<u>245</u>	<u>398</u>	<u>283</u>	<u>393</u>	<u>3826</u>
TOTAL	314	263	457	223	442	372	268	282	249	411	285	399	3965
COUNTY COMMISSIONER (2)													
Michael E. McLaughlin	159	159	201	131	244	209	159	160	122	206	158	190	2098
S. Lester Ralph	111	67	147	60	134	128	84	88	94	125	94	151	1283
Thomas J. Larkin	161	155	246	124	242	220	151	150	147	250	163	248	2262
Blanks	<u>197</u>	<u>145</u>	<u>320</u>	<u>131</u>	<u>264</u>	<u>187</u>	<u>142</u>	<u>166</u>	<u>135</u>	<u>241</u>	<u>150</u>	<u>209</u>	<u>2237</u>
TOTAL	628	526	914	446	864	744	536	564	498	822	570	793	7930

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DEMOCRATIC PRIMARY
September 16, 1980

SHERIFF

	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
James A. Breslin	31	22	24	21	45	33	15	21	15	44	13	35	319
Charles Leo Buckley	11	31	31	12	43	20	25	33	29	39	18	33	325
Joseph Michael Caterina	10	10	7	4	11	11	8	4	9	7	3	5	82
Vincent Paul Ciampa	19	19	64	19	40	26	27	19	22	37	25	36	382
Thomas A. Corkery	20	20	11	4	14	25	14	4	8	7	19	11	159
Edward F. Henneberry Jr.	40	40	77	36	44	70	30	36	35	56	54	51	583
Michael A. McLaughlin	20	20	31	14	44	33	26	14	18	34	18	31	318
Vincent F. Zabbo	93	93	145	100	140	112	98	100	78	134	111	140	1319
Blanks	<u>44</u>	<u>19</u>	<u>67</u>	<u>13</u>	<u>61</u>	<u>38</u>	<u>25</u>	<u>13</u>	<u>35</u>	<u>53</u>	<u>24</u>	<u>57</u>	<u>442</u>
TOTAL	314	263	457	223	442	372	268	282	249	411	285	399	3965

1. The first
of the
series

- 1. The first
- 2. The second
- 3. The third
- 4. The fourth
- 5. The fifth
- 6. The sixth
- 7. The seventh
- 8. The eighth
- 9. The ninth
- 10. The tenth
- 11. The eleventh
- 12. The twelfth
- 13. The thirteenth
- 14. The fourteenth
- 15. The fifteenth
- 16. The sixteenth
- 17. The seventeenth
- 18. The eighteenth
- 19. The nineteenth
- 20. The twentieth
- 21. The twenty-first
- 22. The twenty-second
- 23. The twenty-third
- 24. The twenty-fourth
- 25. The twenty-fifth
- 26. The twenty-sixth
- 27. The twenty-seventh
- 28. The twenty-eighth
- 29. The twenty-ninth
- 30. The thirtieth
- 31. The thirty-first
- 32. The thirty-second
- 33. The thirty-third
- 34. The thirty-fourth
- 35. The thirty-fifth
- 36. The thirty-sixth
- 37. The thirty-seventh
- 38. The thirty-eighth
- 39. The thirty-ninth
- 40. The fortieth
- 41. The forty-first
- 42. The forty-second
- 43. The forty-third
- 44. The forty-fourth
- 45. The forty-fifth
- 46. The forty-sixth
- 47. The forty-seventh
- 48. The forty-eighth
- 49. The forty-ninth
- 50. The fiftieth
- 51. The fifty-first
- 52. The fifty-second
- 53. The fifty-third
- 54. The fifty-fourth
- 55. The fifty-fifth
- 56. The fifty-sixth
- 57. The fifty-seventh
- 58. The fifty-eighth
- 59. The fifty-ninth
- 60. The sixtieth
- 61. The sixty-first
- 62. The sixty-second
- 63. The sixty-third
- 64. The sixty-fourth
- 65. The sixty-fifth
- 66. The sixty-sixth
- 67. The sixty-seventh
- 68. The sixty-eighth
- 69. The sixty-ninth
- 70. The seventieth
- 71. The seventy-first
- 72. The seventy-second
- 73. The seventy-third
- 74. The seventy-fourth
- 75. The seventy-fifth
- 76. The seventy-sixth
- 77. The seventy-seventh
- 78. The seventy-eighth
- 79. The seventy-ninth
- 80. The eightieth
- 81. The eighty-first
- 82. The eighty-second
- 83. The eighty-third
- 84. The eighty-fourth
- 85. The eighty-fifth
- 86. The eighty-sixth
- 87. The eighty-seventh
- 88. The eighty-eighth
- 89. The eighty-ninth
- 90. The ninetieth
- 91. The ninety-first
- 92. The ninety-second
- 93. The ninety-third
- 94. The ninety-fourth
- 95. The ninety-fifth
- 96. The ninety-sixth
- 97. The ninety-seventh
- 98. The ninety-eighth
- 99. The ninety-ninth
- 100. The hundredth

REPUBLICAN PRIMARY
 September 16, 1980
 Pct 1 Pct 2 Pct 3 Pct 4 Pct 5 Pct 6 Pct 7 Pct 8 Pct 9 Pct 10 Pct 11 Pct 12 TOTAL

REPRESENTATIVE IN CONGRESS

William C. Sawyer	52	39	33	20	69	66	32	39	24	58	50	37	519
Write-ins	0	0	1	0	1	0	0	2	0	1	0	1	6
Blanks	<u>6</u>	<u>10</u>	<u>5</u>	<u>4</u>	<u>9</u>	<u>4</u>	<u>6</u>	<u>6</u>	<u>4</u>	<u>14</u>	<u>4</u>	<u>12</u>	<u>84</u>

TOTAL	58	49	39	24	79	70	38	47	28	73	54	50	609
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COUNCILLOR

Write-ins	1	0	0	0	0	1	0	1	0	0	0	0	3
Blanks	<u>57</u>	<u>49</u>	<u>39</u>	<u>24</u>	<u>79</u>	<u>69</u>	<u>38</u>	<u>46</u>	<u>28</u>	<u>73</u>	<u>54</u>	<u>50</u>	<u>606</u>

SENATOR IN GENERAL COURT

Write-ins	1	2	0	0	1	0	0	5	0	4	0	1	14
Blanks	<u>57</u>	<u>47</u>	<u>39</u>	<u>24</u>	<u>78</u>	<u>70</u>	<u>38</u>	<u>42</u>	<u>28</u>	<u>69</u>	<u>54</u>	<u>49</u>	<u>595</u>

REPRESENTATIVE IN GENERAL COURT

Bruce N. Freeman	56	47	36	23	70	69	38	46	25	63	54	45	572
Blanks	<u>2</u>	<u>2</u>	<u>3</u>	<u>1</u>	<u>9</u>	<u>1</u>	<u>0</u>	<u>1</u>	<u>3</u>	<u>10</u>	<u>0</u>	<u>5</u>	<u>37</u>

COUNTY COMMISSIONER (2)

Write-ins	2	4	0	1	1	3	0	5	2	2	5	4	29
Blanks	<u>114</u>	<u>94</u>	<u>78</u>	<u>47</u>	<u>157</u>	<u>137</u>	<u>76</u>	<u>89</u>	<u>54</u>	<u>144</u>	<u>103</u>	<u>96</u>	<u>1189</u>

SHERIFF

Philip T. Razook	49	36	32	20	59	63	29	37	22	53	46	36	482
Blanks	<u>9</u>	<u>13</u>	<u>7</u>	<u>4</u>	<u>20</u>	<u>7</u>	<u>9</u>	<u>10</u>	<u>6</u>	<u>20</u>	<u>8</u>	<u>14</u>	<u>127</u>

TOTAL	58	49	39	24	79	70	38	47	28	73	54	50	609
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TOWN WARRANT FOR STATE ELECTION

November 4, 1980

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said Town who are qualified to vote in elections to vote at:

Precinct 1:	Center School Auditorium
Precinct 2:	North Elementary School Auditorium
Precinct 3:	Colonel Moses Parker Junior High School Cafeteria
Precinct 4:	East Chelmsford School
Precinct 5:	Byam School Cafetorium
Precinct 6:	Westlands School Cafeteria
Precinct 7:	North Elementary School Auditorium
Precinct 8:	Small Gymnasium, C. Edith McCarthy Junior High School
Precinct 9:	South Row School Auditorium
Precinct 10:	South Row School Auditorium
Precinct 11:	Westlands School Cafeteria
Precinct 12:	Small Gymnasium, C. Edith McCarthy Junior High School

TUESDAY, THE FOURTH DAY OF NOVEMBER, 1980

from 8:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Election for the election of candidates for the following offices:

ELECTORS OF PRESIDENT AND VICE PRESIDENT.....	COMMONWEALTH OF MASSACHUSETTS
REPRESENTATIVE IN CONGRESS.....	FIFTH CONGRESSIONAL DISTRICT
COUNCILLOR.....	THIRD COUNCILLOR DISTRICT
SENATOR IN GENERAL COURT.....	FIFTH MIDDLESEX SENATORIAL DISTRICT
REPRESENTATIVE IN GENERAL COURT.....	SIXTEENTH MIDDLESEX REPRESENTATIVE DISTRICT
(2) COUNTY COMMISSIONERS.....	MIDDLESEX COUNTY
SHERIFF.....	MIDDLESEX COUNTY

QUESTIONS TO BE VOTED ON

QUESTION 1 PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the Constitution summarized below, which was approved by the General Court in joint sessions of the House of Representatives and the Senate on September 7, 1977, by a vote of 262-1, and on May 28, 1980, by a vote of 192-0?

YES	
NO	

SUMMARY

The proposed amendment would add a new article to the state Constitution which would prohibit discrimination against handicapped people. It would provide that no otherwise qualified handicapped individual could, on the sole basis of that handicap, be excluded from participation in, denied the benefits of, or subjected to discrimination in any program or activity.

QUESTION 2 LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, which was disapproved by the House of Representatives on May 6, 1980, by a vote of 5-146, and on which no vote was taken by the Senate before May 7, 1980?

YES	
NO	

SUMMARY

The proposed law would limit certain taxes, and change laws relating to school budgets and compulsory binding arbitration. It would impose a limit on state and local taxes on real estate and personal property equal to 2½% of the full and fair cash value of the property being taxed. If a locality currently imposes a tax greater than 2½% of that cash value, the tax would have to be decreased by 15% each year until the 2½% level is reached. If a locality currently imposes a tax of less than 2½%, it would not be allowed to increase the tax rate. In either situation, a city or town could raise its limit by a ⅔ local vote at a general election.

The proposed law would provide that the total taxes on real estate and personal property imposed by the state or by localities could never be increased by more than 2½% of the total taxes imposed for the preceding year, unless two thirds of the voters agreed to the increase at a general election.

It would further provide that no law or regulation which imposes additional costs on a city or town, or a law granting or increasing tax exemptions, would be effective unless the state agrees to assume the added cost. A division of the State Auditor's Department would determine the financial effect of laws and regulations on the various localities.

The proposal would limit the amount of money required to be appropriated for public schools to that amount voted upon by the local appropriating authority. It would also repeal the law which provides for compulsory binding arbitration when labor negotiations concerning police and fire personnel come to an impasse. In addition, the petition would provide that no county, district, or authority could impose any annual increase in costs on a locality of greater than 4% of the total of the year before.

The proposed law would also reduce the maximum excise tax rate on motor vehicles from \$66 per thousand to \$25 per thousand, and it would allow a state income tax deduction equal to one half of the rent paid for the taxpayer's principal place of residence.

QUESTION 3
LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, which was disapproved by the House of Representatives on May 6, 1980, by a vote of 2-147, and on which no vote was taken by the Senate before May 7, 1980?

YES	
NO	

SUMMARY

The proposed law would limit local property taxes and state taxes and would provide for increased state aid for local educational purposes.

The act would limit local property taxes in the years 1981 through 1984 to the amount levied in the previous year increased by the percentage increase in personal income of the residents of the Commonwealth during the previous year. The local property tax limit could be exceeded to offset decreases in local aid, to cover shortages for prior years and to pay court judgments. Pension and retirement allowances, payments to other governmental units, principal and interest on any indebtedness, unemployment compensation, amounts required to be raised as a condition of a state or federal grant, and costs for special education programs would be excluded from the property tax limit.

These local limits would be reduced by any excess taxes actually collected over the tax limit for the preceding year. The limit would not apply to any municipality having a general tax rate of less than \$35 per thousand of equalized valuation. The tax limit could be exceeded by a two-thirds vote of the local appropriating body.

The cost of regional and independent vocational schools would be subject to the same limitations.

The proposed law would also limit state taxes imposed in the years 1981 through 1984 to an amount no greater than that imposed the previous year, increased by the percentage increase in the personal income of Massachusetts residents in the previous year. This state tax limit could be exceeded only to increase local aid or to assume other costs approved by a two-thirds vote of the state legislature. The amounts necessary to pay principal and interest on state indebtedness, pensions, retirement allowances, unemployment compensation, and court judgments, and money required to be raised as a condition of a federal grant would not be subject to the state tax limit. The total amount of local aid for any year which would be subject to legislative appropriation could not be less than the total amount of aid for the preceding year increased by half the increase in collected state taxes during that preceding year. The state tax limit would be reduced by any excess taxes actually collected over the tax limit for the preceding year.

The proposed law also would require, subject to legislative appropriation, a gradual increase in the percentage of local educational costs paid by the Commonwealth to a level of 50% in 1984. The proposal would also require, again subject to legislative appropriation, that school aid paid by the Commonwealth in any year between 1981 through 1984 must be at least 15% greater than that provided in 1980.

QUESTION 4

REFERENDUM ON AN EXISTING LAW

Do you approve of a law summarized below, which was approved by the House of Representatives on November 1, 1979, by a vote of 83-62, and which was approved by the Senate on November 1, 1979?

YES	
NO	

SUMMARY

The law provides for increases in the salaries of members of the legislature and the constitutional officers of the Commonwealth.

The law increases salaries of members of the legislature by an annual amount varying from \$1,853 to \$17,923. The size of the raise conferred on a particular individual depends upon his position within the legislature. The law has the effect of setting the base salary for a legislator at \$20,335, but under the law legislative salaries range as high as the approximately \$55,920 paid to the President of the Senate and the Speaker of the House of Representatives.

The salaries of the constitutional officers are increased either by \$20,000, in the case of the Governor, or \$10,000 in all other cases. The law raises the annual salary of the Governor to \$60,000, that of the Attorney General to \$47,500, and the salaries of the Lieutenant Governor, Secretary of the Commonwealth, Treasurer and Receiver General, and the Auditor to \$40,000.

The law also amends the statutes pertaining to the organization of the offices of the Secretaries of Administration and Finance and of Human Services and to the compensation of senior officials within those offices. It gives the Secretaries of Administration and Finance and of Human Services greater flexibility in establishing positions and setting salaries for those under their supervision.

QUESTION 5

PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the Constitution summarized below, which was approved by the General Court in joint sessions of the House of Representatives and the Senate on November 30, 1977, by a vote of 257-8, and on September 18, 1980, by a vote of 179-6?

YES	
NO	

SUMMARY

The proposed amendment would limit the power of the legislature to impose certain costs on cities and towns. It would provide that any law which imposes additional costs upon two or more cities or towns by regulating the compensation, hours, status, conditions, or benefits of municipal employment would not be effective within a municipality until it accepts the law by vote or appropriation of money. Local acceptance would not be required if the legislature either passed the law by a two-thirds vote, or provided, during the same session in which the law was enacted, that the additional costs would be assumed by the Commonwealth.



QUESTION 6

PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the Constitution summarized below, *which was approved by the General Court in joint sessions of the House of Representatives and the Senate on September 7, 1977, by a vote of 264-0, and on September 19, 1980, by a vote of 162-0?*

YES	
NO	

SUMMARY

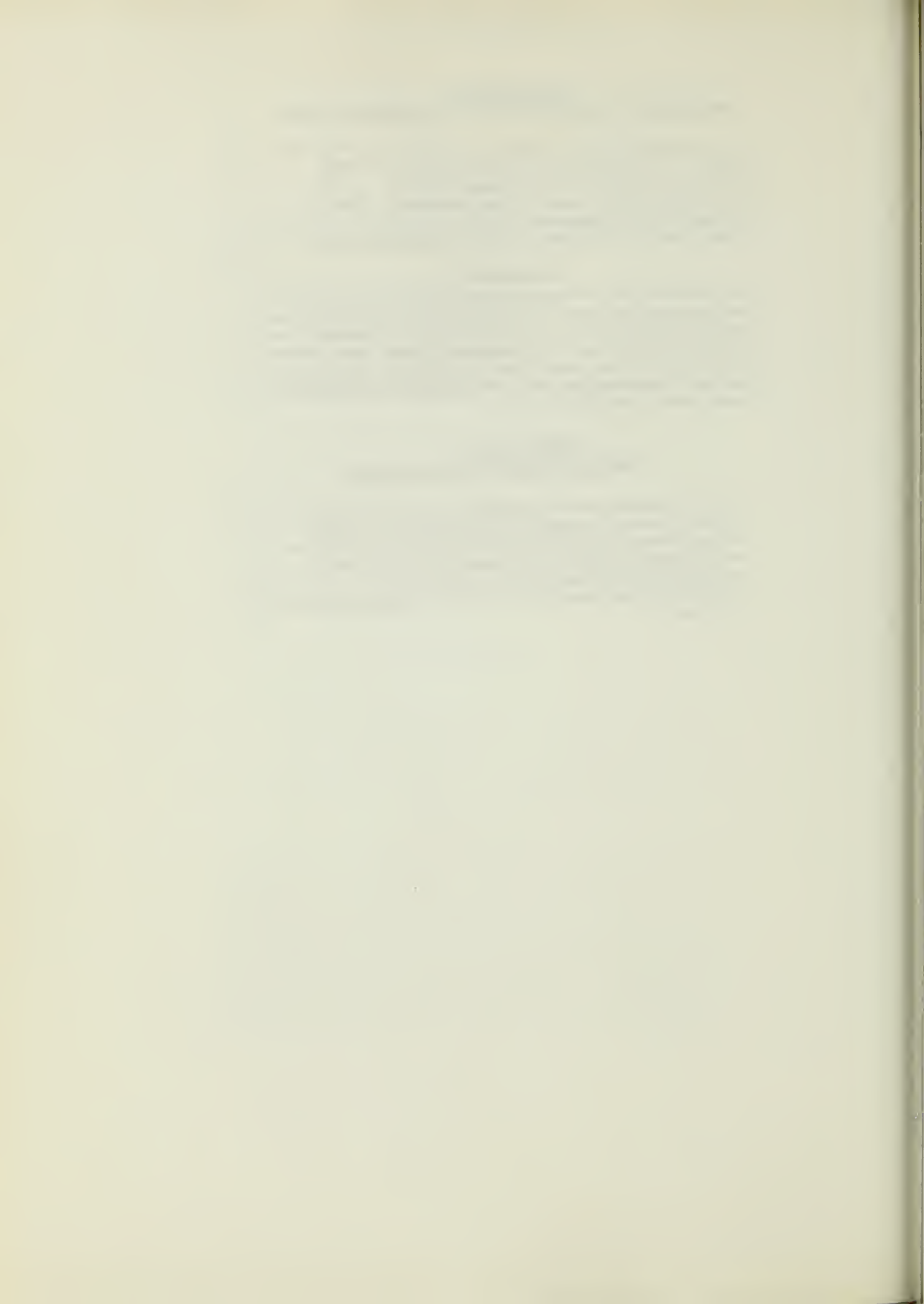
The proposed amendment would change the procedure by which the Legislature declares a measure to be an emergency law, making it effective when it is signed by the Governor. The amendment would allow the Legislature to make such a declaration by a voice vote, rather than by a recorded vote, as now required. The amendment would maintain the existing option allowing for a formal roll call vote.

QUESTION 7

THIS QUESTION IS NON-BINDING

Shall the Senator from this district be instructed to vote in favor of a resolution calling on the federal government to cease unnecessary spending on new military programs and, instead, to spend the funds for civilian needs such as construction of energy-efficient housing, mass transit, public education and health care?

YES	
NO	



COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

Chelmsford

OCTOBER 28, 1980

Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: Center School Auditorium; North Elementary School Auditorium; Colonel Moses Parker Junior High School Cafeteria; East Chelmsford School; Byam School Cafetorium; Small Gymnasium, C. Edith McCarthy Junior High School; South Row School Auditorium; Westlands School Cafeteria, seven days at least before the time appointed for holding the meeting aforesaid.

William E. Spence
William E. Spence
Constable of Chelmsford

A True Copy, Attest:

William E. Spence
William E. Spence
Constable of Chelmsford



Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this Twentieth day of October, A.D. 1980.

Paul C. Hart
Paul C. Hart, - Chairman

Bonita A. Towle
Bonita A. Towle, Vice Chairman

John W. Carson
John W. Carson, Clerk

Bradford O. Emerson

Dennis J. Ready
Dennis J. Ready

A True Copy. Attest:

Mary E. St. Hilaire
Mary E. St. Hilaire, Town Clerk

THE UNIVERSITY OF CHICAGO
LIBRARY

1911

1912

1913

1914

1915

STATE ELECTION
November 4, 1980

PRESIDENT and VICE PRESIDENT

Pct 1 Pct 2 Pct 3 Pct 4 Pct 5 Pct 6 Pct 7 Pct 8 Pct 9 Pct 10 Pct 11 Pct 12 TOTAL
*The total vote is listed as one more than any other offices due to a special ballot issued by the Sec. of state with just the Pres./ and Vice Pres. on it.

Anderson and Lucey	242	124	327	62	263	184	135	189	163	281	136	254	2365
Carter and Mondale	384	410	603	276	576	491	418	286	329	522	363	427	5085
Clark and Koch	13	6	14	2	15	7	5	6	5	16	11	6	106
Deberry and Zimmerman	1	0	1	0	2	2	0	1	0	1	1	0	9
Reagan and Bush	791	449	896	287	1019	713	497	674	537	947	534	849	8198
All Others	5	4	4	1	9	4	0	5	4	7	2	7	52
Blanks	5	9	5	9	12	10	6	4	10	12	14	10	106
TOTAL	1441	1002	1850	637	1901	1416	1061	1165	1048	1786	1061	1553	15921*

REPRESENTATIVE IN CONGRESS

James N. Shannon	760	642	1042	405	1004	807	632	612	624	999	583	810	8920
William C. Sawyer	606	315	730	204	818	553	379	513	376	719	440	685	6338
All Others	0	0	3	0	0	0	0	0	0	1	0	0	4
Blanks	75	45	75	28	79	56	50	40	48	66	28	58	658
TOTAL	1441	1002	1850	637	1901	1416	1061	1165	1048	1785	1061	1553	15920

COUNCILMAN

Herbert L. Connolly	960	739	1261	489	1311	1002	785	775	717	1212	763	1048	11062
All Others	2	0	2	1	3	0	0	1	1	0	0	0	10
Blanks	479	263	587	147	587	414	276	389	330	573	298	505	4848
TOTAL	1441	1002	1850	637	1901	1416	1061	1165	1048	1785	1061	1553	15920

SENATOR IN GENERAL COURT

Carol C. Amick	1086	803	1420	508	1459	1095	853	873	821	1344	827	1170	12259
All Others	1	1	2	1	0	2	1	3	0	2	0	0	13
Blanks	354	198	428	128	442	319	207	289	227	439	234	383	3648
TOTAL	1441	1002	1850	637	1501	1416	1061	1165	1048	1785	1061	1553	15920

REPRESENTATIVE IN GENERAL COURT

Bruce N. Freeman	1223	839	1518	517	1552	1189	894	992	866	1455	891	1308	13244
All Others	0	0	0	1	3	2	2	1	3	2	0	1	15
Blanks	218	163	332	119	346	225	165	172	179	328	170	244	2661
TOTAL	1441	1002	1850	637	1901	1416	1061	1165	1048	1785	1061	1553	15920

COUNTY COMMISSIONER

Michael E. McLaughlin
Thomas J. Larkin
All Others
Blanks
TOTAL

SHERIFF

Edward F. Henneberry Jr.
Phillip T. Razook
All Others
Blanks
TOTAL

QUESTION 1

Yes	914	637	1227	390	1191	964	689	731	663	1143	648	598	10215
No	431	281	533	193	584	343	286	355	317	570	314	478	4685
Blanks	96	84	90	54	126	109	86	79	48	72	99	77	1020
TOTAL	1441	1002	1850	637	1901	1416	1061	1165	1048	1785	1061	1553	15920

QUESTION 2

Yes	929	574	1146	404	1239	829	620	790	689	1160	636	979	9995
No	488	403	684	222	633	540	423	356	349	605	396	566	5665
Blanks	24	25	20	11	29	47	18	19	10	20	29	8	260
TOTAL	1441	1002	1850	637	1901	1416	1061	1165	1048	1785	1061	1553	15920

QUESTION 3

Yes	409	308	575	178	541	417	304	318	294	543	343	498	4728
No	956	635	1196	435	1276	896	703	792	719	1181	654	1009	10452
Blanks	76	59	79	24	84	103	54	55	35	61	64	46	740
TOTAL	1441	1002	1850	637	1901	1416	1061	1165	1048	1785	1061	1553	15920

QUESTION 4

Yes	126	55	194	45	164	127	67	120	93	189	64	167	1416
No	1247	897	1585	557	1636	1193	937	982	919	1523	931	1324	13731
Blanks	68	50	71	35	101	96	57	63	31	72	86	62	779
TOTAL	1441	1002	1850	637	1901	1416	1061	1165	1048	1785	1061	1553	15920

Pct 1 Pct 2 Pct 3 Pct 4 Pct 5 Pct 6 Pct 7 Pct 8 Pct 9 Pct 10 Pct 11 Pct 12 TOTAL

745	601	1005	398	1036	806	686	604	589	965	647	830	8912
723	487	894	337	976	734	515	591	546	927	545	786	8061
1	1	3	0	4	2	3	0	0	2	0	0	16
1413	915	1798	539	1786	1290	918	1135	961	1677	930	1490	14852
2862	2004	3700	1274	3602	2832	2122	2330	2096	3571	2122	3106	31841

723	670	1025	426	985	856	647	567	599	955	644	765	8362
501	206	498	135	597	372	289	397	282	540	300	519	4636
0	1	3	0	1.3	0	0	0	0	12	1	0	30
217	125	324	76	306	183	125	201	167	278	116	269	2392
1441	1002	1850	637	1901	1416	1061	1165	1048	1785	1061	1553	15920

914	637	1227	390	1191	964	689	731	663	1143	648	598	10215
431	281	533	193	584	343	286	355	317	570	314	478	4685
96	84	90	54	126	109	86	79	48	72	99	77	1020
1441	1002	1850	637	1901	1416	1061	1165	1048	1785	1061	1553	15920

929	574	1146	404	1239	829	620	790	689	1160	636	979	9995
488	403	684	222	633	540	423	356	349	605	396	566	5665
24	25	20	11	29	47	18	19	10	20	29	8	260
1441	1002	1850	637	1901	1416	1061	1165	1048	1785	1061	1553	15920

409	308	575	178	541	417	304	318	294	543	343	498	4728
956	635	1196	435	1276	896	703	792	719	1181	654	1009	10452
76	59	79	24	84	103	54	55	35	61	64	46	740
1441	1002	1850	637	1901	1416	1061	1165	1048	1785	1061	1553	15920

126	55	194	45	164	127	67	120	93	189	64	167	1416
1247	897	1585	557	1636	1193	937	982	919	1523	931	1324	13731
68	50	71	35	101	96	57	63	31	72	86	62	779
1441	1002	1850	637	1901	1416	1061	1165	1048	1785	1061	1553	15920

QUESTION 5													
Yes	911	593	1301	342	1222	880	622	797	720	1180	608	1064	10240
No	379	289	396	226	511	367	343	247	247	470	338	375	4188
Blanks	<u>151</u>	<u>120</u>	<u>153</u>	<u>69</u>	<u>168</u>	<u>169</u>	<u>96</u>	<u>121</u>	<u>81</u>	<u>135</u>	<u>115</u>	<u>114</u>	<u>1492</u>
TOTAL	1441	1002	1850	637	1901	1416	1061	1165	1048	1785	1061	1553	15920

QUESTION 6													
Yes	376	278	495	145	493	402	270	341	271	458	270	419	4218
No	913	624	1204	410	1241	850	691	705	692	1198	675	1024	10227
Blanks	<u>152</u>	<u>100</u>	<u>151</u>	<u>82</u>	<u>167</u>	<u>164</u>	<u>100</u>	<u>119</u>	<u>85</u>	<u>129</u>	<u>116</u>	<u>110</u>	<u>1475</u>
TOTAL	1441	1002	1850	637	1901	1416	1061	1165	1048	1785	1061	1553	15920

QUESTION 7													
Yes	579	443	751	262	722	586	429	452	420	703	431	590	6368
No	680	434	921	298	979	646	501	581	531	928	487	831	7817
Blanks	<u>182</u>	<u>125</u>	<u>178</u>	<u>77</u>	<u>200</u>	<u>184</u>	<u>131</u>	<u>132</u>	<u>97</u>	<u>154</u>	<u>143</u>	<u>132</u>	<u>1735</u>
TOTAL	1441	1002	1850	637	1901	1416	1061	1165	1048	1785	1061	1553	15920

WARRANT FOR THE ANNUAL TOWN MEETING

APRIL 4, 1981 and APRIL 27, 1981

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in their several polling places, viz:

Precinct 1.	Center School Auditorium
Precinct 2.	North Congregational Church Hall
Precinct 3.	Parker Junior High School Band Room
Precinct 4.	East Chelmsford School
Precinct 5.	Byam School Cafetorium
Precinct 6.	Westlands School Cafeteria
Precinct 7.	North Congregational Church Hall
Precinct 8.	McCarthy Junior High School, Small Gymnasium
Precinct 9.	South Row School Auditorium
Precinct 10.	South Row School Auditorium
Precinct 11.	Westlands School Cafeteria
Precinct 12.	McCarthy Junior High School, Small Gymnasium

On Saturday, the fourth day of April, 1981, being the first Saturday in said month, at 10:00 A.M., for the following purposes:

To bring in their vote for the following officers:

One Moderator for three years

One Town Clerk for three years

One Selectmen for three years

One Treasurer and Tax Collector for three years

One member of the Board of Assessors for three years

One member of the Board of Assessors for one year to fill vacancy

One Tree Warden for three years

One member of Board of Health for three years

Two members School Committee for three years

One Cemetery Commissioner for three years

One member of Housing Authority for five years

THE HISTORY OF THE
CITY OF BOSTON

BY
JOHN B. BOWEN

THE HISTORY OF THE CITY OF BOSTON, FROM THE FIRST SETTLEMENT TO THE PRESENT TIME. BY JOHN B. BOWEN. VOL. I. BOSTON: PUBLISHED BY J. B. BOWEN, 1850.

THE FIRST SETTLEMENT OF BOSTON	1
THE FOUNDING OF THE CITY	1
THE EARLY HISTORY OF THE CITY	1
THE GROWTH OF THE CITY	1
THE CITY OF BOSTON IN THE SEVENTEENTH CENTURY	1
THE CITY OF BOSTON IN THE EIGHTEENTH CENTURY	1
THE CITY OF BOSTON IN THE NINETEENTH CENTURY	1
THE CITY OF BOSTON IN THE TWENTIETH CENTURY	1
THE CITY OF BOSTON IN THE PRESENT TIME	1

THE HISTORY OF THE CITY OF BOSTON, FROM THE FIRST SETTLEMENT TO THE PRESENT TIME. BY JOHN B. BOWEN. VOL. I. BOSTON: PUBLISHED BY J. B. BOWEN, 1850.

One Park Commissioner for three years

Two Trustees of Public Library for three years

Two members Planning Board for three years

One Sewer Commissioner for three years

And to vote on the following question:

QUESTION 1: (THIS QUESTION IS NON-BINDING)

"Shall the public water supply for domestic use in the Town of Chelmsford be floridated?"

YES	
NO	

The polls will be open from 10:00 A.M. to 8:00 P.M.; and to meet in the McCarthy Junior High School Gymnasium on Monday, the twenty-seventh (27th) day of April, 1981, at 7:30 P.M. o'clock in the evening, then and there to act upon the following articles, viz:

AMERICAN MEDICAL ASSOCIATION
PUBLISHED WEEKLY
CHICAGO, ILL., U.S.A.
FIFTY CENTS PER ANNUM IN ADVANCE
SINGLE COPIES FIVE CENTS

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ARTICLE I. To hear reports of Town Officers and Committees; or act in relation thereto.

ARTICLE 2. To see if the Town will vote to amend the Personnel Wage and Salary By-Law, to be effective July 1, 1981, as follows:

1. Under Section 3, "Personnel Board", delete the last paragraph that reads "all members of the Personnel Board shall be registered voters of the Town of Chelmsford", and insert in its place the following:

"All members of the Personnel Board shall be residents of the Town of Chelmsford."

2. Under Section 6, "Classification of Present Town Employees", amend Subsection (g) - "Wage and Salary Schedule", by deleting the existing schedule and substituting the following:

Wage and Salary Schedule
July 1, 1981 - June 30, 1982

<u>Grade Level</u>	<u>Salary Range</u>
1	\$ 7,276 - \$ 10,034
2	8,367 - 11,545
3	9,459 - 13,057
4	10,550 - 14,554
5	11,642 - 16,066
6	12,733 - 17,577
7	13,824 - 19,074
8	14,916 - 20,586
9	16,007 - 22,083
10	17,099 - 23,595
11	18,190 - 25,106
12	19,281 - 26,603
13	20,373 - 28,115
14	21,464 - 29,626
15	22,556 - 31,124
16	23,647 - 32,635
17	24,738 - 34,132
18	25,830 - 35,644
19	26,921 - 37,155
20	28,013 - 38,653

3. Under Section 7, "Hiring of New Employees", delete Subsection (a) and substitute the following:

"7 (a) The wage or salary of a new employee may be set by an appointed or elected Board provided the Board is in majority agreement and the salary is between Step 1 and Step 5.

If the Board is not in majority agreement or requests a salary in excess of Step 5, the Personnel Board must approve the request."

4. Under Section 8, "Increases Within Grade Levels and Promotions", delete Subsection (a) and substitute the following:

"8 (a) Newly hired employees and employees who are promoted or placed in a new position shall be given a performance evaluation upon completion of six (6) months in the new position. These employees may be recommended for a merit increase at this time. Such increases must be recommended by the employee's department head and approved by the Personnel Board. Employees with less than six months employment as of the first day of the fiscal year must wait until their sixth month to receive any merit treatment."

5. Under Section 8, "Increases Within Grade Levels and Promotions", delete Subsection (b) and substitute the following:

"8 (b) Any employee who is at Step 1 or above may be advanced to a higher step on the first day of the fiscal year. Such increases are to be based on the employee's job performance and development during the previous year. Performance evaluations for all employees must be submitted to the Personnel Board by the first day in May. Increases greater than one step must be presented in person by the employee's department head or equivalent to the Personnel Board."

6. Under Section 8, "Increases Within Grade Levels and Promotions", delete Subsection (d) and substitute the following:

"8 (d) The promotion of an employee must be approved by the Personnel Board. An employee receiving a promotion shall be placed in the step of the new grade which corresponds closest to the salary he would have received from a 3 step increase in his previous grade level or the minimum of his grade level whichever is higher."

7. Under Section 16, "Sick Leave", delete Subsection (a) and substitute the following:

"16 (a) All permanent employees of the Town regardless of their length of service will earn up to twelve (12) days sick leave per year at the rate of one day per month. At the end of the calendar year, each employee may carry over any unused sick leave balance so that 120 days may be accrued."

8. Under Section 16, "Sick Leave", add Subsection (d) as follows:

"16 (d) Sick leave shall be granted to part-time regular employees with a work schedule over twenty (20) or more hours a week on a pro-rated basis."

9. Under Section 24, "Job Titles and Standard Rates for Wage and Salaries of the Personnel Wage and Salary By-Law" by deleting the following positions:

Recreation: line 3, Swimming Director; line 5, Playground Director; line 7, Playground Instructor; line 8, Sports Instructor; line 9, Lifeguard.

Youth Center: line 1, Youth Center Supervisor; line 2, Clerk-Youth;

and further amending Section 24 by adding the following positions:

Recreation: line 3, Water Front Director; line 5, Lifeguard; line 7, Recreation Specialist; line 8, Recreation Leader; line 9, Youth Center Supervisor; line 10, Youth Center Leader;

Miscellaneous: line 10, Van Driver;

and further amending Section 24 by deleting the following positions:

LIBRARY:

1. Library Director
2. Library Assistant Director
3. Branch Librarian
4. Librarian, Department Head
5. Library Specialist - Bookkeeper
6. Library Specialist - Cataloger
7. Library Specialist - Reference Lib.
8. Library Specialist - Sec./Rec.
9. Librarian Assistants
10. Librarian Clerk
11. Aides
12. Supervisor - Maintenance
13. Maintenance Assistant

and further amending Section 24 by adding the following positions:

LIBRARY:

1. Library Director
2. Library Assistant Director
3. Branch Librarian - Part-Time
4. Librarian, Department Head
5. Technical Services Department Head
6. Fine Arts Department Head, Part-Time
7. Library Specialist - Bookkeeper
8. Library Specialist - Circulation
9. Library Specialist - Reference Lib.
10. Library Specialist - Sec./Rec.
11. Librarian Assistants
12. Librarian Clerk
13. Aides
14. Supervisor - Maintenance
15. Maintenance Assistant

TABLE I Showing the results of the treatment of the cases of diphtheria reported to the Health Department of Chicago, 1918		TABLE II Showing the results of the treatment of the cases of diphtheria reported to the Health Department of Chicago, 1918	
Age	Sex	Age	Sex
1-10	10	11-20	10
11-20	10	21-30	10
21-30	10	31-40	10
31-40	10	41-50	10
41-50	10	51-60	10
51-60	10	61-70	10
61-70	10	71-80	10
71-80	10	81-90	10
81-90	10	91-100	10

TABLE I Showing the results of the treatment of the cases of diphtheria reported to the Health Department of Chicago, 1918		TABLE II Showing the results of the treatment of the cases of diphtheria reported to the Health Department of Chicago, 1918	
Age	Sex	Age	Sex
1-10	10	11-20	10
11-20	10	21-30	10
21-30	10	31-40	10
31-40	10	41-50	10
41-50	10	51-60	10
51-60	10	61-70	10
61-70	10	71-80	10
71-80	10	81-90	10
81-90	10	91-100	10

10. Under Section 28, "Advertisement for Opening of Jobs", delete the existing section in its entirety and substitute the following:

"28 New positions as well as vacancies in existing positions covered by this By-Law, must be advertised. Openings for positions under the jurisdiction of the Personnel Board will be posted on bulletin boards at Town Hall, Adams Library, McKay Library, School Superintendent's Office, and in local newspapers by the department filling the position. These openings should include the title of the job, a brief job description, the maximum starting salary and salary range for the job and how and where applications for employment should be made. A copy of the opening and subsequent filling of the position should be forwarded to the Personnel Board."

or act in relation thereto.

Personnel Board

ARTICLE 2A. To see if the Town will vote to amend the Personnel Wage and Salary By-Law by further amending Section 24, "Job Titles and Standard Rates for Wages and Salaries of the Personnel Wage and Salary By-Law" to conform to rates of pay negotiated by the Town with certain labor organizations, pursuant to General Laws Chapter 150E, and to reflect current salaries and grade levels under the Personnel By-Law as follows:

7/1/81-6/30/82	7/1/81-6/30/82
Proposed Level	Proposed Salary

ADMINISTRATIVE AND CLERICAL

1. Veteran's Agent	8	
2. Clerk, Senior	4	
3. Town Accountant	12	
4. Assistant Treasurer	5	
5. Town Counsel	-	\$500 p.a.
6. Executive Secretary	15	
7. Board of Registrars' Clerk	-	850 p.a.
8. Board of Reg., three members	-	360 ea.
9. Clerk, part-time	2	
10. Town Aide	7	
11. Assistant Town Clerk	5	

THE HISTORY OF THE UNITED STATES OF AMERICA

The history of the United States of America is a story of growth and development. It begins with the first settlers who came to the continent in search of a new home. These settlers found a land of vast resources and potential. They worked hard to build a new society, one that was based on the principles of freedom and democracy. Over the years, the United States has grown from a small colony to a powerful nation. It has faced many challenges, but it has always emerged stronger and more united. The history of the United States is a testament to the power of the human spirit and the ability of a people to overcome adversity.

The United States is a country of many people, each with their own unique background and experiences. This diversity is one of the strengths of the United States. It allows us to learn from each other and to grow as a nation. The United States is a country of opportunity, where anyone can achieve their dreams. It is a country where the American Dream is still alive and well.

THE UNITED STATES OF AMERICA	
1776	Declaration of Independence
1787	Constitution of the United States
1791	Bill of Rights
1800	Move of the capital to Washington, D.C.
1820	Missouri Compromise
1848	Texas Annexation
1861-1865	American Civil War
1869	Reconstruction
1896	Panama Canal
1901	Spanish-American War
1914	World War I
1929	Great Depression
1941-1945	World War II
1954	Civil Rights Movement
1963	John F. Kennedy
1968	Richard Nixon
1974	Watergate Scandal
1980	Jimmy Carter
1981	Ronald Reagan
1993	Bill Clinton
2001	George W. Bush
2009	Barack Obama
2017	Donald Trump

CONSERVATION, PARKS & CEMETERY

1. Cemetery Superintendent	9	
2. Supt. of Insect & Pest Control	-	\$1,250 p.a.
3. Landscaper - Park	2	
4. Laborer - Park	1	
5. Unskilled Laborer	#4, #2	
6. Skilled Forest Workman - Conservation	1	
7. Equipment Operator	4	
8. Park Superintendent	9	

CUSTODIAL

1. Custodian	2
--------------	---

LIBRARY

1. Library Director	12
2. Library Assistant Director	7
3. Branch Librarian, Part-Time	4
4. Librarian, Department Head	4
5. Technical Services Department Head	4
6. Fine Arts Department Head, Part-Time	3
7. Library Specialist - Bookkeeper	3
8. Library Specialist - Circulation	3
9. Library Specialist - Reference Lib.	3
10. Library Specialist - Sec./Rec.	3
11. Librarian Assistants	2
12. Librarian Clerk	1
13. Aides	#2
14. Supervisor - Maintenance	4
15. Maintenance Assistant	2

HIGHWAY DEPARTMENT

1. Highway Superintendent	12
2. Highway Foreman	9

TOWN FIRE DEPARTMENT

1. Fire Chief	#2, #5
2. Deputy Fire Chief	2, #6
3. Mechanic (Fire & Police)	6

TOWN POLICE DEPARTMENT

1. Police Chief	20
2. Deputy Chief	18
3. Captain	16

General Information

1. Name of the person or organization
2. Address
3. City
4. State
5. Country

Object of the Contribution

1. Purpose of the contribution

Amount of the Contribution

1. Amount of the contribution
2. Date of the contribution
3. Name of the person or organization
4. Address
5. City
6. State
7. Country

Remarks

1. Remarks

Signature

1. Signature

Date

1. Date

Witness

1. Witness

Receipt

1. Receipt

RECREATION

1. Director/Youth Center Co-ordinator	9	
2. Clerk, Part-time	2	
3. Water Front Director	\$5.00/hr.	#2
4. Swimming Instructor	4.00/hr.	#2
5. Lifeguard	3.75/hr.	#2
6. Playground Supervisor	5.00/hr.	#2
7. Recreation Specialist	4.00/hr.	#2
8. Recreation Leader	3.50/hr.	#2
9. Youth Center Supervisor	4	
10. Youth Center Leaders	2	

MISCELLANEOUS

1. Animal Inspector	#2	\$1,000 p.a.
2. Building Inspector	10	
3. Gas Inspector	#2	5,000 p.a.
4. Electric Inspector	9	
5. Sealer of Weights & Measures	#2	2,000 p.a.
6. Dog Officer	2	
7. Assistant Dog Officer	1	
8. Clock Winder	#2	100 p.a.
9. Local Inspector	7	
10. Van Driver	3	

FOOTNOTES

- #1 - Represented by Collective Bargaining
- #2 - Not in "Job Rating Plan"
- #4 - Federal Minimum Hour Wage
- #5 - Salary will be 200% of the highest paid union firefighter established by State Law
- #6 - Salary will be 84% of the Fire Chief

or act in relation thereto.

Personnel Board

ARTICLE 3. To see if the Town will vote to raise and appropriate such sums of money as may be required to defray town charges for the fiscal period from July 1, 1981 to June 30, 1982; or act in relation thereto.

Town Treasurer

ARTICLE 4. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1981; in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17; or act in relation thereto.

Town Treasurer

Section 1		Section 2	
1.1	1.1.1	2.1	2.1.1
1.2	1.2.1	2.2	2.2.1
1.3	1.3.1	2.3	2.3.1
1.4	1.4.1	2.4	2.4.1
1.5	1.5.1	2.5	2.5.1
1.6	1.6.1	2.6	2.6.1
1.7	1.7.1	2.7	2.7.1
1.8	1.8.1	2.8	2.8.1
1.9	1.9.1	2.9	2.9.1
1.10	1.10.1	2.10	2.10.1
1.11	1.11.1	2.11	2.11.1
1.12	1.12.1	2.12	2.12.1
1.13	1.13.1	2.13	2.13.1
1.14	1.14.1	2.14	2.14.1
1.15	1.15.1	2.15	2.15.1
1.16	1.16.1	2.16	2.16.1
1.17	1.17.1	2.17	2.17.1
1.18	1.18.1	2.18	2.18.1
1.19	1.19.1	2.19	2.19.1
1.20	1.20.1	2.20	2.20.1
1.21	1.21.1	2.21	2.21.1
1.22	1.22.1	2.22	2.22.1
1.23	1.23.1	2.23	2.23.1
1.24	1.24.1	2.24	2.24.1
1.25	1.25.1	2.25	2.25.1
1.26	1.26.1	2.26	2.26.1
1.27	1.27.1	2.27	2.27.1
1.28	1.28.1	2.28	2.28.1
1.29	1.29.1	2.29	2.29.1
1.30	1.30.1	2.30	2.30.1
1.31	1.31.1	2.31	2.31.1
1.32	1.32.1	2.32	2.32.1
1.33	1.33.1	2.33	2.33.1
1.34	1.34.1	2.34	2.34.1
1.35	1.35.1	2.35	2.35.1
1.36	1.36.1	2.36	2.36.1
1.37	1.37.1	2.37	2.37.1
1.38	1.38.1	2.38	2.38.1
1.39	1.39.1	2.39	2.39.1
1.40	1.40.1	2.40	2.40.1
1.41	1.41.1	2.41	2.41.1
1.42	1.42.1	2.42	2.42.1
1.43	1.43.1	2.43	2.43.1
1.44	1.44.1	2.44	2.44.1
1.45	1.45.1	2.45	2.45.1
1.46	1.46.1	2.46	2.46.1
1.47	1.47.1	2.47	2.47.1
1.48	1.48.1	2.48	2.48.1
1.49	1.49.1	2.49	2.49.1
1.50	1.50.1	2.50	2.50.1
1.51	1.51.1	2.51	2.51.1
1.52	1.52.1	2.52	2.52.1
1.53	1.53.1	2.53	2.53.1
1.54	1.54.1	2.54	2.54.1
1.55	1.55.1	2.55	2.55.1
1.56	1.56.1	2.56	2.56.1
1.57	1.57.1	2.57	2.57.1
1.58	1.58.1	2.58	2.58.1
1.59	1.59.1	2.59	2.59.1
1.60	1.60.1	2.60	2.60.1
1.61	1.61.1	2.61	2.61.1
1.62	1.62.1	2.62	2.62.1
1.63	1.63.1	2.63	2.63.1
1.64	1.64.1	2.64	2.64.1
1.65	1.65.1	2.65	2.65.1
1.66	1.66.1	2.66	2.66.1
1.67	1.67.1	2.67	2.67.1
1.68	1.68.1	2.68	2.68.1
1.69	1.69.1	2.69	2.69.1
1.70	1.70.1	2.70	2.70.1
1.71	1.71.1	2.71	2.71.1
1.72	1.72.1	2.72	2.72.1
1.73	1.73.1	2.73	2.73.1
1.74	1.74.1	2.74	2.74.1
1.75	1.75.1	2.75	2.75.1
1.76	1.76.1	2.76	2.76.1
1.77	1.77.1	2.77	2.77.1
1.78	1.78.1	2.78	2.78.1
1.79	1.79.1	2.79	2.79.1
1.80	1.80.1	2.80	2.80.1
1.81	1.81.1	2.81	2.81.1
1.82	1.82.1	2.82	2.82.1
1.83	1.83.1	2.83	2.83.1
1.84	1.84.1	2.84	2.84.1
1.85	1.85.1	2.85	2.85.1
1.86	1.86.1	2.86	2.86.1
1.87	1.87.1	2.87	2.87.1
1.88	1.88.1	2.88	2.88.1
1.89	1.89.1	2.89	2.89.1
1.90	1.90.1	2.90	2.90.1
1.91	1.91.1	2.91	2.91.1
1.92	1.92.1	2.92	2.92.1
1.93	1.93.1	2.93	2.93.1
1.94	1.94.1	2.94	2.94.1
1.95	1.95.1	2.95	2.95.1
1.96	1.96.1	2.96	2.96.1
1.97	1.97.1	2.97	2.97.1
1.98	1.98.1	2.98	2.98.1
1.99	1.99.1	2.99	2.99.1
2.00	2.00.1	2.00	2.00.1

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Section 100

ARTICLE 5. To see if the Town will vote to request the Department of Revenue, Division of Accounts of the Commonwealth of Massachusetts, to make an audit of all accounts in all departments in the Town of Chelmsford; or act in relation thereto.

Town Treasurer

ARTICLE 6. To see if the Town will vote to raise and appropriate a certain sum of money with which to meet bills for previous years; or act in relation thereto.

Board of Selectmen

ARTICLE 7. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to match LEAA Federal Funds, for the purpose of providing mutual aid programs for the Police Department; or act in relation thereto.

Board of Selectmen

ARTICLE 8. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to pay the Treasurer of the Middlesex County Retirement System, the said amount being the Town's share of the pension expense and military service funds; or act in relation thereto.

Board of Selectmen

ARTICLE 9. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to be used as a Reserve Fund at the discretion of the Finance Committee, as provided in General Laws, Chapter 40, Section 6; or act in relation thereto.

Finance Committee

ARTICLE 10. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to pay reasonable hospital, medical and surgical, chiropractic, nursing, pharmaceutical, prosthetic and related expenses, and reasonable charges for podiatry, pursuant to the provisions of Chapter 41, Section 100B, for certain retired Police Officers and Firefighters as classified under Chapter 41, Section 100B of the Massachusetts General Laws, accepted by vote of the 1979 Annual Town Meeting; or act in relation thereto.

Board of Selectmen

ARTICLE 11. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$1,800.00 to be used to join or buy into Elder Services of Merrimack Valley, Inc. for the purpose of obtaining services for the care of the Town's Older Americans; or act in relation thereto.

Board of Selectmen

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF CHEMISTRY
CHICAGO, ILLINOIS

TO THE HONORABLE SENATE OF THE UNIVERSITY OF CHICAGO
FOR THE DEGREE OF DOCTOR OF PHILOSOPHY

IN THE DEPARTMENT OF CHEMISTRY
BY
JAMES H. HARRIS

A DISSERTATION SUBMITTED TO THE FACULTY OF THE DIVISION OF THE PHYSICAL SCIENCES
IN CANDIDACY FOR THE DEGREE OF DOCTOR OF PHILOSOPHY
CHICAGO, ILLINOIS, 1924

CHICAGO: THE UNIVERSITY OF CHICAGO PRESS
1924

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CHICAGO, ILLINOIS
1924

ARTICLE 12. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purpose of purchasing four (4) new 1982 four door sedans to be used by the Police Department, said purchase to be made under the supervision of the Board of Selectmen, and to authorize the Board of Selectmen to transfer by good and sufficient bill of sale, title to four (4) cruisers now being used by the Police Department; or act in relation thereto.

Board of Selectmen

ARTICLE 13. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for Chapter 90 Construction under Chapter 356, Section 2b, Acts of 1977; or act in relation thereto.

Board of Selectmen

ARTICLE 14. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purpose of resurfacing portions of certain streets throughout the Town with Type I Bituminous Concrete; or act in relation thereto.

Board of Selectmen

ARTICLE 15. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the construction of sidewalks; or act in relation thereto.

Board of Selectmen

ARTICLE 16. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to alleviate certain drainage problems existing in the vicinity of Warren Avenue and Cushing Place; or act in relation thereto.

Board of Selectmen

ARTICLE 17. To see if the Town will vote to authorize the expenditure by the Conservation Commission of the sum of \$42,500 from the Conservation Trust Fund to alleviate certain drainage problems existing in the vicinity of Donna Road, said work to be performed under the supervision of the Board of Selectmen; or act in relation thereto.

Conservation Commission

ARTICLE 18. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to purchase Energy Weather Monitoring Equipment; or act in relation thereto.

Energy Advisory Committee

ARTICLE 19. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purpose of eradicating mosquitoes by means of aerial spraying or other appropriate means, under the supervision of the Board of Health; or act in relation thereto.

Board of Selectmen

ARTICLE 20. To see if the Town will vote to amend the General By-Laws, Article VII - "Miscellaneous" - Section 1 - Dog Leash Law, as follows:

1. Delete the first sentence of subsection enumerated 2 and insert in its place the following:

"No owner or keeper of any dog shall permit such dog to run at large at any time."

2. Add the following subsection:

"5. Every owner or keeper of a dog shall exercise proper care and control of their dog so as to prevent said dog from becoming a public nuisance. It shall be deemed a public nuisance if any dog should trespass upon public or private property and deposit feces thereon, unless said feces are immediately removed by the owner or keeper of said dog. Any violation of this subsection shall be punishable as set forth in Article I of this By-Law."

or act in relation thereto.

Board of Selectmen

ARTICLE 21. To see if the Town will vote to authorize the Conservation Commission to grant an access and use easement to the Chelmsford Water District on land owned by the Town of Chelmsford, through its Conservation Commission for administration, control and maintenance under the provisions of Massachusetts General Laws, Chapter 40, Section 8C, as amended, said parcel containing 16.3 acres of land located off Meadowbrook Road, all as shown on "Plan of Land prepared for Chelmsford Conservation Commission, November, 1976, by Emmons, Fleming and Bienvenu, Civil Engineers and Surveyors", for the purpose of installing and maintaining a water well, pump and system with all necessary appurtenances on said land, provided however that said land and access shall remain under the administration, control and maintenance of the Conservation Commission, and shall be,

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF THE HISTORY OF ARTS
AND ARCHITECTURE
1100 EAST 58TH STREET
CHICAGO, ILLINOIS 60637

OFFICE OF THE DEAN
1100 EAST 58TH STREET
CHICAGO, ILLINOIS 60637

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CHICAGO, ILLINOIS 60637

and all rights shall be, retained for conservation and passive recreation use, as set forth in Chapter 40, Section 8C of the Massachusetts General Laws; or act in relation thereto.

Conservation Commission

ARTICLE 22. To see if the Town will vote to approve the filing of a petition in the General Court to approve the access and use easement grant to the Chelmsford Water District, as required by Article 97 of Amendments to the Constitution of Massachusetts; or act in relation thereto.

Conservation Commission

ARTICLE 23. To see if the Town will vote to amend the Zoning By-Laws Article III - "General Regulations", Section 3300 - "Signs and Outdoor Lighting" - as follows:

1. Under Subsection 3330 - "Signs Permitted in Business Districts" - add the following subparagraph:

"3331 (e) A building located at an intersection fronting on two public ways may divide the allowable sign area between two signs, each sign to be attached to a different wall of the building, and the total allowable sign area shall not exceed an area equivalent to 20% of the front wall area of said building, or 80 square feet, whichever is smaller."

2. Under Subsection 3330 - "Signs Permitted in Business Districts"- delete subparagraph 3332 in its entirety and substitute in its place the following:

"3332 (a) Freestanding Signs. One freestanding sign located within the front yard area of a building and not exceeding five percent of the front wall of the building, or 40 square feet, whichever is smaller, provided that the building has a minimum setback of 30 feet and the sign is so located as to be set back 15 feet from the street line and 20 feet from any side lot line. On Special Permit from the Board of Appeals the allowable sign area may be increased to sixty square feet."

"3332 (b) Directory Signs. A freestanding "directory" sign, a sign representing multi-tenants, must have uniformity of size and color and the overall sign must meet the criteria for freestanding signs."

3. Under Subsection 3330 - "Signs Permitted in Business Districts" - delete subparagraph 3333 in its entirety and substitute in its place the following:

"3333. Directional Signs. No more than two directional signs per driveway, said signs to contain no advertising and shall not exceed an area of 5 square feet each."

4. Under Subsection 3700 - "Sign Advisory Committee" - subparagraph 3371 - "Membership" - delete the words "one person trained in architecture or landscape design" and the word "other."

or act in relation thereto.

Sign Advisory Committee

ARTICLE 24. To see if the Town will vote to amend the Zoning By-Laws, Article III - "General Regulations", Section 3300 - "Signs and Outdoor Lighting" - as follows:

1. Under Subsection 3330 - "Signs Permitted in Business Districts" - subparagraph 3334 - "Window Signs" - delete the word "unlighted."

2. Under Subsection 3330 - "Signs Permitted in Business Districts" - subparagraph 3331, delete (b) in its entirety and substitute the following:

"(b) Allowable sign area may be divided between two signs, each sign to be attached to a different wall of the building, and the total allowable sign area shall not exceed an area equivalent to 20% of the front wall area of said building or 80 square feet, whichever is smaller."

or act in relation thereto.

Building Inspector

ARTICLE 25. To see if the Town will vote to revise Article 50 passed at the Town Meeting of May 21, 1979 which states that "No Self-Service Stations be permitted in the Town of Chelmsford" as follows:

"Self-Service" and/or "Split Island" Service Stations be permitted in the Town of Chelmsford subject to compliance with safety requirements, as determined by the local Fire Department and the Massachusetts State Fire Marshall."

or act in relation thereto.

Petition

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF CHEMISTRY

REPORT OF THE
COMMISSIONERS OF THE
BOARD OF CHEMISTRY
FOR THE YEAR 1900

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF CHEMISTRY
REPORT OF THE
COMMISSIONERS OF THE
BOARD OF CHEMISTRY
FOR THE YEAR 1900

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF CHEMISTRY

REPORT OF THE

COMMISSIONERS OF THE
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REPORT OF THE
COMMISSIONERS OF THE
BOARD OF CHEMISTRY
FOR THE YEAR 1900

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF CHEMISTRY

ARTICLE 26. To see if the Town will vote to allow the Chelmsford Housing Authority to erect another new housing project for the elderly persons of low income, as determined by the Authority to be reasonably necessary and feasible, or act in relation thereto.

Housing Authority

ARTICLE 27. To see if the Town will vote to allow the Chelmsford Housing Authority to purchase condominiums for elderly persons of low income who will be displaced, as determined by the Authority to be both reasonably necessary and feasible; or act in relation thereto.

Housing Authority

ARTICLE 28. To see if the Town will vote to authorize the Board of Selectmen to sell by good and sufficient bill of sale equipment presently used by the Highway Department, determined by the Board of Selectmen to be surplus; or act in relation thereto.

Board of Selectmen

ARTICLE 29. To see if the Town will vote to authorize the Board of Selectmen to convey, during fiscal year 1982, for consideration to be determined, all right, title or interest, if any, held by the Town in real estate currently being used for school purposes, provided the School Committee shall, by vote, determine that said property is no longer needed for school purposes, and further votes to turn control of said property over to the Board of Selectmen; or act in relation thereto.

ARTICLE 30. To see if the Town will vote to amend the General By-Laws, Article II - "Town Meeting" - Section 3 - "Town Meeting Rules of Order" - by adding the following subsections:

"13.1 So long as the Town shall be required by any law or by-law to operate under the constraints of an established levy limit, no motion shall be accepted which would amend any budget line item or warrant article to increase any expenditure above that recommended by the Finance Committee, unless said amendment also contains within its wording the specific line item(s) or warrant article(s) for which the expenditure is to be correspondingly reduced. Any motion to amend the Finance Committee recommended expenditure, which does not meet these requirements, shall be ruled Out of Order."

or act in relation thereto.

Finance Committee

ARTICLE 31. To see if the Town will vote to amend the Chelmsford Zoning By-Law by deleting the present zoning map and substituting the redrafted map proposed by the Planning Board, as filed with the Town Clerk, and displayed at the Town Meeting; or act in relation thereto.

Planning Board

ARTICLE 32. To see if the Town will vote to amend the Zoning By-Law and accompanying zoning map to change from Single Family Residence District (RB) to Single Family Residence District (RA) the following described parcel of land owned by the South Chelmsford Gun and Rod Club, Inc.:

Beginning at a point on the westerly side of Turnpike Road; thence in a northwesterly direction along land now or formerly of Frank A.P. Coburn et als. to a point; thence south 58 degrees west, 8 rods to a point of the land now or formerly of A. and E.G. Spalding; thence south 14 degrees east 31 rods to a point; thence south 5 degrees west 6.4 rods to a point; thence south 27 degrees west 55.89 rods to a point; thence south 88 degrees west 33.85 rods to a point; thence north 86.45 minutes west 18.9 rods to a point; thence north 85 degrees 15 minutes west 13 rods to a point; thence north 82 degrees west 3.95 rods to a point; thence south 20 degrees 30 minutes west 24.7 rods to a stack and stone located 62 degrees west and eleven feet from the corner of a stone wall; thence south 47 degrees east 12.2 rods to a stone bound; thence south 41 degrees east 3.65 rods; thence south 51 degrees east 5.4 rods to a point on the northerly side of Mill Road; thence north 86 degrees 45 minutes east 39.4 rods along the northerly side of said Mill Road to a point; thence south 83 degrees 30 minutes east 17 rods to a point; thence north 61 degrees east 16 rods to a point; thence north 67 $\frac{1}{4}$ degrees east 7 rods; thence north 84 $\frac{1}{2}$ degrees east 4 rods to a point of the land now or formerly of A.G. Green; thence north 20 degrees 15 minutes east 15 rods along the wall on the land of A.G. Green to a point; thence north 45 degrees east 6 rods to a point; thence north 37 degrees 15 minutes east 9 rods to a point; thence south 84 degrees 45 minutes east 11.75 rods; thence south 35 degrees east 5.75 rods to a point; thence north 68 degrees 30 minutes east 8.2 rods to a point; thence north 73 degrees east 7 rods to a point on the westerly side of Turnpike Road; thence northwesterly along the westerly side of said Turnpike Road to the point of beginning.

All as shown on "Plan of Woodlot situated in southeasterly part of Chelmsford, surveyed for the Town of Chelmsford on October A.D. 1887 by Thomas E. Symmes, Scale "ten rods to the inch".

Being a portion of the premises conveyed in a deed from the Inhabitants of the Town of Chelmsford to the South Chelmsford Gun and Rod Club, Inc., dated August 21, 1953, and being the first parcel described on said deed recorded in Middlesex

THE UNIVERSITY OF CHICAGO
DIVISION OF THE PHYSICAL SCIENCES
DEPARTMENT OF CHEMISTRY
530 SOUTH EAST ASIAN AVENUE
CHICAGO, ILLINOIS 60607-7070

Dear Sirs:

I am pleased to inform you that your paper, "The Structure of the
Liquid Phase of the SiO_2 - Al_2O_3 System," has been accepted for
publication in the *Journal of Chemical Physics*, Vol. 100, No. 12,
June 1994.

Your paper was recommended for publication by the
Editorial Board of the *Journal of Chemical Physics*, and I am
pleased to inform you that it has been accepted for publication.

The paper will appear in the June 1994 issue of the
Journal of Chemical Physics, Vol. 100, No. 12, pages 8000-8010.

I am pleased to inform you that your paper has been
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Registry of Deeds North District in Book 1243, Page 227;

or act in relation thereto.

Board of Selectmen

ARTICLE 33. To see if the Town will vote to authorize the Board of Selectmen to convey all right, title and interest, if any, held by the Town, in a certain parcel of land, located on Turnpike Road, containing approximately 12 acres of land, as more fully described in a deed from the Inhabitants of the Town of Chelmsford to the South Chelmsford Gun and Rod Club, Inc., recorded in Middlesex North District Registry of Deeds in Book 1243, Page 227, for consideration of one dollar, said interest of the Town of Chelmsford being a right of reversion as set forth in said deed as follows:

"If at anytime, the grantees shall
cease to use the land for Club purposes,
except that portion below described, the
land shall then revert back to the Town
of Chelmsford;"

or act in relation thereto.

Board of Selectmen

ARTICLE 34. To see if the Town will vote pursuant to the authority of Massachusetts General Laws, Chapter 262, Section 34, to amend the General By-Laws, Article III - "Town Officers"- Section 4, "Fees - Town Clerk and Treasurer", by adding the following paragraph to set fees charged by the Town Clerk, effective July 1, 1981, as follows:

- | | | |
|-------|---|---------|
| (1) | For filing and indexing assignment for the benefit of creditors. | \$ 5.00 |
| (11) | For entering amendment of a record of the birth of an illegitimate child subsequently legitimized. | 5.00 |
| (12) | For correcting errors in a record of birth. | 5.00 |
| (13) | For furnishing certificate of a birth. | 3.00 |
| (13A) | For furnishing an abstract copy of a record of birth. | 2.00 |
| (14) | For entering delayed record of birth. | 5.00 |
| (20) | For filing certificate of a person conducting business under any title other than his real name. | 10.00 |
| (21) | For filing by a person conducting business under any title other than his real name of statement of change of his residence, or of his discontinuance, retirement or withdrawal | |

from, or of a change of location of such business.	\$ 5.00
(22) For furnishing certified copy of certificate of person conducting business under any title other than his real name or a statement by such person of his discontinuance, retirement or withdrawal from such business.	3.00
(24) For recording the name & address, the date and number of the certificate issued to a person registered for the practice of podiatry in the Commonwealth.	10.00
(29) For correcting errors in a record of death.	5.00
(30) For furnishing a certificate of death.	3.00
(30A) For furnishing an abstract copy of a record of death.	2.00
(42) For entering notice of intention of marriage and issuing certificates thereof.	10.00
(43) For entering certificate of marriage filed by persons married out of the Commonwealth.	3.00
(44) For issuing certificate of marriage.	3.00
(44A) For furnishing an abstract copy of a record of marriage.	2.00
(45) For correcting errors in a record of marriage.	5.00
(54) For recording power of attorney.	5.00

(57)	For recording certificate of registration granted to a person to engage in the practice of optometry, or issuing a certified copy thereof.	\$ 10.00
(58)	For recording the name of the owner of a certificate of registration as a physician or osteopath in the Commonwealth.	10.00
(62)	For recording order granting locations of poles, piers, abutments or conduits, alterations or transfers thereof, and increase in number of wires and cable or attachments under the provisions of Sec. 22 of Chap. 166.	25.00
	Additional fee for each street or way included in such order	5.00
(66)	For examining records or papers relating to birth, marriage or deaths upon the application of any person, the actual expense thereof, but not less than \$5.00.	Actual Expense
(67)	For copying any manuscript or record pertaining to a birth, marriage or death.	3.00
(69)	For receiving & filing of a complete inventory of all items to be included in a "closing out sale", etc.	2.00 per pg.
(75)	For filing a copy of written instrument or declaration of trust by the trustees of an association or trust, or any amendment thereof as provided by Sec. 2, Chap. 182.	10.00
(78)	For recording deed of lot or plot in a public burial place or cemetery.	5.00
(79)	Recording any other documents.	5.00 1st pg.
		2.00 each additional page

or act in relation thereto.

Town Clerk

ARTICLE 35. To see if the Town will vote to authorize the Board of Selectmen, for consideration to be determined, to convey all right, title and interest, if any, held by the Town in a certain parcel of land located on Boston Road and Hall Road, shown as Lot 6/2 on Assessors Map 168, conveyed

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to the Town of Chelmsford by Treasurer's Deed recorded in Middlesex North District Registry of Deeds in Book 2224, Page 376, containing approximately 4,400 square feet; or act in relation thereto.

Board of Selectmen

ARTICLE 36. To see if the Town will vote to authorize the Board of Selectmen, for consideration to be determined, to convey all right, title and interest, if any, held by the Town in a certain parcel of land located on Monmouth Street, shown as Lot 68 on Assessors Plat 115, containing 5,000 square feet of land; or act in relation thereto.

Board of Selectmen

ARTICLE 37. To see if the Town will vote to authorize the Board of Selectmen, for consideration to be determined, to convey all right, title and interest, if any, held by the Town in a certain parcel of land adjacent to Route 3, shown as Lot 66B on Assessors Plat 126, conveyed to the Town by Treasurer's deed dated June 10, 1975 and recorded in Middlesex North District Registry of Deeds in Book 2153, Page 300, containing approximately .43 acres; or act in relation thereto.

Board of Selectmen

ARTICLE 38. To see if the Town will vote to authorize the Board of Selectmen for consideration to be determined, to convey all right, title and interest, if any, held by the Town in a certain parcel of land located on Fairmount Street, shown as Lot 13 on a plan entitled "Plan of Building Lots in North Chelmsford, Mass., belonging to John A. Walker, Jr., dated April 24, 1905, by Smith and Brooks, C.E.'s," recorded in Middlesex North District Registry of Deeds in Plan Book 22, Plan 14, being a portion of the premises conveyed to the North Chelmsford Fire District, its successors or assigns, by deed dated March 5, 1907, and recorded in said Registry of Deeds in Book 401, Page 305, containing approximately 4,675 square feet of land; or act in relation thereto.

Board of Selectmen

ARTICLE 39. To see if the Town will vote to authorize the Board of Selectmen, for consideration to be determined, to convey all right, title and interest, if any, held by the Town in a certain parcel of land located on Pine Hill Road, as described in an Order of Taking, dated March 13, 1970 and recorded in Middlesex North District Registry of Deeds in Book 1915, Page 721, and shown on a plan entitled "Plan of Land in Chelmsford, Massachusetts, surveyed for Chelmsford Elementary School Needs Committee, Scale 1 inch = 100 feet, dated February, 1970, by Emmons, Fleming and Bienvenu, Inc., Engineers and Surveyors, Billerica, Massachusetts," containing 31.52 acres as shown on said plan. The granting of this deed shall be conditional upon the granting to the Town of Chelmsford an

Agricultural Preservation Restriction, as defined in Massachusetts General Laws, Chapter 184, Section 31 in perpetuity, said restriction to be in conformith with the applicable provisions of the Massachusetts General Laws; or act in relation thereto.

Board of Selectmen

ARTICLE 40. To see if the Town will vote to authorize the Board of Selectmen, for consideration to be determined, to convey all right, title and interest, if any, held by the Town in a certain parcel of land located on Pine Hill Road, as described in an Order of Taking dated March 13, 1970, and recorded in Middlesex North District Registry of Deeds in Book 1915, Page 721, and shown on a plan entitled "Plan of Land in Chelmsford, Massachusetts, surveyed for Chelmsford Elementary School Needs Committee, Scale 1 inch = 100 feet, dated February, 1970, by Emmons, Fleming and Bienvenu, Inc., Engineers and Surveyors, Billerica, Massachusetts", containing 31.52 acres as shown on said plan; or act in relation thereto.

Board of Selectmen

ARTICLE 41. To see if the Town will vote to transfer the following unexpended balance totaling \$8,674.12 of School Building Construction Bond issues to the current School Building Capital Improvement project account:

Byam School	\$1,281.03
Harrington School	7,312.05
Parker Jr. High School	81.04
	<hr/>
	8,674.12

or act in relation thereto.

School Committee

ARTICLE 42. To see if the Town will vote to accept the following mentioned streets as laid out by the Board of Selectmen and shown by their reports and plans duly filed in the Office of the Town Clerk, and to raise and appropriate or transfer from available funds a certain sum of money for the purpose of reconstructing the following mentioned streets:

Tanglewood Drive
Downing Place
Loiselle Lane
Maynard Circle
Roaen Drive
Elizabeth Drive
Kastraki Place

Providing all construction of same meets with the requirements of the Board of Selectmen, and subject to the withholding of any remaining bonds until such requirements have been met.

or act in relation thereto.

Board of Selectmen

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF CHEMISTRY
CHICAGO, ILLINOIS

TO THE HONORABLE CHIEF OF BUREAU
OF MINES
WASHINGTON, D. C.
SIR:
I have the honor to acknowledge the receipt of your letter of the 10th inst. and in reply to inform you that the same has been forwarded to the proper authorities for their consideration. I am, Sir, very respectfully,
Yours very truly,
J. H. VAN DUSEN
Associate Professor of Chemistry

Very truly,
J. H. VAN DUSEN

Enclosed for you are two copies of a report on the progress of the work done during the past year. I am, Sir, very respectfully,
Yours very truly,
J. H. VAN DUSEN

Very truly,
J. H. VAN DUSEN

Very truly,
J. H. VAN DUSEN

Very truly,
J. H. VAN DUSEN

Very truly,
J. H. VAN DUSEN

ARTICLE 43. To see if the Town will vote to convey, for consideration to be determined, all right, title and interest, if any, held by the Town in a certain parcel of land located on Harding Street, being shown as Lot 7 on a plan of land entitled "Taking Plan for Proposed School Lot, North Chelmsford, Mass., Scale 50 feet to an inch, surveyed December, 1950, Brooks, Jordan and Graves, Civil Engineers", and being a portion of an Order of Taking dated January 17, 1951 recorded in Middlesex North District Registry of Deeds in Book 1161, Page 258, containing according to said plan 10,849 square feet of land; or act in relation thereto.

Board of Selectmen

ARTICLE 44. To see if the Town will vote to authorize the Board of Selectmen, for consideration to be determined, to convey all right, title and interest, if any, held by the Town in a certain parcel of land and buildings located on Proctor Road, shown as Lot 264 on Assessors Plat 225, conveyed to the Town by deed of John F. Parker, dated June 10, 1907 and recorded in Middlesex North District Registry of Deeds in Book 405, Page 352, and to further authorize the Board of Selectmen to set forth any conditions of sale regarding use of buildings contained thereon, as may be in the best interests of the Town; or act in relation thereto.

Board of Selectmen

ARTICLE 45. To see if the Town will vote to authorize the Board of Selectmen to appropriate and expend a certain sum of money from the anticipated proceeds to be paid to the Town in payment of claims made by the Town for damages sustained as a result of a fire loss at the North Elementary School Building, for the payment of debt and interest due in fiscal 1982; or act in relation thereto.

Board of Selectmen

ARTICLE 46. To see if the Town will vote to authorize the Board of Selectmen to execute a Feasibility Study Loan Agreement and Promissory Note with the United States of America, Department of Energy, for a loan to help defray expenses to be incurred in preparing a study to determine the technical and economic feasibility and environmental acceptability of undertaking a small hydroelectric power project known as Crystal Lake Hydroelectric Project Application Number F01050, as authorized by Title IV of P.L. 95-617 and Department of Energy Regulations (10 CFR 797), and to raise and appropriate or transfer from available funds a certain sum of money to defray expenses to be incurred in preparing said study; or act in relation thereto.

Board of Selectmen

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF CHEMISTRY
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ARTICLE 47. To see if the Town will vote to rescind the acceptance of the provisions of Massachusetts General Laws, Chapter 48, Section 42, or corresponding provisions of earlier laws, as accepted at the Annual Town Meeting 1954 establishing a fire department to be under the control of an officer to be known as the chief of the department, and to further vote to accept the provisions of Massachusetts General Laws, Chapter 48, Section 42A, establishing a fire department under the direction of the Selectmen; or act in relation thereto.

Board of Selectmen

ARTICLE 48. To see if the Town will vote to amend the General By-Laws, Article II - "Town Meeting" - Section 3 - "Town Meeting Rules of Order" - Subsection 3 - "Order of Precedence of Motions", as follows:

Delete within line (h), under column "Can
be Reconsidered" the word "Yes" and substitute
in its place the word "No";

or act in relation thereto.

Board of Selectmen

ARTICLE 49. To see if the Town will vote to instruct the Board of Assessors to issue a certain amount of money from Free Cash in the Treasury for the reduction of the tax rate; or act in relation thereto.

Finance Committee

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF CHEMISTRY
CHICAGO, ILLINOIS
JANUARY 10, 1925
TO THE EDITOR OF THE JOURNAL OF CHEMICAL PHYSICS
FROM
J. E. LITTLE
RE: A note on the calculation of the
theoretical maximum of the
photoelectric effect.

SIR,
I have the honor to acknowledge the receipt of your letter of the 10th inst. and in reply to inform you that the calculations referred to in the above note have been completed. The results are as follows:
The theoretical maximum of the photoelectric effect is calculated to be 1.0136 e.v. for the case of a normal incidence of light of wavelength 2536.5 Angstroms on a surface of sodium metal. This value is in excellent agreement with the experimental value of 1.013 e.v. obtained by Millikan and his co-workers.

Very respectfully,
J. E. LITTLE
Professor of Chemistry
The University of Chicago
Chicago, Illinois

Hereof fail not and make return of this Warrant with your doings at the time and place of said meeting.

Given unto our hands this 18th day of March, 1981.

Paul C. Hart

Bonita A. Towle

John W. Carson

John W. Carson

Bradford D. Emerson

Bradford D. Emerson

Dennis J. Ready

Dennis J. Ready





COMMONWEALTH OF MASSACHUSETTS

Middlesex, SS

March 18, 1981

Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: Center School Auditorium, North Congregational Church Hall; Parker Junior High School Band Room; East Chelmsford School; Byam School Cafetorium; Westlands School Cafeteria; North Congregational Church Hall; Small Gymnasium, McCarthy Junior High School; South Row School Auditorium; South Row School Auditorium; Westlands School Cafeteria; Small Gymnasium McCarthy Junior High School; Seven Days at least before the time appointed for holding the meeting aforesaid.


William E. Spence
Constable Town of Chelmsford

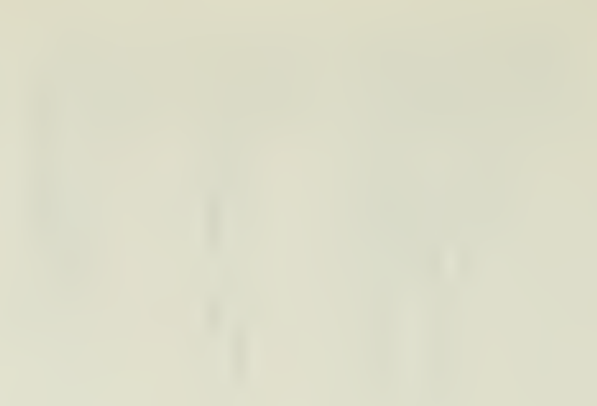
A True Copy Attest, 
William E. Spence Constable of Chelmsford



TOWN ELECTION
MAY 4, 1981

	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
MODERATOR 3 yrs													
James A. Paisley	103	66	145	40	193	99	78	102	50	92	70	126	1164
Dennis E. McHugh	224	222	251	102	233	227	220	191	149	235	195	235	2484
All Others	1	0	0	0	0	1	0	0	0	0	0	0	2
Blanks	<u>18</u>	<u>20</u>	<u>35</u>	<u>2</u>	<u>17</u>	<u>17</u>	<u>19</u>	<u>22</u>	<u>11</u>	<u>11</u>	<u>8</u>	<u>29</u>	<u>202</u>
TOTAL	346	308	431	144	443	344	317	315	210	338	273	390	3859
TOWN CLERK 3 Yrs													
Mary E. St. Hilaire (re-election)	301	269	364	130	377	311	280	256	177	271	238	324	3298
All Others	0	0	1	0	0	0	0	0	0	1	0	0	2
Blanks	<u>45</u>	<u>39</u>	<u>66</u>	<u>14</u>	<u>66</u>	<u>33</u>	<u>37</u>	<u>59</u>	<u>33</u>	<u>66</u>	<u>35</u>	<u>66</u>	<u>559</u>
TOTAL	346	308	431	144	443	344	317	315	210	338	273	390	3859
SELECTMAN 3 Yrs													
Claude A. Harvey	253	233	304	127	344	266	257	220	149	243	222	271	2889
All Others	1	0	3	1	1	0	0	2	2	0	0	4	14
Blanks	<u>92</u>	<u>75</u>	<u>124</u>	<u>16</u>	<u>98</u>	<u>78</u>	<u>60</u>	<u>93</u>	<u>59</u>	<u>95</u>	<u>51</u>	<u>115</u>	<u>956</u>
TOTAL	346	308	431	144	443	344	317	315	210	338	273	390	3859
TREASURER/TAX COLLECTOR 3 Yrs													
James R. Doukaszewicz (re-election)	299	254	348	128	369	296	273	253	171	269	238	310	3208
All Others	0	0	0	1	0	0	0	0	0	0	0	0	1
Blanks	<u>47</u>	<u>54</u>	<u>83</u>	<u>15</u>	<u>74</u>	<u>48</u>	<u>44</u>	<u>62</u>	<u>39</u>	<u>69</u>	<u>35</u>	<u>80</u>	<u>650</u>
TOTAL	346	308	431	144	443	344	317	315	210	338	273	390	3859
ASSESSOR 3 Yrs													
Jane Lombard (re-election)	284	240	337	112	349	281	256	239	160	261	215	289	3023
All Others	2	0	0	0	0	0	0	0	0	0	0	0	2
Blanks	<u>60</u>	<u>68</u>	<u>94</u>	<u>32</u>	<u>94</u>	<u>63</u>	<u>61</u>	<u>76</u>	<u>50</u>	<u>77</u>	<u>58</u>	<u>101</u>	<u>834</u>
TOTAL	346	308	431	144	443	344	317	315	210	338	273	390	3859
ASSESSOR 1 yr to fill vacancy													
Richard F. Burt Jr.	152	153	170	59	98	161	186	134	75	103	130	157	1578
Victor E. Stewart	142	95	175	65	291	133	100	116	91	171	104	145	1628
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	<u>52</u>	<u>60</u>	<u>86</u>	<u>20</u>	<u>54</u>	<u>50</u>	<u>31</u>	<u>65</u>	<u>44</u>	<u>64</u>	<u>39</u>	<u>88</u>	<u>653</u>
TOTAL	346	308	431	144	443	344	317	315	210	338	273	390	3859
TOWN WARDEN 3 Yrs													
Donald P. Gray (re-election)	284	248	336	123	356	298	266	242	163	253	230	282	3081
All Others	0	0	0	1	0	1	0	0	0	0	0	0	2
Blanks	<u>62</u>	<u>60</u>	<u>95</u>	<u>20</u>	<u>87</u>	<u>45</u>	<u>51</u>	<u>73</u>	<u>47</u>	<u>85</u>	<u>43</u>	<u>108</u>	<u>776</u>
TOTAL	346	308	431	144	443	344	317	315	210	338	273	390	3859

	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
MEMBER OF BOARD OF HEALTH 3 Yr													
Peter Dulchinos (re-election)	266	233	345	120	342	278	255	233	161	247	204	286	2970
All Others	1	0	0	0	0	0	0	1	0	0	0	1	3
Blanks	<u>79</u>	<u>75</u>	<u>86</u>	<u>24</u>	<u>101</u>	<u>66</u>	<u>62</u>	<u>81</u>	<u>49</u>	<u>91</u>	<u>69</u>	<u>103</u>	<u>886</u>
TOTAL	346	308	431	144	443	344	317	315	210	338	273	390	3859
MEMBER OF SCHOOL COMMITTEE 3 Yr (2)													
Carol C. Cleyon (re-election)	217	136	257	62	261	200	159	190	119	209	157	240	2207
John W. Peters (re-election)	193	124	220	73	233	184	120	190	109	157	154	188	1945
Samuel Poulsen	175	200	248	90	259	182	224	153	122	199	138	235	2225
All Others	1	0	0	0	0	0	0	0	0	0	1	0	2
Blanks	<u>106</u>	<u>156</u>	<u>137</u>	<u>63</u>	<u>133</u>	<u>122</u>	<u>131</u>	<u>97</u>	<u>70</u>	<u>111</u>	<u>96</u>	<u>117</u>	<u>1339</u>
TOTAL	692	616	862	288	886	688	634	630	420	676	546	780	7718
GENUINITY COMMISSIONER 3 Yr													
Arthur J. Colmer (re-election)	278	249	326	122	353	283	264	236	158	244	224	279	3016
All Others	0	0	0	0	0	1	0	0	0	0	0	0	1
Blanks	<u>68</u>	<u>59</u>	<u>105</u>	<u>22</u>	<u>90</u>	<u>60</u>	<u>53</u>	<u>79</u>	<u>52</u>	<u>94</u>	<u>49</u>	<u>111</u>	<u>842</u>
TOTAL	346	308	431	144	443	344	317	315	210	338	273	390	3859
HOUSING AUTHORITY 5 Yr													
Timothy F. O'Connor	110	92	134	68	129	110	90	78	60	109	92	101	1173
William P. Keohane	177	189	211	70	234	192	193	163	111	155	142	168	2025
All Others	0	0	0	0	0	0	0	2	0	0	0	0	2
Blanks	<u>59</u>	<u>27</u>	<u>86</u>	<u>6</u>	<u>80</u>	<u>42</u>	<u>34</u>	<u>72</u>	<u>39</u>	<u>74</u>	<u>39</u>	<u>101</u>	<u>659</u>
TOTAL	346	308	431	144	443	344	317	315	210	338	273	390	3859
PARK COMMISSIONER 3 Yr													
Arthur L. Bennett (re-election)	271	240	313	119	342	290	260	228	150	237	217	266	2923
All Others	0	0	0	1	0	0	0	1	0	0	0	1	3
Blanks	<u>75</u>	<u>68</u>	<u>118</u>	<u>24</u>	<u>101</u>	<u>54</u>	<u>57</u>	<u>86</u>	<u>60</u>	<u>101</u>	<u>56</u>	<u>123</u>	<u>923</u>
TOTAL	346	308	431	144	443	344	317	315	210	338	273	390	3859
PUBLIC LIBRARY TRUSTEE 3 Yr (2)													
Howard K. Moore (re-election)	205	44	170	62	223	170	65	153	94	157	109	198	1650
Frances M. Weidell	66	72	160	27	121	87	100	109	84	111	78	139	1154
Elizabeth A. McCarthy (re-election)	252	75	216	97	245	202	93	196	120	202	173	207	2078
William D. Goodhue Jr	52	149	137	28	122	63	142	63	42	70	57	90	1015
Harry A. Foster	50	190	102	31	67	89	174	50	33	48	70	52	956
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	<u>67</u>	<u>86</u>	<u>77</u>	<u>43</u>	<u>108</u>	<u>77</u>	<u>60</u>	<u>59</u>	<u>47</u>	<u>88</u>	<u>59</u>	<u>94</u>	<u>865</u>
TOTAL	692	616	862	288	886	688	634	630	420	676	546	780	7718



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	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
PLANNING BOARD MEMBER 3 Yr (2)													
Eugene B. Gilet (re-election)	247	221	311	102	316	256	243	222	146	222	199	265	2750
Thomas E. Firth (re-election)	241	193	265	119	306	241	225	204	142	213	179	243	2591
All Others	1	0	0	0	0	0	0	3	1	0	0	0	5
Blanks	203	202	266	67	264	191	166	201	131	241	168	272	2372
TOTAL	692	616	862	288	886	688	634	630	420	676	546	780	7718
SEWER COMMISSIONER 3 Yr													
Dennis J. Ready (re-election)	228	185	232	91	297	223	208	181	126	188	193	239	2391
Michael J. Fedele	83	91	157	39	107	95	80	99	60	112	57	108	1088
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	35	32	42	14	39	26	29	35	24	38	23	43	380
TOTAL	346	308	431	144	443	344	317	315	210	338	273	390	3659
CURSTION													
Yes	142	85	176	47	176	115	104	128	74	123	109	163	1442
No	180	176	216	79	227	183	169	151	117	177	129	190	1904
Blanks	24	47	39	18	40	46	44	36	19	38	35	37	423
TOTAL	346	308	431	144	443	344	317	315	210	338	273	390	3859



WARRANT FOR SPECIAL TOWN MEETING

APRIL 29, 1981

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth, aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in the McCarthy Junior High School Auditorium on Wednesday Evening, the twenty-ninth day of April, 1981, at 7:30 o'clock P.M., then and there to act upon the following Articles, viz:

ARTICLE 1. To see if the Town will vote to approve the filing of a Petition in the General Court for an act to exempt the proceeds payable to the Town of Chelmsford by an insurance company for damages sustained to Its property known as the North Elementary School Building as the result of a fire on or about February 28, 1981, from the restrictions provided in Massachusetts General Laws, Chapter 44, Section 63, and that the proceeds shall be applied to the payment of indebtedness incurred in the acquiring of such real estate, or if no such indebtedness is outstanding said proceeds shall be used for any purpose or purposes for which the Town is authorized to incur debt for a period of ten (10) years or more, and the Town of Chelmsford is further authorized to expend said proceeds for payment of current debt and interest due and payable during the Fiscal Year 1982 or any subsequent Fiscal Year; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 2. To see if the Town will vote to amend the Chelmsford Zoning By-Laws and Zoning Map to change from Single Residence District (RB), and to create a new District, Mobile Home Residence District (RMH), the land situated on the southerly side of Littleton Road, (Route 110), beginning at land, now or formerly of Giras; thence in a southerly direction by two courses by land of Giras and Howard, 630 feet, more or less, and 115 feet, more or less, to a point; thence, in a southwesterly direction by two courses by land, now or formerly, of St. Onge, 325 feet, more or less, and 945 feet, more or less, to Beaver Brook; thence in a westerly direction by said Beaver Brook, 750 feet, more or less, to a point at land of the Chelmsford Elks; thence, in a northwesterly direction by said land, 845 feet, more or less, to the southerly side of said Littleton Road (Route 110); thence in a northeasterly direction

THE
JOURNAL
OF THE
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by the southerly side of said Littleton Road, 1750 feet, more or less, to the point of beginning.

Containing 38 acres, more or less, and being, in part, Land Court Case No. 9771A.;

or act in relation thereto.

PETITION

ARTICLE 3. To see if the Town will vote to amend the Chelmsford Zoning By-Law, Section 2300 - Use Regulation Schedule, Residential Uses, in an RMH District (Mobile Home Residential District) by adopting the same Use Schedule as presently authorized in an RB District except that Mobile Home shall be a Permitted Use (P), and by adding Footnote 6 to said By-Law as follows:

6. Intensity of use shall be limited to permit a maximum of 7 units per acre and a maximum of 254 units per RMH District;

or act in relation thereto.

PETITION

THE UNIVERSITY OF CHICAGO

DEPARTMENT OF THE HISTORY OF ARTS

CHICAGO, ILL.

1911

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF THE HISTORY OF ARTS
CHICAGO, ILL.
1911

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF THE HISTORY OF ARTS
CHICAGO, ILL.
1911

CHICAGO, ILL.

1911

Hereof fail not and make return of this Warrant with your doings at the
time and place of said meeting.

Given unto our hands this 13th day of April, 1981.

Paul C. Hart
Paul C. Hart

Dennis J. Ready

Bradford O. Emerson
Bradford O. Emerson

Claude A. Harvey
Claude A. Harvey

Bonita A. Towle
Bonita A. Towle

THE UNIVERSITY OF CHICAGO

LIBRARY

540 EAST 57TH STREET

CHICAGO, ILL. 60637

1965

1966

1967

1968

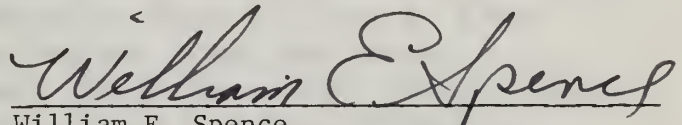
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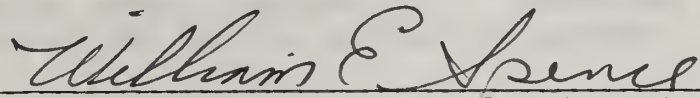
COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

APRIL 14, 1981.

Pursuant to the within warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: Center School Auditorium, North Congregational Church Hall; Parker Junior High School Band Room; East Chelmsford School; Byam School Cafetorium; Westlands School Cafeteria; North Congregational Church Hall; Small Gymnasium, McCarthy Junior High School; South Row School Auditorium; South Row School Auditorium; Westlands School Cafeteria; Small Gymnasium, McCarthy Junior High School; fourteen days at least before the time appointed for holding the meeting aforesaid.


William E. Spence
Constable of Chelmsford

A True Copy Attest, 
William E. Spence, Constable of Chelmsford

Received of the Treasurer of the United States
the sum of \$100.00 for the purchase of
the land described in the following
certificate of purchase, to wit:
The land described in the following
certificate of purchase, to wit:
The land described in the following
certificate of purchase, to wit:

Wm. C. Johnson

Wm. C. Johnson

SPECIAL TOWN MEETING

April 29, 1981

The Special Town Meeting was called to order at 7:35 PM by the Moderator Dennis E. McHugh, who recognized the presence of a quorum. There were 429 voters present. The Moderator made the following announcements. Thursday April 30th is Student Government Day at Chelmsford High School, Melissa Micol was elected as the Town Clerk and was present at this meeting. The following members of the Webelos Pack 170 Den 4, also attended the meeting: William Wagner, Mark Buliszak, Paul Harrison, Jay Rourke, Brett Borghetti, Fred Penney, Scott Warren, Phillip Heinrich, Chad Rodgers and Paul McKenzie.

Selectman Dennis Ready moved that the reading of the Constable's return of service and the posting of the warrant be waived. It was so voted, unanimously. Selectman Ready then moved that the reading of the entire warrant be waived. It was so voted, unanimously.

UNDER ARTICLE 1 Selectman Paul C. Hart moved that the Town vote to approve the filing of a Petition in the General Court for an act to exempt the proceeds payable to the Town of Chelmsford by an insurance company for damages sustained to its property known as the North Elementary School Building as the result of a fire on or about February 28, 1981, from the restrictions provided in Massachusetts General Laws, Chapter 44, Section 63, and that the proceeds shall be applied to the payment of indebtedness incurred in the acquiring of such real estate, or if no such indebtedness is outstanding said proceeds shall be used for any purpose or purposes for which the Town is authorized to incur debt for a period of ten (10) years or more, and the Town of Chelmsford is further authorized to expend said proceeds for payment of current debt and interest due and payable during the Fiscal Year 1982 or any subsequent Fiscal Year. *North School fire insurance claim*

Selectman Ready spoke in favor of the article. The Finance Committee was in favor of the article. Myra Silver, Chairman of the School Committee, gave a presentation of the article. The Moderator asked for a voice vote on the article. Motion carried. The Moderator then felt that a hand count should be taken for clarification purposes, first a unanimous voice vote was attempted. Having failed to achieve the unanimous voice vote the following tellers came forward:

THE HISTORY OF THE
CITY OF BOSTON

The city of Boston, situated on a neck of land between the harbor and the bay, was first settled by a small number of Englishmen in 1630. The settlement was made by a group of Puritan ministers and laymen, who had fled from the religious persecution in England. They were led by John Winthrop, who gave the settlement the name of Boston, in honor of the city of Boston in England. The settlement grew rapidly, and by 1639 it had a population of about 1,000. The city was the center of the Puritan movement in New England, and it was here that the first Massachusetts Bay Colony was established.

The city of Boston was the first to be incorporated as a city in 1630. It was the first to have a city government, and it was the first to have a city seal. The city was the first to have a city library, and it was the first to have a city hospital. The city was the first to have a city school, and it was the first to have a city prison.

The city of Boston was the first to have a city police, and it was the first to have a city fire department. The city was the first to have a city water supply, and it was the first to have a city sewerage system. The city was the first to have a city gas supply, and it was the first to have a city electric supply.

The city of Boston was the first to have a city park, and it was the first to have a city zoo. The city was the first to have a city museum, and it was the first to have a city library. The city was the first to have a city hospital, and it was the first to have a city school.

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Sandra Kilburn, Gordon Reed, Paul Bienvenu, Bruce Gullion, Bruce Clark, Ronald Wetmore, Vicki Cooper, Jack Peters, Edward Marshall and Nancy Maher.

The result of the hand count: YES 343 NO 37 Motion Carried

UNDER ARTICLE 2 Joan E. Linehan moved that the Town vote to amend the Chelmsford Zoning By-laws and Zoning Map to change from Single Residence District (RB), and to create a new District, Mobile Home Residence District (RMH), the land situated on the southerly side of Littleton Road, (Route 110), beginning at land, now or formerly of Giras; thence in a southerly direction by two courses by land of Giras and Howard, 630 feet, more or less, and 115 feet, more or less, to a point; thence in a southwesterly direction by two courses by land, now or formerly, of St. Onge, 325 feet, more or less, and 945 feet, more or less, to Beaver Brook; thence in a westerly direction by said Beaver Brook, 750 feet, more or less, to a point at land of the Chelmsford Elks; thence, in a northwesterly direction by said land, 845 feet, more or less, to the southerly side of said Littleton Road, (Route 110); thence, in a northeasterly direction by the southerly side of said Littleton Road, 1750 feet, more or less, to the point of beginning.

*Traver
Park
zoned*

Containing 38 acres, more or less, and being, in part, land Court Case No. 9771A.

Carrie Fenn, Chairman of the Planning Board, read the Board's recommendation on the article. Based on its review of this amendment and the public hearing held on April 22, 1981, the majority of the Planning Board voted to recommend in favor of this article. The vote was 5 to 1.

James Geary spoke in favor of the article. The Board of Selectmen were in favor of the article. The Finance Committee felt that all the discussion had taken place at the prior Special Town Meeting and at this time the board would not recommend against the article or for passage of the article. A voice vote was taken, motion carried, unanimously.

UNDER ARTICLE 3 Joan E. Linehan moved that the Town vote to amend the Chelmsford Zoning By-law Section 2300 - Use Regulation Schedule, Residential Uses, in an RMH District (Mobile Home Residential District) by adopting the same Use Schedule as

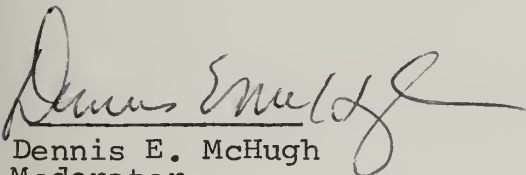


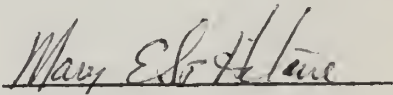
presently authorized in an RB District except that Mobile Home shall be a Permitted Use (P), and by adding footnote 6 to said by-law as follows:

6. Intensity of use shall be limited to permit a maximum of 7 units per acre and a maximum of 254 units per RMH District.

Carrie Fenn, Chairman of the Planning board, read the Board's recommendation on the article. Based on its review of this amendment and the Public Hearing held on April 22, 1981, the majority of the Planning Board voted to recommend in favor of this article. The voter was 5 to 1. The Finance Committee supported this article. A voice vote was taken on the article. Motion carried unanimously.

The Moderator moved to adjourn Sine die, Motion Carried unanimously. The Special Town Meeting adjourned at 8:20 PM


Dennis E. McHugh
Moderator


Mary E. St. Hilaire,
Town Clerk

THE UNIVERSITY OF CHICAGO
CHICAGO, ILLINOIS

DEPARTMENT OF CHEMISTRY
JANUARY 10, 1925

TO THE HONORABLE CHAIRMAN OF THE BOARD OF TRUSTEES
OF THE UNIVERSITY OF CHICAGO
CHICAGO, ILLINOIS

FOR THE PURPOSE OF THE BOARD OF TRUSTEES
OF THE UNIVERSITY OF CHICAGO

Very respectfully,
J. H. VAN VLIET

Chairman of the Board of Trustees
The University of Chicago
Chicago, Illinois

WARRANT FOR ANNUAL TOWN MEETING

JUNE 1, 1981

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable, or other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in the McCarthy Junior High School Gymnasium on Monday Evening, the first day of June, 1981 at 7:30 p.m. o'clock then and there to act upon the following articles, viz:

THE
JOURNAL OF
THE
ROYAL ANTHROPOLOGICAL INSTITUTE

Vol. 10
1880

Published by the Royal Society of London, at the Royal Society's Office, 1, BEDFORD SQUARE, W.C.

1880

THE JOURNAL OF THE ROYAL ANTHROPOLOGICAL INSTITUTE, VOL. 10, 1880, PART I. LONDON: PUBLISHED BY THE ROYAL SOCIETY OF LONDON, AT THE ROYAL SOCIETY'S OFFICE, 1, BEDFORD SQUARE, W.C. 1880.

ARTICLE 1. To hear reports of Town Officers and Committees; or act in relation thereto.

ARTICLE 2. To see if the Town will vote to amend the Personnel Wage and Salary By-Law, to be effective July 1, 1981, as follows:

1. Under Section 3, "Personnel Board", delete the last paragraph that reads "all members of the Personnel Board shall be registered voters of the Town of Chelmsford", and insert in its place the following:

"All members of the Personnel Board shall be residents of the Town of Chelmsford."

2. Under Section 6, "Classification of Present Town Employees", amend Subsection (g) - "Wage and Salary Schedule", by deleting the existing schedule and substituting the following:

Wage and Salary Schedule
July 1, 1981 - June 30, 1982

<u>Grade Level</u>	<u>Salary Range</u>
1	\$ 7,276 - \$ 10,034
2	8,367 - 11,545
3	9,459 - 13,057
4	10,550 - 14,554
5	11,642 - 16,066
6	12,733 - 17,577
7	13,824 - 19,074
8	14,916 - 20,586
9	16,007 - 22,083
10	17,099 - 23,595
11	18,190 - 25,106
12	19,281 - 26,603
13	20,373 - 28,115
14	21,464 - 29,626
15	22,556 - 31,124
16	23,647 - 32,635
17	24,738 - 34,132
18	25,830 - 35,644
19	26,921 - 37,155
20	28,013 - 38,653

3. Under Section 7, "Hiring of New Employees", delete Subsection (a) and substitute the following:

"7 (a) The wage or salary of a new employee may be set by an appointed or elected Board provided the Board is in majority agreement and the salary is between Step 1 and Step 5.



If the Board is not in majority agreement or requests a salary in excess of Step 5, the Personnel Board must approve the request."

4. Under Section 8, "Increases Within Grade Levels and Promotions", delete Subsection (a) and substitute the following:

"8 (a) Newly hired employees and employees who are promoted or placed in a new position shall be given a performance evaluation upon completion of six (6) months in the new position. These employees may be recommended for a merit increase at this time. Such increases must be recommended by the employee's department head and approved by the Personnel Board. Employees with less than six months employment as of the first day of the fiscal year must wait until their sixth month to receive any merit treatment."

5. Under Section 8, "Increases Within Grade Levels and Promotions", delete Subsection (b) and substitute the following:

"8 (b) Any employee who is at Step 1 or above may be advanced to a higher step on the first day of the fiscal year. Such increases are to be based on the employee's job performance and development during the previous year. Performance evaluations for all employees must be submitted to the Personnel Board by the first day in May. Increases greater than one step must be presented in person by the employee's department head or equivalent to the Personnel Board."



6. Under Section 8, "Increases Within Grade Levels and Promotions", delete Subsection (d) and substitute the following:

"8 (d) The promotion of an employee must be approved by the Personnel Board. An employee receiving a promotion shall be placed in the step of the new grade which corresponds closest to the salary he would have received from a 3 step increase in his previous grade level or the minimum of his grade level whichever is higher."

7. Under Section 16, "Sick Leave", delete Subsection (a) and substitute the following:

"16 (a) All permanent employees of the Town regardless of their length of service will earn up to twelve (12) days sick leave per year at the rate of one day per month. At the end of the calendar year, each employee may carry over any unused sick leave balance so that 120 days may be accrued."

8. Under Section 16, "Sick Leave", add Subsection (d) as follows:

"16 (d) Sick leave shall be granted to part-time regular employees with a work schedule over twenty (20) or more hours a week on a pro-rated basis."

9. Under Section 24, "Job Titles and Standard Rates for Wage and Salaries of the Personnel Wage and Salary By-Law" by deleting the following positions:

Recreation: line 3, Swimming Director; line 5, Playground Director; line 7, Playground Instructor; line 8, Sports Instructor; line 9, Lifeguard.

Youth Center: line 1, Youth Center Supervisor; line 2, Clerk-Youth;

and further amending Section 24 by adding the following positions:

Recreation: line 3, Water Front Director; line 5, Lifeguard; line 7, Recreation Specialist; line 8, Recreation Leader; line 9, Youth Center Supervisor; line 10, Youth Center Leader;

Miscellaneous: line 10, Van Driver;



and further amending Section 24 by deleting the following positions:

LIBRARY:

1. Library Director
2. Library Assistant Director
3. Branch Librarian
4. Librarian, Department Head
5. Library Specialist - Bookkeeper
6. Library Specialist - Cataloger
7. Library Specialist - Reference Lib.
8. Library Specialist - Sec./Rec.
9. Librarian Assistants
10. Librarian Clerk
11. Aides
12. Supervisor - Maintenance
13. Maintenance Assistant

and further amending Section 24 by adding the following positions:

LIBRARY:

1. Library Director
2. Library Assistant Director
3. Branch Librarian - Part-Time
4. Librarian, Department Head
5. Technical Services Department Head
6. Fine Arts Department Head, Part-Time
7. Library Specialist - Bookkeeper
8. Library Specialist - Circulation
9. Library Specialist - Reference Lib.
10. Library Specialist - Sec./Rec.
11. Librarian Assistants
12. Librarian Clerk
13. Aides
14. Supervisor - Maintenance
15. Maintenance Assistant



10. Under Section 28, "Advertisement for Opening of Jobs", delete the existing section in its entirety and substitute the following:

"28 New positions as well as vacancies in existing positions covered by this By-Law, must be advertised. Openings for positions under the jurisdiction of the Personnel Board will be posted on bulletin boards at Town Hall, Adams Library, McKay Library, School Superintendent's Office, and in local newspapers by the department filling the position. These openings should include the title of the job, a brief job description, the maximum starting salary and salary range for the job and how and where applications for employment should be made. A copy of the opening and subsequent filling of the position should be forwarded to the Personnel Board."

or act in relation thereto.

Personnel Board

ARTICLE 2A. To see if the Town will vote to amend the Personnel Wage and Salary By-Law by further amending Section 24, "Job Title and Standard Rates for Wages and Salaries of the Personnel Wage and Salary By-Law" to conform to rates of pay negotiated by the Town with certain labor organizations, pursuant to General Laws Chapter 150E, and to reflect current salaries and grade levels under the Personnel By-Law as follows:

7/1/81-6/30/82	7/1/81-6/30/82
Proposed Level	Proposed Salary

ADMINISTRATIVE AND CLERICAL

1. Veteran's Agent	8	
2. Clerk, Senior	4	
3. Town Accountant	12	
4. Assistant Treasurer	5	
5. Town Counsel	-	\$500 p.a.
6. Executive Secretary	15	
7. Board of Registrars' Clerk	-	850 p.a.
8. Board of Reg., three members	-	360 ea.
9. Clerk, part-time	2	
10. Town Aide	7	
11. Assistant Town Clerk	5	



CONSERVATION, PARKS & CEMETERY

1. Cemetery Superintendent	9	
2. Supt. of Insect & Pest Control	-	\$1,250 p.a.
3. Landscaper - Park	2	
4. Laborer - Park	1	
5. Unskilled Laborer	#4, #2	
6. Skilled Forest Workman - Conservation	1	
7. Equipment Operator	4	
8. Park Superintendent	9	

CUSTODIAL

1. Custodian	2
--------------	---

LIBRARY

1. Library Director	12
2. Library Assistant Director	7
3. Branch Librarian, Part-Time	4
4. Librarian, Department Head	4
5. Technical Services Department Head	4
6. Fine Arts Department Head, Part-Time	3
7. Library Specialist - Bookkeeper	3
8. Library Specialist - Circulation	3
9. Library Specialist - Reference Lib.	3
10. Library Specialist - Sec./Rec.	3
11. Librarian Assistants	2
12. Librarian Clerk	1
13. Aides	#2, #4
14. Supervisor - Maintenance	4
15. Maintenance Assistant	2

HIGHWAY DEPARTMENT

1. Highway Superintendent	12
2. Highway Foreman	9

TOWN FIRE DEPARTMENT

1. Fire Chief	#2, #5
2. Deputy Fire Chief	2, #6
3. Mechanic (Fire & Police)	6

TOWN POLICE DEPARTMENT

1. Police Chief	20
2. Deputy Chief	18
3. Captain	16



RECREATION

1. Director/Youth Center Co-ordinator	9	
2. Clerk, Part-time	2	
3. Water Front Director	\$5.00/hr.	#2
4. Swimming Instructor	4.00/hr.	#2
5. Lifeguard	3.75/hr.	#2
6. Playground Supervisor	5.00/hr.	#2
7. Recreation Specialist	4.00/hr.	#2
8. Recreation Leader	3.50/hr.	#2
9. Youth Center Supervisor	4	
10. Youth Center Leaders	2	

MISCELLANEOUS

1. Animal Inspector	#2	\$1,000 p.a.
2. Building Inspector	10	
3. Gas Inspector	#2	5,000 p.a.
4. Electric Inspector	9	
5. Sealer of Weights & Measures	#2	2,000 p.a.
6. Dog Officer	2	
7. Assistant Dog Officer	1	
8. Clock Winder	#2	100 p.a.
9. Local Inspector	7	
10. Van Driver	3	

FOOTNOTES

- #1 - Represented by Collective Bargaining
- #2 - Not in "Job Rating Plan"
- #4 - Federal Minimum Hour Wage
- #5 - Salary will be 200% of the highest paid union firefighter established by State Law
- #6 - Salary will be 84% of the Fire Chief

or act in relation thereto.

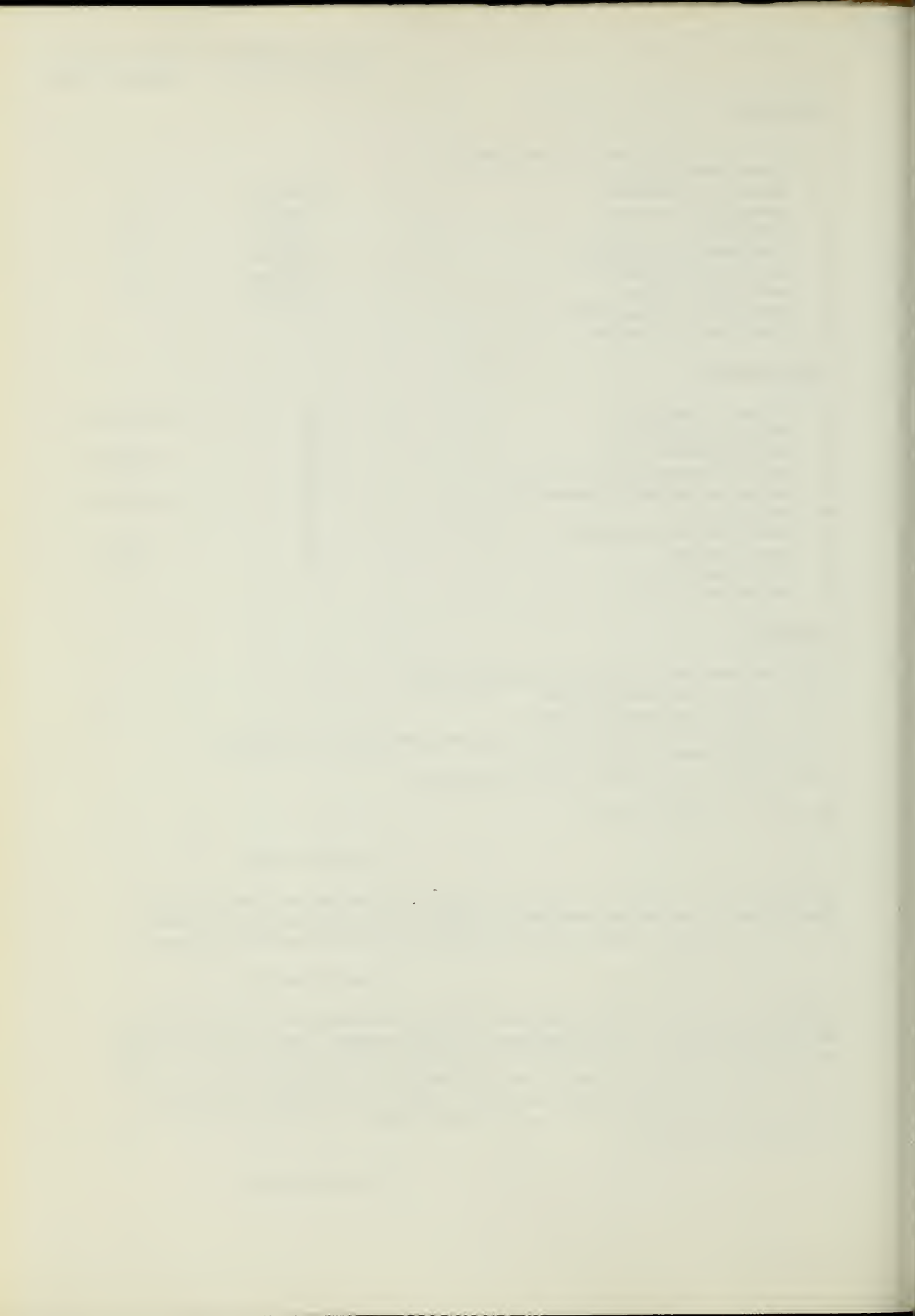
Personnel Board

ARTICLE 3. To see if the Town will vote to raise and appropriate such sums of money as may be required to defray town charges for the fiscal period from July 1, 1981 to June 30, 1982; or act in relation thereto.

Town Treasurer

ARTICLE 4. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1981; in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17; or act in relation thereto.

Town Treasurer



ARTICLE 5. To see if the Town will vote to request the Department of Revenue, Division of Accounts of the Commonwealth of Massachusetts, to make an audit of all accounts in all departments in the Town of Chelmsford; or act in relation thereto.

Town Treasurer

ARTICLE 6. To see if the Town will vote to raise and appropriate a certain sum of money with which to meet bills for previous years; or act in relation thereto.

Board of Selectmen

ARTICLE 7. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to match LEAA Federal Funds, for the purpose of providing mutual aid programs for the Police Department; or act in relation thereto.

Board of Selectmen

ARTICLE 8. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to pay the Treasurer of the Middlesex County Retirement System, the said amount being the Town's share of the pension expense and military service funds; or act in relation thereto.

Board of Selectmen

ARTICLE 9. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to be used as a Reserve Fund at the discretion of the Finance Committee, as provided in General Laws, Chapter 40, Section 6; or act in relation thereto.

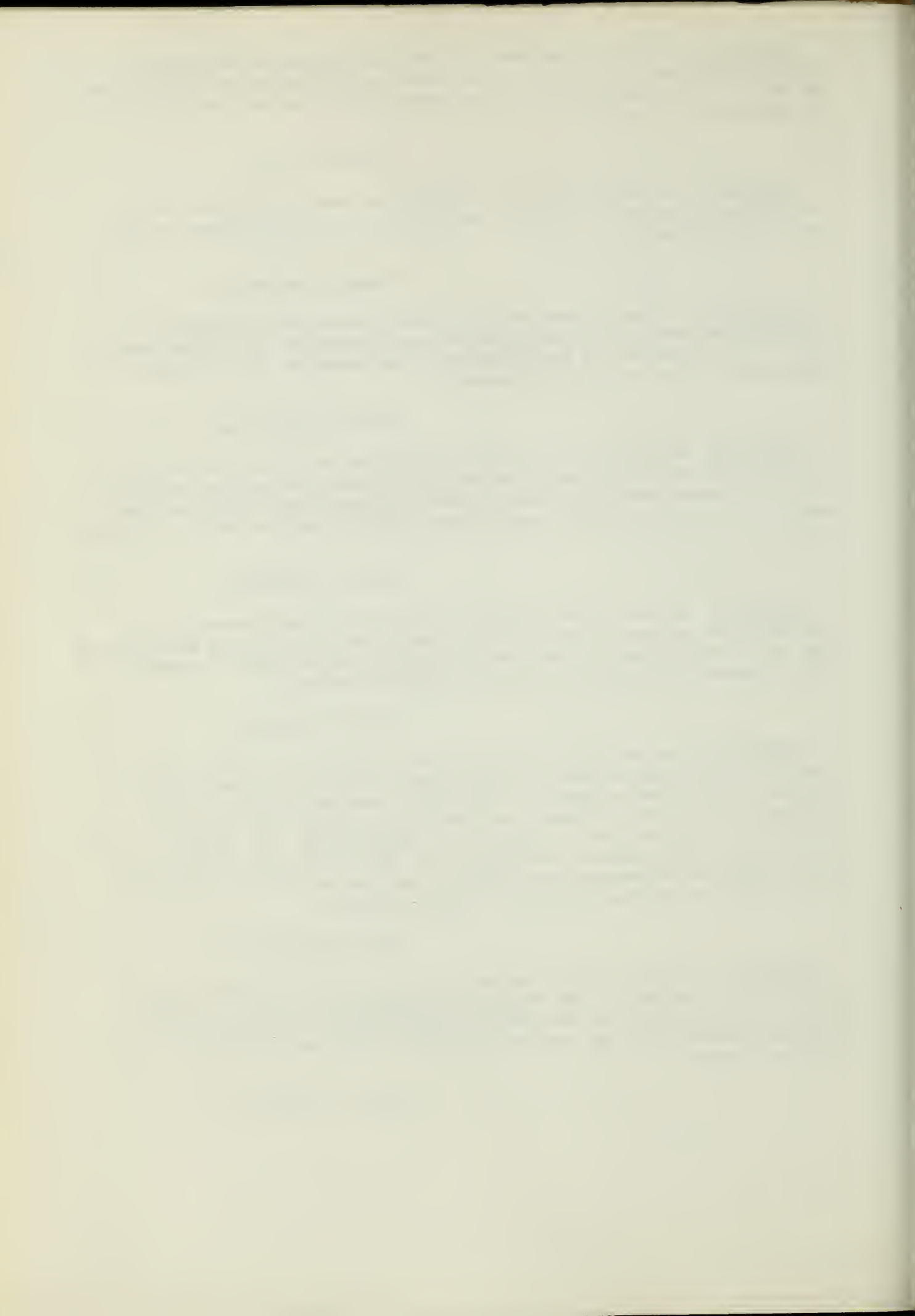
Finance Committee

ARTICLE 10. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to pay reasonable hospital, medical and surgical, chiropractic, nursing, pharmaceutical, prosthetic and related expenses, and reasonable charges for podiatry, pursuant to the provisions of Chapter 41, Section 100B, for certain retired Police Officers and Firefighters as classified under Chapter 41, Section 100B of the Massachusetts General Laws, accepted by vote of the 1979 Annual Town Meeting; or act in relation thereto.

Board of Selectmen

ARTICLE 11. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$1,800.00 to be used to join or buy into Elder Services of Merrimack Valley, Inc. for the purpose of obtaining services for the care of the Town's Older Americans; or act in relation thereto.

Board of Selectmen



ARTICLE 12. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purpose of purchasing four (4) new 1982 four door sedans to be used by the Police Department, said purchase to be made under the supervision of the Board of Selectmen, and to authorize the Board of Selectmen to transfer by good and sufficient bill of sale, title to four (4) cruisers now being used by the Police Department; or act in relation thereto.

Board of Selectmen

ARTICLE 13. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for Chapter 90 Construction under Chapter 356, Section 2b, Acts of 1977; or act in relation thereto.

Board of Selectmen

ARTICLE 14.. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purpose of resurfacing portions of certain streets throughout the Town with Type I Bituminous Concrete; or act in relation thereto.

Board of Selectmen

ARTICLE 15. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the construction of sidewalks; or act in relation thereto.

Board of Selectmen

ARTICLE 16. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to alleviate certain drainage problems existing in the vicinity of Warren Avenue and Cushing Place; or act in relation thereto.

Board of Selectmen

ARTICLE 17. To see if the Town will vote to authorize the expenditure by the Conservation Commission of the sum of \$42,500 from the Conservation Trust Fund to alleviate certain drainage problems existing in the vicinity of Donna Road, said work to be performed under the supervision of the Board of Selectmen; or act in relation thereto.

Conservation Commission

ARTICLE 18. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to purchase Energy Weather Monitoring Equipment; or act in relation thereto.

Energy Advisory Committee

ARTICLE 19. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purpose of eradicating mosquitoes by means of aerial spraying or other appropriate means, under the supervision of the Board of Health; or act in relation thereto.

Board of Selectmen

ARTICLE 20. To see if the Town will vote to amend the General By-Laws, Article VII - "Miscellaneous" - Section 1 - Dog Leash Law, as follows:

1. Delete the first sentence of subsection enumerated 2 and insert in its place the following:

"No owner or keeper of any dog shall permit such dog to run at large at any time."

2. Add the following subsection:

"5. Every owner or keeper of a dog shall exercise proper care and control of their dog so as to prevent said dog from becoming a public nuisance. It shall be deemed a public nuisance if any dog should trespass upon public or private property and deposit feces thereon, unless said feces are immediately removed by the owner or keeper of said dog. Any violation of this subsection shall be punishable as set forth in Article I of this By-Law."

or act in relation thereto.

Board of Selectmen

ARTICLE 21. To see if the Town will vote to authorize the Conservation Commission to grant an access and use easement to the Chelmsford Water District on land owned by the Town of Chelmsford, through its Conservation Commission for administration, control and maintenance under the provisions of Massachusetts General Laws, Chapter 40, Section 3C, as amended, said parcel containing 16.3 acres of land located off Meadowbrook Road, all as shown on "Plan of Land prepared for Chelmsford Conservation Commission, November, 1976, by Emmons, Fleming and Bienvenu, Civil Engineers and Surveyors", for the purpose of installing and maintaining a water well, pump and system with all necessary appurtenances on said land, provided however that said land and access shall remain under the administration, control and maintenance of the Conservation Commission, and shall be,

and all rights shall be, retained for conservation and passive recreation use, as set forth in Chapter 40, Section 8C of the Massachusetts General Laws; or act in relation thereto.

Conservation Commission

ARTICLE 22. To see if the Town will vote to approve the filing of a petition in the General Court to approve the access and use easement grant to the Chelmsford Water District, as required by Article 97 of Amendments to the Constitution of Massachusetts; or act in relation thereto.

Conservation Commission

ARTICLE 23. To see if the Town will vote to amend the Zoning By-Laws Article III - "General Regulations," Section 3300 - "Signs and Outdoor Lighting" - as follows:

1. Under Subsection 3330 - "Signs Permitted in Business Districts" - add the following subparagraph:

"3331 (e) A building located at an intersection fronting on two public ways may divide the allowable sign area between two signs, each sign to be attached to a different wall of the building, and the total allowable sign area shall not exceed an area equivalent to 20% of the front wall area of said building, or 80 square feet, whichever is smaller."

2. Under Subsection 3330 - "Signs Permitted in Business Districts"- delete subparagraph 3332 in its entirety and substitute in its place the following:

"3332 (a) Freestanding Signs. One freestanding sign located within the front yard area of a building and not exceeding five percent of the front wall of the building, or 40 square feet, whichever is smaller, provided that the building has a minimum setback of 30 feet and the sign is so located as to be set back 15 feet from the street line and 20 feet from any side lot line. On Special Permit from the Board of Appeals the allowable sign area may be increased to sixty square feet."

"3332 (b) Directory Signs. A freestanding "directory" sign, a sign representing multi-tenants, must have uniformity of size and color and the overall sign must meet the criteria for freestanding signs."



3. Under Subsection 3330 - "Signs Permitted in Business Districts" - delete subparagraph 3333 in its entirety and substitute in its place the following:

"3333. Directional Signs. No more than two directional signs per driveway, said signs to contain no advertising and shall not exceed an area of 5 square feet each."

4. Under Subsection 3700 - "Sign Advisory Committee" - subparagraph 3371 - "Membership" - delete the words "one person trained in architecture or landscape design" and the word "other."

or act in relation thereto.

Sign Advisory Committee

ARTICLE 24. To see if the Town will vote to amend the Zoning By-Laws, Article III - "General Regulations", Section 3300 - "Signs and Outdoor Lighting" - as follows:

1. Under Subsection 3330 - "Signs Permitted in Business Districts" - subparagraph 3334 - "Window Signs" - delete the word "unlighted."

2. Under Subsection 3330 - "Signs Permitted in Business Districts" - subparagraph 3331, delete (b) in its entirety and substitute the following:

"(b) Allowable sign area may be divided between two signs, each sign to be attached to a different wall of the building, and the total allowable sign area shall not exceed an area equivalent to 20% of the front wall area of said building or 80 square feet, whichever is smaller."

or act in relation thereto.

Building Inspector

ARTICLE 25. To see if the Town will vote to revise Article 50 passed at the Town Meeting of May 21, 1979 which states that "No Self-Service Stations be permitted in the Town of Chelmsford" as follows:

"Self-Service" and/or "Split Island" Service Stations be permitted in the Town of Chelmsford subject to compliance with safety requirements, as determined by the local Fire Department and the Massachusetts State Fire Marshall."

or act in relation thereto.

Petition



ARTICLE 26. To see if the Town will vote to allow the Chelmsford Housing Authority to erect another new housing project for the elderly persons of low income, as determined by the Authority to be reasonably necessary and feasible, or act in relation thereto.

Housing Authority

ARTICLE 27. To see if the Town will vote to allow the Chelmsford Housing Authority to purchase condominiums for elderly persons of low income who will be displaced, as determined by the Authority to be both reasonably necessary and feasible; or act in relation thereto.

Housing Authority

ARTICLE 28. To see if the Town will vote to authorize the Board of Selectmen to sell by good and sufficient bill of sale equipment presently used by the Highway Department, determined by the Board of Selectmen to be surplus; or act in relation thereto.

Board of Selectmen

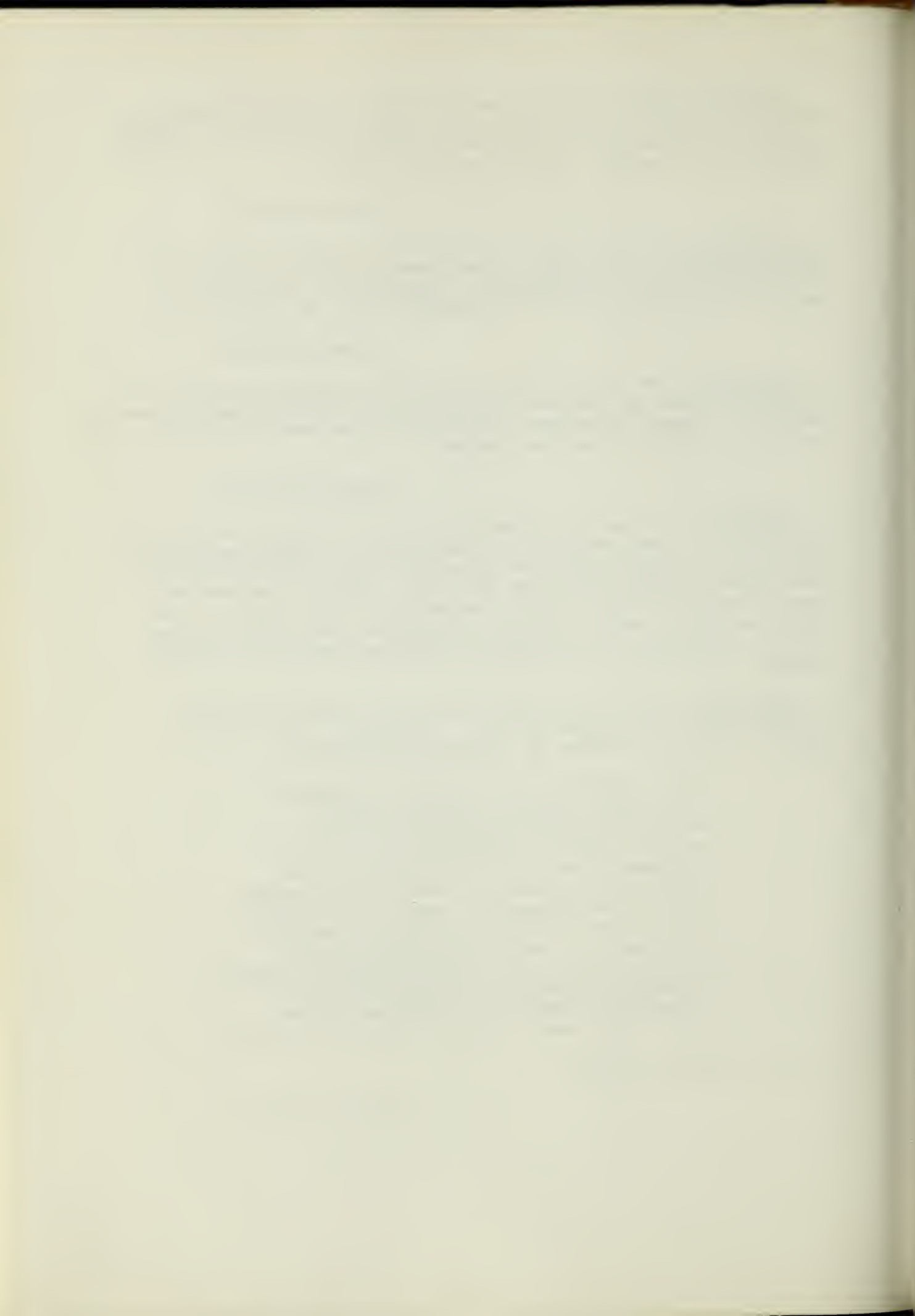
ARTICLE 29. To see if the Town will vote to authorize the Board of Selectmen to convey, during fiscal year 1982, for consideration to be determined, all right, title or interest, if any, held by the Town in real estate currently being used for school purposes, provided the School Committee shall, by vote, determine that said property is no longer needed for school purposes, and further votes to turn control of said property over to the Board of Selectmen; or act in relation thereto.

ARTICLE 30. To see if the Town will vote to amend the General By-Laws, Article II - "Town Meeting" - Section 3 - "Town Meeting Rules of Order" - by adding the following subsections:

"13.1 So long as the Town shall be required by any law or by-law to operate under the constraints of an established levy limit, no motion shall be accepted which would amend any budget line item or warrant article to increase any expenditure above that recommended by the Finance Committee, unless said amendment also contains within its wording the specific line item(s) or warrant article(s) for which the expenditure is to be correspondingly reduced. Any motion to amend the Finance Committee recommended expenditure, which does not meet these requirements, shall be ruled Out of Order."

or act in relation thereto.

Finance Committee



ARTICLE 31. To see if the Town will vote to amend the Chelmsford Zoning By-Law by deleting the present zoning map and substituting the redrafted map proposed by the Planning Board, as filed with the Town Clerk, and displayed at the Town Meeting; or act in relation thereto.

Planning Board

ARTICLE 32. To see if the Town will vote to amend the Zoning By-Law and accompanying zoning map to change from General Residence District (RC) to Single Family Residence District (RB) the following described parcel of land owned by the South Chelmsford Gun and Rod Club, Inc.:

The land in Chelmsford, Middlesex County, Massachusetts, situated westerly of Turnpike Road in said Chelmsford and being shown as "Parcel A" on a plan of land entitled "Compiled Plan Land in Chelmsford, Mass., prepared for S. Chelmsford Rod and Gun Club, Scale 1" = 100', Richard L. McGlinchey, R.L.S., March 28, 1981."

Being bounded and described as follows:

Beginning at the intersection of the northerly corner of the granted premises and Turnpike Road as shown on said plan; thence

Southerly: along said Turnpike Road, 1,030 feet, more or less, to a point at land of Chelmsford Water District; thence

Westerly: along land of Chelmsford Water District, 250 feet, more or less, to a point; thence

Southerly: still along land of said Water District, 230 feet, more or less, to a point; thence

Westerly: along land of McClure, 130 feet to a point; thence

Northwesterly: 40 feet, more or less, to a point; thence

Southwesterly: 540 feet, more or less, to a point; thence

Northwesterly: 390 feet, more or less, to a point; thence

Northeasterly by land entitled "Chelmsford Acres II", shown on a plan recorded and Northerly: in said Registry of Deeds in plan book 92, plan 52, 1,600 feet, more or less; thence

Easterly: 43 feet, more or less, to the point of beginning.

Containing 12 acres of land, more or less.

Being a portion of the premises conveyed in a deed from the Inhabitants of the Town of Chelmsford to the South Chelmsford Gun and Rod Club, Inc., dated

August 21, 1953, recorded in Middlesex Registry of Deeds North District in Book 1243, Page 227;

or act in relation thereto.

Board of Selectmen

ARTICLE 33. To see if the Town will vote to authorize the Board of Selectmen, for consideration of one dollar, to convey all right, title and interest, if any, held by the Town in a certain parcel of land located on Turnpike Road, containing approximately 12 acres of land and being a portion of the premises conveyed to South Chelmsford Gun and Rod Club, Inc., by deed of the Inhabitants of the Town of Chelmsford, recorded in Middlesex North District Registry of Deeds in Book 1243, Page 227, said parcel being the land in Chelmsford, Middlesex County, Massachusetts, situated westerly of Turnpike Road in said Chelmsford and being shown as "Parcel A" on a plan of land entitled "Compiled Plan Land in Chelmsford, Mass., prepared for S. Chelmsford Rod and Gun Club, Scale 1" = 100', Richard L. McGlinchey, R.L.S., March 28, 1981."

Being bounded and described as follows:

Beginning at the intersection of the northerly corner of the granted premises and Turnpike Road as shown on said plan; thence

Southerly: along said Turnpike Road, 1,030 feet, more or less, to a point at land of Chelmsford Water District; thence

Westerly: along land of Chelmsford Water District, 250 feet, more or less, to a point; thence

Southerly: still along land of said Water District, 230 feet, more or less, to a point; thence

Westerly: along land of McClure, 130 feet to a point; thence

Northwesterly: 40 feet, more or less, to a point; thence

Southwesterly: 540 feet, more or less, to a point; thence

Northwesterly: 390 feet, more or less, to a point; thence

Northeasterly by land entitled "Chelmsford Acres II", shown on a plan recorded and Northerly: in said Registry of Deeds in plan book 92, plan 52, 1,600 feet, more or less; thence

Easterly: 43 feet, more or less, to the point of beginning.

Containing 12 acres of land, more or less.

Said interest being a right of reversion set forth in said deed as follows:

"If at anytime, the grantees shall cease to use the land for Club purposes, except that portion below described, the land shall then revert back to the Town of Chelmsford;"

or act in relation thereto.

Board of Selectmen

ARTICLE 34. To see if the Town will vote pursuant to the authority of Massachusetts General Laws, Chapter 262, Section 34, to amend the General By-Laws, Article III - "Town Officers" - Section 4, "Fees - Town Clerk and Treasurer", by adding the following paragraph to set fees charged by the Town Clerk, effective July 1, 1981, as follows:

- | | | |
|-------|---|---------|
| (1) | For filing and indexing assignment for the benefit of creditors. | \$ 5.00 |
| (11) | For entering amendment of a record of the birth of an illegitimate child subsequently legitimized. | 5.00 |
| (12) | For correcting errors in a record of birth. | 5.00 |
| (13) | For furnishing certificate of a birth. | 3.00 |
| (13A) | For furnishing an abstract copy of a record of birth. | 2.00 |
| (14) | For entering delayed record of birth. | 5.00 |
| (20) | For filing certificate of a person conducting business under any title other than his real name. | 10.00 |
| (21) | For filing by a person conducting business under any title other than his real name of statement of change of his residence, or of his discontinuance, retirement or withdrawal | |

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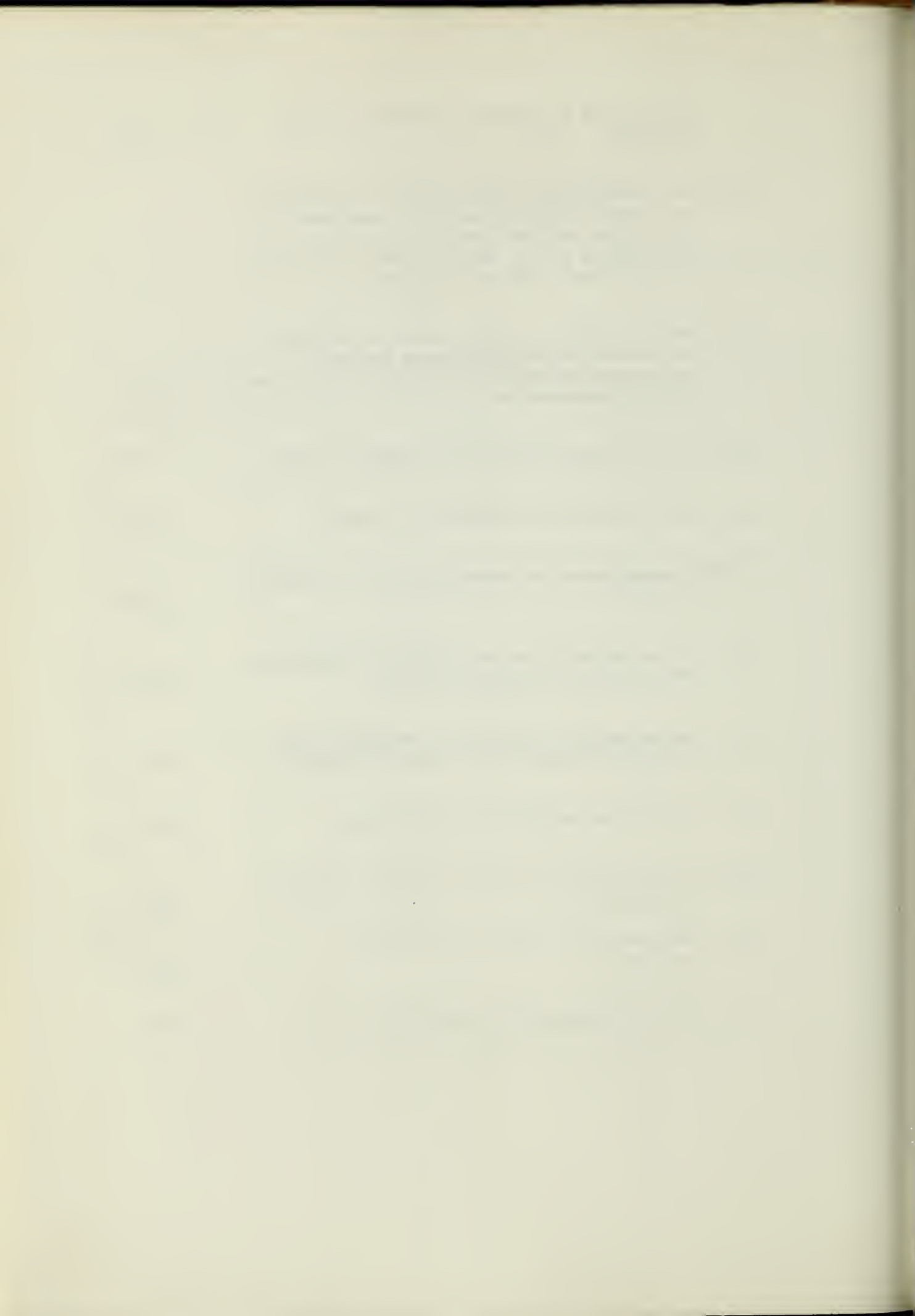
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from, or of a change of location of such business.	\$ 5.00
(22) For furnishing certified copy of certificate of person conducting business under any title other than his real name or a statement by such person of his discontinuance, retirement or withdrawal from such business.	3.00
(24) For recording the name & address, the date and number of the certificate issued to a person registered for the practice of podiatry in the Commonwealth.	10.00
(29) For correcting errors in a record of death.	5.00
(30) For furnishing a certificate of death.	3.00
(30A) For furnishing an abstract copy of a record of death.	2.00
(42) For entering notice of intention of marriage and issuing certificates thereof.	10.00
(43) For entering certificate of marriage filed by persons married out of the Commonwealth.	3.00
(44) For issuing certificate of marriage.	3.00
(44A) For furnishing an abstract copy of a record of marriage.	2.00
(45) For correcting errors in a record of marriage.	5.00
(54) For recording power of attorney.	5.00



- | | | |
|------|---|---------------------------|
| (57) | For recording certificate of registration granted to a person to engage in the practice of optometry, or issuing a certified copy thereof. | \$ 10.00 |
| (58) | For recording the name of the owner of a certificate of registration as a physician or osteopath in the Commonwealth. | 10.00 |
| (62) | For recording order granting locations of poles, piers, abutments or conduits, alterations or transfers thereof, and increase in number of wires and cable or attachments under the provisions of Sec. 22 of Chap. 166. | 25.00 |
| | Additional fee for each street or way included in such order | .5.00 |
| (66) | For examining records or papers relating to birth, marriage or deaths upon the application of any person, the actual expense thereof, but not less than \$5.00. | Actual Expense |
| (67) | For copying any manuscript or record pertaining to a birth, marriage or death. | 3.00 |
| (69) | For receiving & filing of a complete inventory of all items to be included in a "closing out sale", etc. | 2.00 per pg. |
| (75) | For filing a copy of written instrument or declaration of trust by the trustees of an association or trust, or any amendment thereof as provided by Sec. 2, Chap. 182. | 10.00 |
| (78) | For recording deed of lot or plot in a public burial place or cemetery. | 5.00 |
| (79) | Recording any other documents. | 5.00 1st pg. |
| | | 2.00 each additional page |

or act in relation thereto.

Town Clerk

ARTICLE 35. To see if the Town will vote to authorize the Board of Selectmen, for consideration to be determined, to convey all right, title and interest, if any, held by the Town in a certain parcel of land located on Boston Road and Hall Road, shown as Lot 6/2 on Assessors Map 158, conveyed



to the Town of Chelmsford by Treasurer's Deed recorded in Middlesex North District Registry of Deeds in Book 2224, Page 376, containing approximately 4,400 square feet; or act in relation thereto.

Board of Selectmen

ARTICLE 36. To see if the Town will vote to authorize the Board of Selectmen, for consideration to be determined, to convey all right, title and interest, if any, held by the Town in a certain parcel of land located on Monmouth Street, shown as Lot 68 on Assessors Plat 115, containing 5,000 square feet of land; or act in relation thereto.

Board of Selectmen

ARTICLE 37. To see if the Town will vote to authorize the Board of Selectmen, for consideration to be determined, to convey all right, title and interest, if any, held by the Town in a certain parcel of land adjacent to Route 3, shown as Lot 66B on Assessors Plat 126, conveyed to the Town by Treasurer's Deed dated June 10, 1975 and recorded in Middlesex North District Registry of Deeds in Book 2153, Page 300, containing approximately .43 acres; or act in relation thereto.

Board of Selectmen

ARTICLE 38. To see if the Town will vote to authorize the Board of Selectmen, for consideration to be determined, to convey all right, title and interest, if any, held by the Town in a certain parcel of land located on Fairmount Street, shown as Lot 13 on a plan entitled "Plan of Building Lots in North Chelmsford, Mass., belonging to John A. Walker, Jr., dated April 24, 1905, by Smith and Brooks, C.E.'s", recorded in Middlesex North District Registry of Deeds in Plan Book 22, Plan 14, being a portion of the premises conveyed to the North Chelmsford Fire District, its successors or assigns, by deed dated March 5, 1907, and recorded in said Registry of Deeds in Book 401, Page 305, containing approximately 4,675 square feet of land; or act in relation thereto.

ARTICLE 39. To see if the Town will vote to authorize the Board of Selectmen, for consideration to be determined, to convey all right, title and interest, if any, held by the Town in a certain parcel of land with the buildings thereon, if any, situated at 7 Fourth Avenue, and being the premises taken by the Town of Chelmsford by an instrument of taking, dated December 27, 1973 and recorded in Middlesex North District Registry of Deeds, in Book 2096, Page 686, and shown on Assessors Map 66 as Lot 68, containing approximately 3,240 square feet of land; or act in relation thereto.

Board of Selectmen

ARTICLE 40. To see if the Town will vote to amend the Zoning By-Law, Article IV - "Special Regulations" - Section 4100 - "Accessory Uses and Structures", by adding the following subsections:

4190. Height Restrictions on Certain Accessory Uses and Structures.

Tall Structures and Roof Mounted or Attached Structures shall comply with the following requirements, conditions and guidelines:

4191. Tall Structures - Any freestanding man made device (lattice, mast, pole, windmill, wind turbine, spire, tower, antennae, etc.) which exceeds 35 feet in height.
4192. Tall Structure Encroachment Zone - An area equal to the area of a circle with radius equal to the tall structure height, as measured from the base of said tall structure. This encroachment area must lie within the property lines mutual to all abutting property. More than one tall structure may be erected on a lot or parcel provided that the encroachment area derived from the sum of the combined heights of the tall structures does not exceed the area of the lot. No tall structure shall be located within a required front or side yard area.
4193. Roof Mounted or Attached Structures - (Masts, poles, towers, antennae, etc.) may not exceed twenty (20) feet above the uppermost part of the structure (dwelling, chimney, etc.) to which attached, but in no event, nearer to the lot line than the total height of the mounted or attached structure.

or act in relation thereto.

Building Inspector

ARTICLE 41. To see if the Town will vote to transfer the following unexpended balance totaling \$8,674.12 of School Building Construction Bond issues to the current School Building Capital Improvement project account:

Byam School	\$1,281.03
Harrington School	7,312.05
Parker Jr. High School	81.04
	<hr/>
	8,674.12

or act in relation thereto.

School Committee

ARTICLE 42. To see if the Town will vote to accept the following mentioned streets as laid out by the Board of Selectmen and shown by their reports and plans duly filed in the Office of the Town Clerk, and to raise and appropriate or transfer from available funds a certain sum of money for the purpose of reconstructing the following mentioned streets:

Loiselle Lane
Maynard Circle
Roan Drive
Elizabeth Drive
Kastraki Place

Providing all construction of same meets with the requirements of the Board of Selectmen, and subject to the withholding of any remaining bonds until such requirements have been met.

or act in relation thereto.

Board of Selectmen

1. The first part of the paper is devoted to a general
discussion of the problem of the existence of solutions
of the system of equations

2. In the second part, we consider the case of a
linear system of equations. We show that the
existence of solutions is equivalent to the
condition that the determinant of the system
is not equal to zero.

3. In the third part, we consider the case of a
non-linear system of equations. We show that
the existence of solutions is equivalent to the
condition that the determinant of the system
is not equal to zero.

4. In the fourth part, we consider the case of a
system of equations with a variable number of
equations. We show that the existence of
solutions is equivalent to the condition that
the determinant of the system is not equal to
zero.

5. In the fifth part, we consider the case of a
system of equations with a variable number of
equations. We show that the existence of
solutions is equivalent to the condition that
the determinant of the system is not equal to
zero.

6. In the sixth part, we consider the case of a
system of equations with a variable number of
equations. We show that the existence of
solutions is equivalent to the condition that
the determinant of the system is not equal to
zero.

7. In the seventh part, we consider the case of a
system of equations with a variable number of
equations. We show that the existence of
solutions is equivalent to the condition that
the determinant of the system is not equal to
zero.

8. In the eighth part, we consider the case of a
system of equations with a variable number of
equations. We show that the existence of
solutions is equivalent to the condition that
the determinant of the system is not equal to
zero.

9. In the ninth part, we consider the case of a
system of equations with a variable number of
equations. We show that the existence of
solutions is equivalent to the condition that
the determinant of the system is not equal to
zero.

ARTICLE 43. To see if the Town will vote to convey, for consideration to be determined, all right, title and interest, if any, held by the Town in a certain parcel of land located on Harding Street, being shown as Lot 7 on a plan of land entitled "Taking Plan for Proposed School Lot, North Chelmsford, Mass., Scale 50 feet to an inch, surveyed December, 1950, Brooks, Jordan and Graves, Civil Engineers", and being a portion of an Order of Taking dated January 17, 1951 recorded in Middlesex North District Registry of Deeds in Book 1161, Page 258, containing according to said plan 10,849 square feet of land; or act in relation thereto.

Board of Selectmen

ARTICLE 44. To see if the Town will vote to authorize the Board of Selectmen, for consideration to be determined, to convey all right, title and interest, if any, held by the Town in a certain parcel of land and buildings located on Proctor Road, shown as Lot 264 on Assessors Plat 225, conveyed to the Town by deed of John F. Parker, dated June 10, 1907 and recorded in Middlesex North District Registry of Deeds in Book 405, Page 352, and to further authorize the Board of Selectmen to set forth any conditions of sale regarding use of buildings contained thereon, as may be in the best interests of the Town; or act in relation thereto.

Board of Selectmen

ARTICLE 45. To see if the Town will vote to authorize the Board of Selectmen to appropriate and expend a certain sum of money from the anticipated proceeds to be paid to the Town in payment of claims made by the Town for damages sustained as a result of a fire loss at the North Elementary School Building, for the payment of debt and interest due in fiscal 1982; or act in relation thereto.

Board of Selectmen

ARTICLE 46. To see if the Town will vote to authorize the Board of Selectmen to execute a Feasibility Study Loan Agreement and Promissory Note with the United States of America, Department of Energy, for a loan to help defray expenses to be incurred in preparing a study to determine the technical and economic feasibility and environmental acceptability of undertaking a small hydroelectric power project known as Crystal Lake Hydroelectric Project Application Number F01050, as authorized by Title IV of P.L. 95-617 and Department of Energy Regulations (10 CFR 797), and to raise and appropriate or transfer from available funds a certain sum of money to defray expenses to be incurred in preparing said study; or act in relation thereto.

Board of Selectmen

ARTICLE 47. To see if the Town will vote to rescind the acceptance of the provisions of Massachusetts General Laws, Chapter 48, Section 42, or corresponding provisions of earlier laws, as accepted at the Annual Town Meeting 1954 establishing a fire department to be under the control of an officer to be known as the chief of the department, and to further vote to accept the provisions of Massachusetts General Laws, Chapter 48, Section 42A, establishing a fire department under the direction of the Selectmen; or act in relation thereto.

Board of Selectmen

ARTICLE 48. To see if the Town will vote to amend the General By-Laws, Article II - "Town Meeting" - Section 3 - "Town Meeting Rules of Order" - Subsection 3 - "Order of Precedence of Motions", as follows:

Delete within line (h), under column "Can be Reconsidered" the work "Yes" and substitute in its place the word "No";

or act in relation thereto.

Board of Selectmen

ARTICLE 49. To see if the Town will vote to authorize the Board of Selectmen to convey, for consideration to be determined, all right, title and interest, if any, held by the Town in a certain parcel of land with the buildings thereon, if any, situated at the intersection of Woodbine Street and Westland Avenue, shown as Lot 184 on Assessor's Map 88, conveyed to the Town by Treasurer's deed dated December 8, 1976, recorded in the Middlesex North District Registry of Deeds in Book 2224, Page 376, containing approximately 4,500 square feet of land; or act in relation thereto.

Board of Selectmen

ARTICLE 50. To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money for the purpose of school building capital improvements and preservation, including energy conservation components and removal of architectural barriers for the handicapped, and authorize the School Committee to proceed with the work of said project and to enter into all necessary and proper contracts and agreements in respect thereto, and to do all other acts necessary; or act in relation thereto.

School Committee

ARTICLE 51. To see if the Town will vote to instruct the Board of Assessors to issue a certain amount of money from Free Cash in the Treasury for the reduction of the tax rate; or act in relation thereto.

Finance Committee

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF CHEMISTRY
JANUARY 1921
TO THE HONORABLE CHIEF OF BUREAU OF MINES
WASHINGTON, D. C.

SIR:
I have the honor to acknowledge the receipt of your letter of the 10th inst. and in reply to inform you that the same has been forwarded to the proper authorities for their consideration. I am, Sir, very respectfully,
Yours very truly,
J. H. MANNING

Enclosed for you are two copies of a report on the results of the investigation conducted by the Department of Chemistry, University of Chicago, in connection with the work of the Bureau of Mines, during the year 1920. The report is in two parts, the first dealing with the general results of the investigation, and the second with the results of the work done during the year 1920. I am, Sir, very respectfully,
Yours very truly,
J. H. MANNING

I am, Sir, very respectfully,
Yours very truly,
J. H. MANNING

Very truly,
J. H. MANNING

Hereof fail not and make return of this Warrant with your
doings at the time and place of said meeting.

Given unto our hands this 4th day of May, 1981.

Paul C. Hart
Paul C. Hart

Dennis J. Ready
Dennis J. Ready

Bradford O. Emerson
Bradford O. Emerson

Claude A. Harvey
Claude A. Harvey

Bonita A. Towle
Bonita A. Towle

THE UNIVERSITY OF CHICAGO

PHYSICS DEPARTMENT

CHICAGO, ILL.

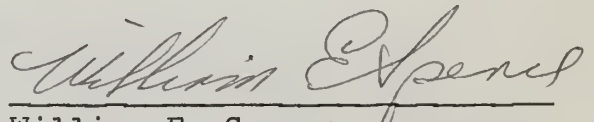
Dear Sir,
I have the pleasure to
acknowledge the receipt of
your letter of the 10th inst.
and in reply to inform you
that the same has been
forwarded to the
proper authorities for
their consideration.
Very respectfully,
J. H. P.

COMMONWEALTH OF MASSACHUSETTS

Middlesex, SS

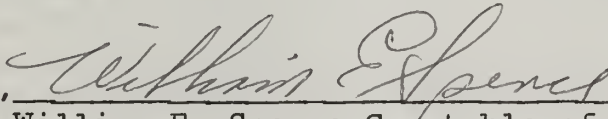
May, 5 1981

Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: Center School Auditorium, North Congregational Church Hall; Parker Junior High School Band Room; East Chelmsford School; Byam School Cafetorium; Westlands School Cafeteria; North Congregational Church Hall; Small Gymnasium, McCarthy Junior High School; South Row School Auditorium; South Row School Auditorium; Westlands School Cafeteria; Small Gymnasium McCarthy Junior High School; Seven Days at least before the time appointed for holding the meeting aforesaid.



William E. Spence
Constable Town of Chelmsford

A True Copy Attest,



William E. Spence Constable of Chelmsford

THE HISTORY OF THE

THE HISTORY OF THE

THE HISTORY OF THE

THE HISTORY OF THE

THE HISTORY OF THE

ANNUAL TOWN MEETING

June 1, 1981

The Annual Town Meeting was called to order at 7:45 PM by the Moderator Dennis McHugh who recognized the presence of a quorum. There were 785 voters present. The Moderator then recognized his predecessor Daniel J. Coughlin Jr. who had twenty years of service as the prior Town Moderator.

The Moderator then introduced to the Town Meeting body two A.F.S. exchanged students who were attending the meeting and had spent the past year living with Chelmsford families and attending Chelmsford High School. The students were: Marina Vienna from Udine, Italy, and Tete Navarette from Malaga, Spain. A third student Marc Hallais from Hagen, Germany was not present, he had to return to Germany. Marina Vienna then presented to the Moderator a book on Udine, Italy, which will be given to the Town Library. The Moderator recognized Fran Meidell who is the President of the A.F.S. Adult Chapter.

Selectman Hart moved that the reading of the Constable's return of service and the posting of the warrant be waived. It was so voted, unanimously. Selectman Hart then moved that the reading of the entire warrant be waived. It was so voted, unanimously.

Selectman Hart moved to recess the Annual Town Meeting at 7:50 PM, in order to conduct a Public Budget Hearing of Federal Revenue Sharing Funds. Motion carried, unanimously. George Ripsom, Chairman of the Finance Committee discussed the Federal Revenue Sharing. The sum of \$816,264.00 will be available for use in fiscal 1981-1982 and proposes that the funds be appropriated as follows: Fire Department Salaries \$408,132.00, Police Department Salaries \$408,132.00. The transfer and appropriation of these funds will be through approval of the respective departmental budgets as they are brought before the Town Meeting body for action. The sum of \$816,264.00 represents approximately \$2.72 on the tax rate. Mr. Ripsom moved to have the Town Meeting Body accept for approval the Federal Revenue Sharing Funds amounts as presented. Motion carried, unanimously by voice vote.

The Moderator spoke about Prop. 2½ and the effect it will have on the Town Meeting, especially article 3. At this time he explained one vote will be taken on the whole article 3 at the end of the last budget. The actual Raise and Appropriate figure will then be given. The budgets will be handled individually for questions and comments and motions may be made to reduce or increase a budget it so desired. The Moderator then asked George Ripsom of the Finance Committee to explained how the Finance Committee handled the budgets as a result of Prop. 2½. Mr. Ripsom then gave an explanation.

THE HISTORY OF THE
CITY OF BOSTON

FROM THE FIRST SETTLEMENT TO THE PRESENT TIME
BY SAMUEL JOHNSON, ESQ. OF BOSTON
IN TWO VOLUMES. VOL. II.
LONDON: PRINTED BY J. JOHNSON, ST. PAULS CHURCH-YARD, 1774.

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Selectman Hart moved to reconvened the Annual Town Meeting at 8:45 PM.

UNDER ARTICLE 1 Selectman Hart moved that the reports of Town Officers and Committees be heard.

Selectman Hart moved to nominate Harry Ayotte to the Varney Playground Commission for a three year term. The Moderator asked for any more nominations from the floor, hearing none the Moderator declared nominations closed. The Town Meeting body then voted on Harry Ayotte, Commissioner of the Varney Playground. It was so voted by voice, unanimously

Paul Henderson moved to take Article 47 out of order. George Ripsom, of the Finance Committee spoke against taking the article out of order. The Selectmen were against the motion. A voice vote was taken on the motion, which left the chair in doubt, the Moderator then asked for a showing of hands, motion carried.

UNDER ARTICLE 47 Selectman Paul C. Hart moved that the Town vote to rescind the acceptance of the provisions of Massachusetts General Laws, Chapter 48, Section 42, or corresponding provisions of earlier laws, as accepted at the Annual Town Meeting 1954 establishing a fire department to be under the control of an officer to be known as the chief of the department, and to further vote to accept the provisions of Massachusetts General Laws, Chapter 48, Section 42A, establishing a fire department under the direction of the Selectmen.

STRONG
Chief
Art.

Selectman Ready spoke in favor of the article. The Finance Committee was against the article. A discussion followed. The Moderator made a point of order concerning reconsideration of an article. According to Article 35 of the Annual Town Meeting of April 28, 1980, once an article is voted, it may be brought back up on the Town Meeting floor for reconsideration more than once any time during the night of the meeting in question. A voice vote was taken on the article, Motion defeated.

UNDER ARTICLE 2 Alan Murphy of the Personnel Board moved that the Town vote to amend the Personnel Wage and Salary By-Law, to be effective July 1, 1981.

Alan Murphy spoke on the article. The Finance Committee recommends the article. The Selectmen support the article. Ronald Wetmore spoke against # 1 of the article. Barbara Ward moved to amend by deleting #1 of the article. The Moderator asked for a voice vote on the motion to amend, Motion carried.

Pennryn Fitts moved that the figure in # 7 be amended to read 135 sick days instead of 120 sick days. The Finance Committee spoke

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against the motion. The Moderator asked for a voice vote on the motion. Motion defeated. The Moderator asked for a voice vote on Article 2 in its entirety as amended, Motion carried. Article 2 reads as follows:

2. Under Section 6, "Classification of Present Town Employees", amend Subsection (g) - "Wage and Salary Schedule", by deleting the existing schedule and substituting the following:

Wage and Salary Schedule
July 1, 1981 - June 30, 1982

<u>Grade Level</u>	<u>Salary Range</u>
1	\$ 7,276 - \$ 10,034
2	8,367 - 11,545
3	9,459 - 13,057
4	10,550 - 14,554
5	11,642 - 16,066
6	12,733 - 17,577
7	13,824 - 19,074
8	14,916 - 20,586
9	16,007 - 22,083
10	17,099 - 23,595
11	18,190 - 25,106
12	19,281 - 26,603
13	20,373 - 28,115
14	21,464 - 29,626
15	22,556 - 31,124
16	23,647 - 32,635
17	24,738 - 34,132
18	25,830 - 35,644
19	26,921 - 37,155
20	28,013 - 38,653

3. Under Section 7, "Hiring of New Employees", delete Subsection (a) and substitute the following:

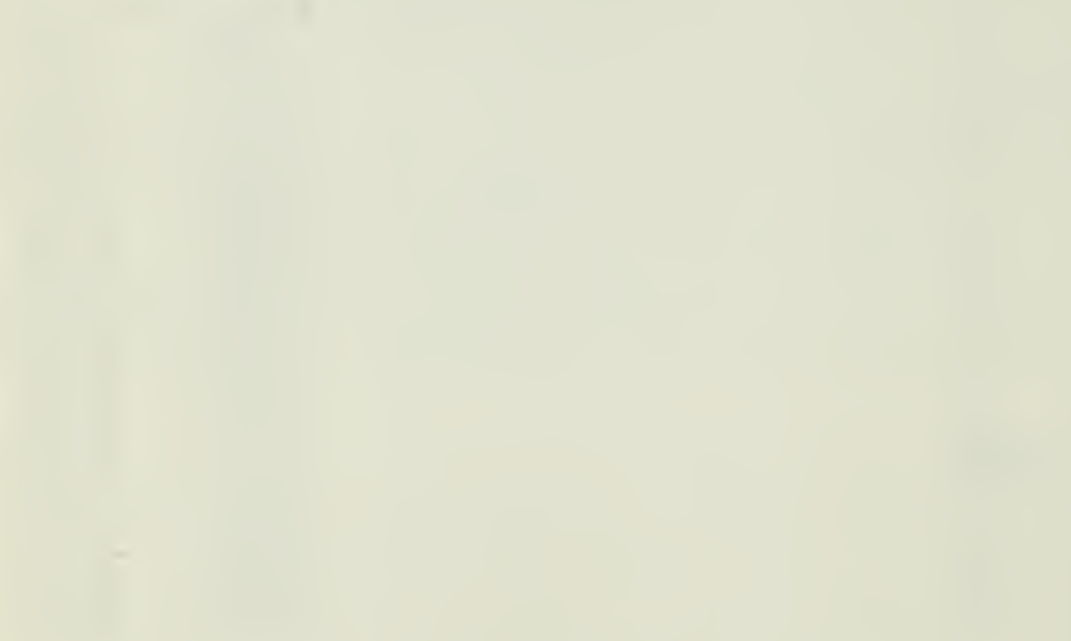
"7 (a) The wage or salary of a new employee may be set by an appointed or elected Board provided the Board is in majority agreement and the salary is between Step 1 and Step 5.

THE UNIVERSITY OF CHICAGO

DEPARTMENT OF CHEMISTRY

LABORATORY OF PHYSICAL CHEMISTRY

REPORT OF THE



BY

ROBERT H. SPENCER

If the Board is not in majority agreement or requests a salary in excess of Step 5, the Personnel Board must approve the request."

4. Under Section 8, "Increases Within Grade Levels and Promotions," delete Subsection (a) and substitute the following:

"8 (a) Newly hired employees and employees who are promoted or placed in a new position shall be given a performance evaluation upon completion of six (6) months in the new position. These employees may be recommended for a merit increase at this time. Such increases must be recommended by the employee's department head and approved by the Personnel Board. Employees with less than six months employment as of the first day of the fiscal year must wait until their sixth month to receive any merit treatment."

5. Under Section 8, "Increases Within Grade Levels and Promotions," delete Subsection (b) and substitute the following:

"8 (b) Any employee who is at Step 1 or above may be advanced to a higher step on the first day of the fiscal year. Such increases are to be based on the employee's job performance and development during the previous year. Performance evaluations for all employees must be submitted to the Personnel Board by the first day in May. Increases greater than one step must be presented in person by the employee's department head or equivalent to the Personnel Board."

THE
LIBRARY
OF THE
MUSEUM OF
COMPARATIVE ZOOLOGY
AT
HARVARD UNIVERSITY

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6. Under Section 8, "Increases Within Grade Levels and Promotions", delete Subsection (d) and substitute the following:

"8 (d) The promotion of an employee must be approved by the Personnel Board. An employee receiving a promotion shall be placed in the step of the new grade which corresponds closest to the salary he would have received from a 3 step increase in his previous grade level or the minimum of his grade level whichever is higher."

7. Under Section 16, "Sick Leave", delete Subsection (a) and substitute the following:

"16 (a) All permanent employees of the Town regardless of their length of service will earn up to twelve (12) days sick leave per year at the rate of one day per month. At the end of the calendar year, each employee may carry over any unused sick leave balance so that 120 days may be accrued."

8. Under Section 16, "Sick Leave", add Subsection (d) as follows:

"16 (d) Sick leave shall be granted to part-time regular employees with a work schedule over twenty (20) or more hours a week on a pro-rated basis."

9. Under Section 24, "Job Titles and Standard Rates for Wage and Salaries of the Personnel Wage and Salary By-Law" by deleting the following positions:

Recreation: line 3, Swimming Director; line 5, Playground Director; line 7, Playground Instructor; line 8, Sports Instructor; line 9, Lifeguard.

Youth Center: line 1, Youth Center Supervisor; line 2, Clerk-Youth;

and further amending Section 24 by adding the following positions:

Recreation: line 3, Water Front Director; line 5, Lifeguard; line 7, Recreation Specialist; line 8, Recreation Leader; line 9, Youth Center Supervisor; line 10, Youth Center Leader;

Miscellaneous: line 10, Van Driver;

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TO THE PRESENT TIME
BY
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OF THE BARRISTER AT LAW

IN TWO VOLUMES.
THE SECOND VOLUME.

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and further amending Section 24 by deleting the following positions:

LIBRARY:

1. Library Director
2. Library Assistant Director
3. Branch Librarian
4. Librarian, Department Head
5. Library Specialist - Bookkeeper
6. Library Specialist - Cataloger
7. Library Specialist - Reference Lib.
8. Library Specialist - Sec./Rec.
9. Librarian Assistants
10. Librarian Clerk
11. Aides
12. Supervisor - Maintenance
13. Maintenance Assistant

and further amending Section 24 by adding the following positions:

LIBRARY:

1. Library Director
2. Library Assistant Director
3. Branch Librarian - Part-Time
4. Librarian, Department Head
5. Technical Services Department Head
6. Fine Arts Department Head, Part Time
7. Library Specialist - Bookkeeper
8. Library Specialist - Circulation
9. Library Specialist - Reference Lib.
10. Library Specialist - Sec./Rec.
11. Librarian Assistants
12. Librarian Clerk
13. Aides
14. Supervisor - Maintenance
15. Maintenance Assistant



10. Under Section 28, "Advertisement for Opening of Jobs", delete the existing section in its entirety and substitute the following:

"28 New positions as well as vacancies in existing positions covered by this By-Law, must be advertised. Openings for positions under the jurisdiction of the Personnel Board will be posted on bulletin boards at Town Hall, Adams Library, McKay Library, School Superintendent's Office, and in local newspapers by the department filling the position. These openings should include the title of the job, a brief job description, the maximum starting salary and salary range for the job and how and where applications for employment should be made. A copy of the opening and subsequent filling of the position should be forwarded to the Personnel Board."

THE HISTORY OF THE CITY OF BOSTON

FROM THE FIRST SETTLEMENT
TO THE PRESENT TIME
BY
JOSEPH NEALE
OF THE BOSTON BAR
IN TWO VOLUMES
VOL. I.
BOSTON: PUBLISHED BY
J. NEALE, AT THE SIGN OF THE
CROWN, IN CORNHILL.
1806.

UNDER ARTICLE 2A Alan Murphy moved that the Town vote to amend the Personnel Wage and Salary By-Law by further amending Section 24, "Job Titles and Standard Rates for Wages and Salaries of the Personnel Wage and Salary By-Law" to conform to rates of pay negotiated by the Town with certain labor organizations, pursuant to General Laws Chapter 150E, and to reflect current salaries and grade levels under the Personnel By-Law as follows.

The Finance Committee recommends the article. Motion carried, unanimously. Article 2A reads as follows

7/1/81-6/30/82	7/1/81-6/30/82
Proposed Level	Proposed Salary

ADMINISTRATIVE AND CLERICAL

1. Veteran's Agent	8	
2. Clerk, Senior	4	
3. Town Accountant	12	
4. Assistant Treasurer	5	
5. Town Counsel	-	\$500 p.a.
6. Executive Secretary	15	
7. Board of Registrars' Clerk	-	850 p.a.
8. Board of Reg., three members	-	360 ea.
9. Clerk, part-time	2	
10. Town Aide	7	
11. Assistant Town Clerk	5	

CONSERVATION, PARKS & CEMETERY

1. Cemetery Superintendent	9	
2. Supt. of Insect & Pest Control	-	\$1,250 p.a.
3. Landscaper - Park	2	
4. Laborer - Park	1	
5. Unskilled Laborer	#4, #2	
6. Skilled Forest Workman- Conservation	1	
7. Equipment Operator	4	
8. Park Superintendent	9	

CUSTODIAL

1. Custodian	2
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LIBRARY

1. Library Director	12
2. Library Assistant Director	7
3. Branch Librarian, Part-Time	4
4. Librarian, Department Head	4
5. Technical Services Department Head	4
6. Fine Arts Department Head, Part-Time	3
7. Library Specialist - Bookkeeper	3
8. Library Specialist - Circulation	3
9. Library Specialist - Reference Lib.	3
10. Library Specialist - Sec./Rec.	3



11. Librarian Assistants	2
12. Librarian Clerk	1
13. Aides	#2, #4
14. Supervisor - Maintenance	4
15. Maintenance Assistant	2

HIGHWAY DEPARTMENT

1. Highway Superintendent	12
2. Highway Foreman	9

TOWN FIRE DEPARTMENT

1. Fire Chief	#2, #5
2. Deputy Fire Chief	2, #6
3. Mechanic (Fire & Police)	6

TOWN POLICE DEPARTMENT

1. Police Chief	20
2. Deputy Chief	18
3. Captain	16

RECREATION

1. Director/Youth Center Co-ordinator	9	
2. Clerk, Part-time	2	
3. Water Front Director	\$5.00/hr.	#2
4. Swimming Instructor	4.00/hr.	#2
5. Lifeguard	3.75/hr.	#2
6. Playground Supervisor	5.00/hr.	#2
7. Recreation Specialist	4.00/hr.	#2
8. Recreation Leader	3.50/hr.	#2
9. Youth Center Supervisor	4	
10. Youth Center Leaders	2	

MISCELLANEOUS

1. Animal Inspector	#2	\$1,000 p.a.
2. Building Inspector	10	
3. Gas Inspector	#2	5,000 p.a.
4. Electric Inspector	9	
5. Sealer of Weights & Measures	#2	2,000 p.a.
6. Dog Officer	2	
7. Assistant Dog Officer	1	
8. Clock Winder	#2	100 p.a.
9. Local Inspector	7	
10. Van Driver	3	

FOOTNOTES

- #1 - Represented by Collective Bargaining
- #2 - Not in "Job Rating Plan"
- #4 - Federal Minimum Hour Wage
- #5 - Salary will be 200% of the highest paid union firefighter established by State Law
- #6 - Salary will be 84% of the Fire Chief



UNDER ARTICLE 3 James R. Doukszewicz, Town Treasurer, moved that the Town vote to raise and appropriate the sum of \$22,121,728.00 to defray Town Charges for the fiscal period from July 1, 1981 to June 30, 1982.

Selectman Emerson moved to stop debate. The purpose of this motion was to vote the entire budget with the figures recommended by the Finance Committee. The Finance Committee recommended the figures as presented, however felt that the Town Meeting Body should have the opportunity to discuss the budgets. The Moderator asked for a voice vote on the motion to stop debate, which left the chair in doubt, the following tellers came forward:

Ruth K. Delaney	Margaret Johnson	Carl Olsson
Bruce Gullion	Edward Marshall	Carol Stark
Norman LaBrecque	Sandra Kilburn	Nancy Maher
	Richard Burt	

The result of the hand count Yes 350 No 220 a 2/3's vote needed for passage the motion to stop debate was defeated. Edward Hilliard moved to table Article 3 until after all other articles have been resolved. A voice vote was taken on the motion, Motion Defeated. The Moderator then proceeded to take up article three;

Note (A) Wages subject to collective Bargaining Finance Committee
ACCOUNTING DEPARTMENT Recommendation
\$

1. Wages and Salaries (A)	54,058.
2. Expenses	1,270.
3. Outlay	<u>1.</u>

TOTAL ACCOUNTING DEPT.	55,329.
------------------------	---------

55,329.

ANIMAL INSPECTOR DEPARTMENT

4. Inspector's Salary	1,000.
5. Expenses	<u>200.</u>

TOTAL ANIMAL INSPECTOR'S DEPT.	1,200.
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1,200.

BOARD OF APPEALS

6. Clerk - Part Time	2,918.
7. Expenses	<u>1,329.</u>

TOTAL BOARD OF APPEALS	4,247.
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4,247.

ASSESSOR'S DEPARTMENT

Salaries	
8. Assessor (Full Time)	21,859.
9. Board Members (Part Time)	10,495.
10. Wages and Salaries (A)	39,676.

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF THE HISTORY OF ARTS
AND ARCHITECTURE

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DEPARTMENT OF THE HISTORY OF ARTS
AND ARCHITECTURE

Expenses:

11. Office Expenses	3,820.
12. Transportation	850.
13. Outlay	1.
14. Data Processing (Tax Billing)	8,260.
15. Education	1,000.
16. Legal Services	<u>1.</u>

TOTAL ASSESSORS DEPT. 85,962.

85,962.

INSPECTION

Salaries:

17. Building Inspector	22,203.
18. Building-Local Inspector	16,074.
19. Plumbing Inspector (Fees & Transfers)	7,000.
20. Gas Inspector	5,000.
21. Wire Inspector	19,517.
22. Clerical (A)	<u>18,092.</u>
Total Salaries	87,886.

Expenses:

23. Office Expense	3,000.
24. Transportation	8,176.
25. Out of Town Expenses	<u>600.</u>
Total Expenses	11,776.

TOTAL INSPECTION DEPT. 99,662.

99,662.

CEMETERY DEPARTMENT

26. Administration	21,064.
27. Wages and Salaries	<u>62,118.</u>
Total	83,182.

Expenses

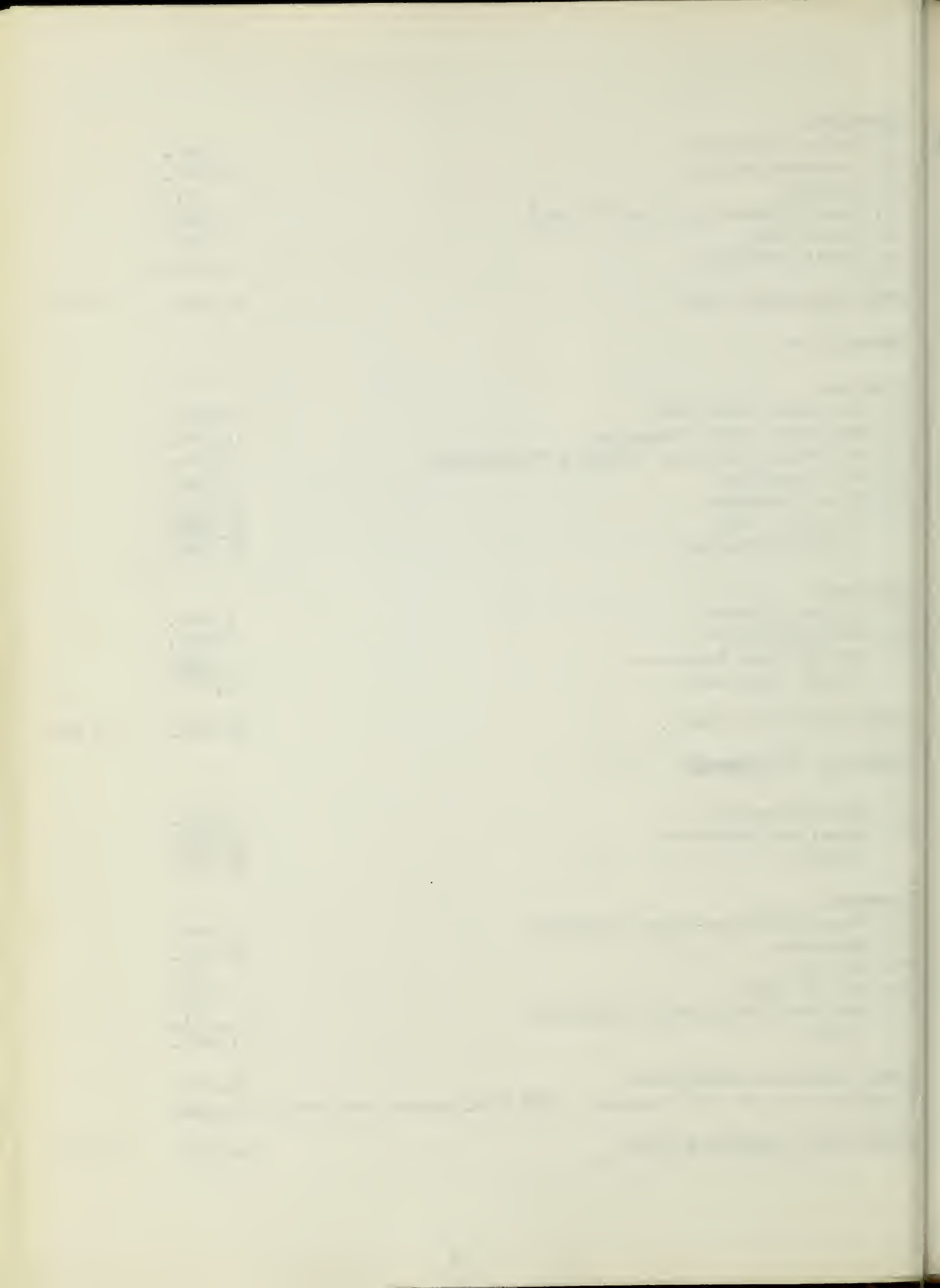
28. Transportation-Superintendent	1,000.
29. Expenses	10,367.
30. Outlay	1.
31. Out of State	300.
32. Restore Historical Cemeteries	<u>1.</u>
Total	11,669.

Total Cemetery Department 94,851.

Transferred from P/C Interest (TWN MTG. approv not req) 10,200.

TOTAL COST, CEMETERY DEPT. 84,651.

84,651.



Finance Committee
Recommendation
\$

CIVILIAN DEFENSE

33. Expenses	2,040.	
34. Outlay	<u>1,091.</u>	
TOTAL CIVILIAN DEFENSE	3,131.	3,131.

CONSERVATION COMMISSION

35. Expenses	8,950.	8,950.
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CONSTABLE

36. Constable's Salary	150.	150.
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COUNCIL ON AGING

37. Salary (Van Driver)	10,744.	
38. Expenses	9,050.	
39. Transportation Expenses	<u>4,000.</u>	
TOTAL COUNCIL ON AGING	23,794.	23,794.

UNDER DEBT AND INTEREST George Ripsom of the Finance Committee moved to table this budget until called forward by this body.
Motion Carried.

George Ripsom of the Finance Committee moved to take Article 45 out of order. Mr. Ripsom then explained the purpose of requesting this article to be taken out of order. A question was asked on how much the town would receive in settlement for the North School fire. Mr. Ripsom explained that due to negotiations, figures could not be given at this time. A voice vote was taken on the motion to take Article 45 out of order, Motion Carried, unanimously.

UNDER ARTICLE 45 Selectman Paul C. Hart moved that the Town vote to authorize the Board of Selectmen to appropriate and expend the sum of \$250,000.00 from the anticipated proceeds to be paid to the Town in payment of claims made by the Town for damages sustained as a result of a fire loss at the North Elementary School Building, for the payment of debt and interest due in Fiscal 1982.

George Ripsom of the Finance Committee explained the purpose of this article. The Moderator asked for a voice vote on the article, Motion Carried, unanimously.

George Ripsom moved to remove from the table the Debt and Interest Budget. Motion Carried.

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UNDER DEBT AND INTEREST

George Ripsom moved to amend the Debt and Interest funding item by adding, after the line titled "Total Debt and Interest", the following two lines:

Expenditure from proceeds of North Fire Insurance Settlement
\$250,000. as approved under Art. 45. And Cost to Town
\$1,825,335.

A voice vote was taken on the motion, Motion Carried, unanimously
The Debt and Interest Budget reads as follows:

Principal Payments:

40. South Row Elem. School	0.
41. Junior High School	105,000.
42. Westland & Harrington Elem. School	160,000.
43. Byam Elem School	105,000.
44. High School - 1972 #1	850,000.
45. High School - 1972 #2	0.
46. School Bldg. Capital Imp.	<u>596,000.</u>
Total Debt	1,816,000.

Interest:

47. Anticipation of Revenue & Other Temporary Loans	60,000.
48. South Row Elem. School	0.
49. Junior High School	10,075.
50. Westland & Harrington Elem. School	43,860.
51. Byam Elem. School	52,050.
52. High School - 1972 #1	56,100.
53. High School - 1972 #2	0.
54. School Bldg. Capital Imp.	<u>37,250.</u>
Total Interest	259,335.

Total Debt and Interest 2,075,335.

Expenditure from proceeds of North Fire Ins. Settlement
as voted per Art. 45 250,000.

TOTAL COST TO TOWN 1,825,335.

1,825,335.

DOG OFFICER

55. Wages and Salaries	18,490.
56. Expenses	2,169.
57. Care of Deceased Animals	<u>2,500.</u>

TOTAL DOG OFFICER 23,159.

23,159.

EDWARDS MEMORIAL BEACH

58. Expenses	1,000.
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1,000.

The first part of the paper is devoted to a general discussion of the problem.

The second part is devoted to a detailed analysis of the results.

The third part is devoted to a discussion of the conclusions.

The fourth part is devoted to a discussion of the results.

The fifth part is devoted to a discussion of the results.

The sixth part is devoted to a discussion of the results.

The seventh part is devoted to a discussion of the results.

Finance Committee
Recommendation
\$

ELECTIONS

59. Wages and Expenses	11,310	11,310.
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FINANCE COMMITTEE

60. Expenses	1,275.	1,275.
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FIRE DEPARTMENT

Salaries:

61. Officers and Administration	180,370.
62. Regular and Substitute Account	1,358,154.
63. Severance Pay	1.
Total Salaries	1,538,525.

Expenses:

64. Maintenance And Equipment	79,846.
65. Outlay	4,200.
66. Out of State	1.
67. Stabilization Fund (Equipment)	<u>1.</u>
Total Expenses	84,048.

Total Fire Department	1,622,573.
Appropriation from Revenue Sharing for Salaries	<u>408,132.</u>

COST TO TOWN	1,214,441.	1,214,441.
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HEALTH AND SANITATION DEPARTMENT

68. Board Members Salaries	828.
69. Wages and Salaries	49,448.
70. Physicians	1,000
71. Health and Professional Services	4,000.
72. Mosquito Control Study	1.
73. Transportation Director	2,775.
74. Other Expenses	2,430.
75. Out of State Expenses	300.
76. Outlay	1.
77. Blood Program	150.
78. Inspector Transportation	<u>2,775.</u>

TOTAL HEALTH DEPT.	63,708	63,708.
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1891

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Foreign

Finance Committee
Recommendation
\$

HIGHWAY DEPARTMENT

A numerous amount of questions were asked and answered concerning this budget.

Salaries:

79. Administration	86,143.
80. Labor - Men	<u>262,287.</u>
Total Salaries	348,430.

Expenses:

81. Engineers Fee's	5,000.
82. Utilities, Materials, Misc.	121,290.
83. Waste Collection	418,000.
84. Stabilization Fund	1.
85. Machine Hire - Other	10,000.
86. Snow and Ice	215,000.
87. Sidewalks	<u>7,280.</u>
Total Expenses	776,571.

TOTAL HIGHWAY DEPARTMENT	1,125,001.	1,125,001.
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HISTORICAL COMMISSION

88. Expenses	1,000.	1,000.
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HOME RULE ADVISORY COMMITTEE

89. Expenses	1.	1.
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HYDRANT SERVICE

90. Center	44,250.
91. North	17,976.
92. East	7,000.
93. South	<u>5,500.</u>

TOTAL HYDRANT SERVICE	74,726.	74,726.
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INSECT PEST CONTROL

94. Superintendent's Salary	1,250.
95. Expenses	<u>10,735.</u>

TOTAL INSECT PEST CONTROL	11,985.	11,985.
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Finance Committee
Recommendation
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INSURANCE DEPARTMENT

96. Prop. Liab. and All Types	270,000.	
97. Chapter 32B	<u>358,000.</u>	
TOTAL INSURANCE DEPARTMENT	628,000.	628,000.

LAW DEPARTMENT

98. Town Counsel	500.	
99. Legal Services	25,000.	
100. Misc. Expenses & Assoc. Dues	<u>750.</u>	
TOTAL LAW DEPARTMENT	26,250.	26,250.

LIBRARY DEPARTMENT

101. Wages and Salaries	193,632.	
102. Repair and Maint. of Buildings	4,143.	
103. Fuel, Ligh and Water	19,639.	
104. Books and Periodicals	53,661.	
105. Other Expenses	12,688.	
106. Outlay	<u>1.</u>	
Total Library Department	283,764.	
State Funds Received	15,874.	
NET LIBRARY DEPARTMENT	267,890.	267,890.

MODERATOR

107. Moderator's Salary	300.	300.
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NASHOBA VALLEY TECHNICAL HIGH SCHOOL

Assessment to Town 35.73%	585,591.	585,591.
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PARK DEPARTMENT

108. Wages and Salaries	25,276.	
109. Expenses	3,250.	
110. Outlay	<u>1.</u>	
TOTAL PARK DEPT.	28,527.	28,527.

PERSONNEL BOARD

111. Expenses	650.	650.
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Finance Committee
Recommendation
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PLANNING BOARD

112. Planning Board Engineer	7,000.
113. Clerk Hire	3,100.
114. Expenses	2,000.
115. Outlay	1.
116. Consultant	<u>1,000.</u>

TOTAL PLANNING BOARD 13,101. *13,101.*

POLICE DEPARTMENT

Salaries:

117. Officers and Administration	326,912.
118. Regular and Special Account	<u>994,650.</u>
Total Salaries	1,321,562.

Expenses:

119. Maintenance and Equipment	174,253.
120. Chief's Out of State Expenses	1,050.
121. Outlay	3,200.
122. Special & Education - Out of State	5,500.
123. Regional Tactical Unit	1.
124. Entrant & Promotional Consultant	1,600.
125. Education In State	<u>1,800.</u>
Total Expenses	187,404.

Auxiliary Police:

126. Expenses	3,070.
127. Outlay	<u>601.</u>
Total Auxiliary Police	3,671.

Total Police Dept. 1,512,637.

127a. Appropriation from Federal Revenue Sharing
for Salaries 408,132.

TOTAL COST TO TOWN 1,104,505. *1,104,505.*

PUBLIC BUILDINGS DEPARTMENT

128. Wages and Salaries (A)	17,400.
129. Fuel, Ligh and Water	35,000.
130. Repairs, Equipment, Expenses	5,000.
131. Outlay	1,500.
132. Public Bldg-Supervision (Fee)	<u>5,500.</u>

TOTAL PUBLIC BUILDINGS 64,400. *64,400.*

1. The first part of the report deals with the general situation of the country and the progress of the work during the year. It is divided into two main sections: the first section deals with the general situation of the country and the progress of the work during the year, and the second section deals with the results of the work during the year.

2. The second part of the report deals with the results of the work during the year. It is divided into two main sections: the first section deals with the results of the work during the year, and the second section deals with the results of the work during the year.

3. The third part of the report deals with the results of the work during the year. It is divided into two main sections: the first section deals with the results of the work during the year, and the second section deals with the results of the work during the year.

4. The fourth part of the report deals with the results of the work during the year. It is divided into two main sections: the first section deals with the results of the work during the year, and the second section deals with the results of the work during the year.

5. The fifth part of the report deals with the results of the work during the year. It is divided into two main sections: the first section deals with the results of the work during the year, and the second section deals with the results of the work during the year.

6. The sixth part of the report deals with the results of the work during the year. It is divided into two main sections: the first section deals with the results of the work during the year, and the second section deals with the results of the work during the year.

7. The seventh part of the report deals with the results of the work during the year. It is divided into two main sections: the first section deals with the results of the work during the year, and the second section deals with the results of the work during the year.

8. The eighth part of the report deals with the results of the work during the year. It is divided into two main sections: the first section deals with the results of the work during the year, and the second section deals with the results of the work during the year.

9. The ninth part of the report deals with the results of the work during the year. It is divided into two main sections: the first section deals with the results of the work during the year, and the second section deals with the results of the work during the year.

10. The tenth part of the report deals with the results of the work during the year. It is divided into two main sections: the first section deals with the results of the work during the year, and the second section deals with the results of the work during the year.

Finance Committee
Recommendation
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RECREATION COMMISSION

133. Salaries	6,300.	
134. Expenses	3,699.	
135. Outlay	<u>1.</u>	
TOTAL RECREATION	10,000.	10,000.

REGISTRAR'S DEPARTMENT

136. Wages and Salaries (A)	12,031.	
137. Printing: Men - Women Directory	1,690.	
138. Printing: Voters Lists	150.	
139. Other Expense	600.	
140. Data Processing	3,735.	
141. Census	<u>3,765.</u>	
TOTAL REGISTRAR'S DEPARTMENT	21,971.	21,971.

SCHOOL DEPARTMENT

Myra Silver moved that the sum of \$13,905,648.00 be raised and appropriated for the operation of the Chelmsford Public Schools including vocational education, said sum to be reduced by the use of available and anticipated Federal funds of \$105,300.00 and educational collaborative funds of \$8,300. to \$13,792,048.00

Chairman of the School Committee, Myra Silver gave a brief presentation on the school budget. Elias Safdie moved that the school Department budget be increased by the amount of \$135,353.00 said money to be transferred from the following areas: Police Dept. \$75,631.00, Fire Department \$60,722. The final budgets shall be: School Dept. \$13,928,401.00, Police Dept. \$1,437,005.00, Fire Dept. \$1,153,719.00. After a lengthy discussion the Moderator asked for a voice vote on the motion to amend, Motion Defeated. The School Department Budget is as follows:

142. School Committee	36,195.
143. Superintendent's Office	349,769.
144. Supervision	210,144.
145. Principals	629,142.
146. Teaching	7,505,326.
147. Textbooks	113,245.
148. Library	205,671.
149. Audio-Visual	117,390.
150. Guidance	389,663.
151. Career Education	0.
152. School Attendance	25,680.
153. Health Services	102,155.

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Finance Committee
Recommendation
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154. Transportation	713,799.
155. Food Services	34,630.
156. Athletics	106,600.
157. Other Student Activities	38,810.
158. Custodial	708,347.
159. Utilities	864,825.
160. Maintenance of Grounds	32,450.
161. Maintenance of Buildings	42,300.
162. Maintenance of Equipment	94,490.
163. Moving Expenses & Storage	36,000.
164. Adult Education	0.
165. Programs with Others Schools	12,000.

Sub Total	12,368,631.
Chapter 766	1,537,017.
Total	13,905,648.
Minus PL 874	105,300.
Sub Total	13,800,348.
Minus Educational Collaborative Fund	8,300.

TOTAL TOWN FUNDS 13,792,048. 13,792,048

SEALER OF WEIGHTS AND MEASURES

173. Salary	2,000.
174. Expenses	<u>300.</u>

TOTAL SEALER OF WEIGHTS AND MEASURES 2,300. 2,300.

SELECTMEN'S DEPARTMENT

175. Chairman - Salary	1,500.
176. Board Members - Salaries	4,000.
177. Wages and Salaries	51,720.
178. Office Expenses	10,000.
179. Conference Expenses	750.
180. Outlay	1.
181. Out of State	1.
182. Purchasing Agent Expense	1.
183. Photo Copy Machine	8,500.
184. Transportation	<u>400.</u>

TOTAL SELECTMEN'S DEPARTMENT 76,873. 76,873

Finance Committee
Recommendation
\$

SEWER COMMISSION

185. Professional Fee	12,500.	
186. Expense	<u>3,250.</u>	
TOTAL SEWER COMMISSION	15,750.	15,750.

STREET LIGHTING

187. Street Lighting	94,500.	94,500.
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TOWN AIDE

188. Salaries	16,339.	
189. Expenses	<u>830.</u>	
TOTAL TOWN AIDE	17,169.	17,169.

TOWN CELEBRATION COMMITTEE

190. Expenses	1.	1.
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TOWN CLERK DEPARTMENT

191. Town Clerk Salary	21,719.	
192. Wages and Salaries (A)	34,438.	
193. Expenses	3,627.	
194. Printing By-Law Books	1.	
195. Outlay	<u>1.</u>	
TOTAL TOWN CLERK DEPT.	59,786.	59,786.

TOWN FOREST COMMITTEE

196. Expenses	1.	
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TREASURER AND COLLECTOR

197. Treasurer-Collector Salary	24,700.	
198. Wages and Salaries (A)	59,820.	
199. Postage	12,100.	
200. Expenses	6,400.	
201. Bonds	900.	
202. Outlay	1.	
203. Data Processing (Payroll)	<u>17,050.</u>	
TOTAL TREASURER-COLLECTOR DEPT.	120,971	120,971.

Finance Committee
Recommendation
\$

TREE WARDEN DEPARTMENT

Salaries:

204. Tree Warden	1,000.
205. Fees	<u>1.</u>
Total Salaries	1,001.

Expenses:

206. Other Expenses	13,875.
207. Outlay	<u>1.</u>
Total Expenses	13,876.
TOTAL TREE WARDEN DEPT.	14,877.

14,877.

UNCLASSIFIED DEPARTMENTS

Mr. Robert Geary moved to amend the School Budget by decreasing line #217 Unemployment Benefits due State, \$200,000.00, and adding this amount to the School Budget. The Moderator asked for a voice vote, Motion Defeated.

208. Town & Finance Com. Reports.	7,000.
209. Expenses For Town Clock	525.
210 Ambulance Service	1.
211. Lowell Mental Health Assoc.	8,695.
212. Veterans Pension Claims	5,520.
213. D.P. W. Committee	0.
214. Bus Transportation Subsidy	1.
215. Share Inc. (Drug Rehab.)	23,737.
216. N.M.A.C. Assessment Benefits	8,592.
217. Unemployment benefits Due State	300,000.
218. Cable T.V. Commission	750.
219. Memorial Day Expenses	1.
220. Historic District Commision	750.
221. Preliminary Project Study	1.
222. Clerk of Committees	1.
223. Cultural Council	100.
224. Sign Advisory Committee	100.
225. Energy Committee	100.
226. Town Festival Committee	0.
227. Industrial Dev. Committee	<u>100.</u>

TOTAL UNCLASSIFIED DEPARTMENTS

355,974. 355,974.

Finance Committee
Recommendation
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VARNEY PLAYGROUND

228. Labor - Part Time	3,500.	
229. Expenses	1,499.	
230. Outlay	<u>1.</u>	
TOTAL VARNEY PLAYGROUND	5,000.	5,000.

VETERANS BENEFITS DEPARTMENT

231. Wages and Salaries (A)	27,800.	
232. Expenses	2,975.	
233. Outlay	<u>1.</u>	
234. Cash and Material Grants	64,500.	
TOTAL VETERANS BENEFITS DEPARTMENTS	95,276.	95,276.

Jack Luskin made the following motion:

A.

To direct that the allocation of any additional monies, that are received by the town from the state be in the same proportion as is represented in the current (80) town budget.

B.

To direct the School Committee to use these additional funds in the following manner:

- (1) to keep operating all currently operating school buildings with classrooms.
- (2) to hire as many teachers as the remaining money allows, and,
- (3) after fulfilling the above two conditions, remaining money will be spent at the discretion of the School Committee.

Town Counsel James Harrington ruled the above motion out of order.

The Moderator moved that the Town Meeting Body accept the total Departmental Budgets figure of \$23,187,992.00, minus the transfer of Revenue Sharing figures of \$816,264.00 and the authorization expenditure of article 45 of \$250,000.00 which will equal the total raise and appropriate figure of \$22,121,728.00. Motion Carried.

Selectman Hart moved to adjourned the meeting until Monday evening June 8th, 1981 at the McCarthy Jr. High. Motion Carried. The meeting adjourned at 11:00 PM.

Dennis McHugh,
Moderator

Mary E. St.Hilaire,
Town Clerk

ADJOURNED ANNUAL TOWN MEETING
JUNE 8, 1981

The Adjourned Annual Town Meeting was called to order at 7:35 PM, by the Moderator Dennis McHugh, who recognized the presence of a quorum, there were 374 voters present.

UNDER ARTICLE 4 James R. Doukszewicz, Town Treasurer, moved that the Town vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1981; in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17.

The Finance Committee recommends passage. Motion carried, unanimously

UNDER ARTICLE 5 James R. Doukszewicz, Town Treasurer, moved that the Town vote to request the Department of Revenue, Division of Accounts of the Commonwealth of Massachusetts, to make an audit of all accounts in all departments in the Town of Chelmsford. *audit*

The Finance Committee recommends passage. Motion carried, unanimously

UNDER ARTICLE 6 Selectman Paul C. Hart moved that the Town vote to raise and appropriate the sum of \$2,666.90 with which to meet bills for previous years. *RdA 2,666.90*

The Finance Committee recommends passage. Motion carried, unanimously

UNDER ARTICLE 7 Selectman Paul C. Hart moved that the Town vote to raise and appropriate the sum of \$1.00 to match LEAA Federal Funds for the purpose of providing mutual aid programs for the Police Department. *RdA \$1.00*

The Finance Committee recommends passage. Motion carried, unanimously

UNDER ARTICLE 8 Selectman Paul C. Hart moved that the Town vote to raise and appropriate the sum of \$630,919.92 to pay the Treasurer of the Middlesex County Retirement System, the said amount being the Town's share of the pension expense and military service funds. *RdA 630,919.92*

The Finance Committee supports this article. Motion carried, unanimously

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UNDER ARTICLE 9 George Ripsom Chairman of the Finance Committee ^{R4A \$250,000.00} moved that the Town vote to raise and appropriate the sum of \$250,000.00 to be used as a Reserve Fund at the discretion of the Finance Committee, as provided in General Laws, Chapter 40, Section 6.

Motion Carried, unanimously

UNDER ARTICLE 10 Selectman Paul C. Hart moved that the Town vote to raise and appropriate the sum of \$1.00 to pay reasonable hospital, medical and surgical, chiropractic, nursing, pharmaceutical, prosthetic and related expenses, and reasonable charges for podiatry, pursuant to the provisions of Chapter 41, ^{R4A \$1.00} Section 100B, for certain retired Police Officers and Firefighters as classified under Chapter 41, Section 100B of the Massachusetts General Laws, accepted by vote of the 1979 Annual Town Meeting.

The Finance Committee approved of the article. Motion Carried, unanimously

UNDER ARTICLE 11 Selectman Paul C. Hart moved that the Town vote to raise and appropriate the sum of \$1,800.00 to be used to ^{R4A \$1,800.00} join or buy into Elder Services of Merrimack Valley, Inc. for the purpose of obtaining services for the care of the Town's Older Americans.

The Finance Committee approves of the article. Motion Carried, unanimously

UNDER ARTICLE 12 Selectman Paul C. Hart moved that the Town vote ^{R4A \$36,000.00} to raise and appropriate the sum of \$36,000.00 for the purpose of purchasing four (4) new 1982 four door sedans to be used by the Police Department, said purchase to be made under the supervision of the Board of Selectmen, and to authorize the Board of Selectmen to transfer by good and sufficient bill of sale, title to four (4) cruisers now being used by the Police Department.

The Finance Committee recommends the article. Motion carried, unanimously

UNDER ARTICLE 13 Selectman Paul C. Hart moved that the Town vote to ^{R4A \$1.00} raise and appropriate the sum of \$1.00 for Chapter 90 Construction under Chapter 356, Section 2b Acts of 1977.

The Finance Committee recommends the article. Motion Carried, unanimously

UNDER ARTICLE 14 Selectman Paul C. Hart moved that the Town vote to ^{R4A \$99,500.00} raise and appropriate the sum of \$99,500.00 for the purpose of resurfacing portions of certain streets throughout the Town.

The Finance Committee recommends the article. Motion carried, unanimously

UNDER ARTICLE 15 Selectman Paul C. Hart moved that the Town vote to raise and appropriate the sum of \$1.00 for the construction of sidewalks. RCA
\$1.00

The Finance Committee recommends passage. Motion carried, unanimously

UNDER ARTICLE 16 Selectman Paul C. Hart moved that the Town vote to raise and appropriate the sum of \$43,000.00 to alleviate certain drainage problems existing in the vicinity of Warren Avenue and Cushing Place. RCA
\$43,000.00

The Finance Committee recommends passage. Motion carried, unanimously

UNDER ARTICLE 17 Judith Hass, Chairman of the Conservation Committee, moved that the Town vote to authorize the expenditure by the Conservation Commission of the sum of \$42,500.00 from the Conservation Trust Fund to alleviate certain drainage problems existing in the vicinity of Donna Road, said work to be performed under the supervision of the Board of Selectmen. transfer
EXP.
\$42,500.00

Barbara Langworthy, President of the League of Women Voters, speaking behalf of the league, felt that there was no alternative to this motion, because of the Donna Road situation, but felt the future Town Meetings should not use conservation monies to solve drainage problems. George Ripsom, of the Finance Committee, stated that if at all possible the money used will be replace at a future Town Meeting. Bruce Gullion questioned if a 2/3's vote was required for passage of this article. Town Counsel James Harrington, said that only a majority vote was needed for passage. Judith Hass, of the Conservation Commission, made a point of order, stating that according to the Ma. Conservation Law Foundation a 2/3's vote is required. The Moderator asked for a brief recess in order for the Town Counsel to check the law. Town Counsel ruled that a 2/3's vote is required for passage of this article. The Moderator attempted for a unanimous vote, which failed and the following tellers came forward:

Ruth Delaney	Richard Burt	Bruce Gullion
Sandra Kilburn	Dorothy Lerer	Margaret Johnson
Carl Olsson	Carolyn Fabien	William Keohane
Mary Jo Deleppo	Bruce Clark	Edward Hilliard
	Samuel Poulten	

The result of the hand count Yes 240 No 38 2/3's vote needed, Motion carried.

UNDER ARTICLE 18 Jean Paul Gravell of the Energy Committee, moved that the Town vote to raise and appropriate the sum of \$590.00 to purchase Energy Weather Monitoring Equipment.

David Fenn, of the Energy Committee spoke in favor of the article. The Finance Committee did not recommend the article. Motion defeated

UNDER ARTICLE 19 Selectman Paul C. Hart moved that the Town vote to raise and appropriate the sum of \$1.00 for the purpose of eradicating mosquitoes by means of aerial spraying or other appropriate means, under the supervision of the Board of Health. \$1.60

The Finance Committee recommends the article. Motion carried

UNDER ARTICLE 20 Selectman Paul C. Hart moved that the Town vote to amend the General By-Laws, Article VII - "Miscellaneous" - Section 1 - Dog Leash Law, as follows:

1. Delete the first sentence of subsection enumerated 2 and insert in its place the following:

"No owner or keeper of any dog shall permit such dog to run at large at any time."

2. Add the following subsection:

"5. Every owner or keeper of a dog shall exercise proper care and control of their dog so as to prevent said dog from becoming a public nuisance. It shall be deemed a public nuisance if any dog should trespass upon public or private property and deposit feces thereon, unless said feces are immediately removed by the owner or keeper of said dog. Any violation of this subsection shall be punishable as set forth in Article I of this by-law."

Dog
By-law

The Finance Committee recommends the article. The Board of Selectmen spoke about the article, stating that the purpose of this article is due to the residents having to put their trash out the night before because of the early pick up requirements with the new trash company, the residents were complaining about the dogs tearing apart the trash. The Selectmen were in favor of the article. A number of residents spoke against the article. A discussion followed. Vicki Cooper moved the question to stop debate. The Moderator attempted for a unanimous vote, which failed, a 2/3's vote required and the tellers came forward, a hand count was taken. Yes 248 No 23 Motion carried to stop debate. A voice vote was taken on the article motion, carried.

UNDER ARTICLE 21 Judith Hass, Chairman of the Conservation Commission, moved that the Town vote to authorize the Conservation Commission to grant an access and use easement to the Chelmsford Water District on land owned by the Town of Chelmsford, through its Conservation Commission for administration, control and maintenance under the provisions of Massachusetts General Laws, Chapter 40, Section 8C, as amended, said parcel containing 16.3 acres of land located off Meadowbrook Road, all as shown on "Plan of Land prepared for Chelmsford Conservation Commission, November, 1976, by Emmons, Fleming and Bienvenu, Civil Engineers and Surveyors", for the purpose of installing and maintaining a water well, pump and system with all necessary appurtenances on said land, provided however that said land and access shall remain under the administration, control and maintenance of the Conservation Commission, and shall be, and all rights shall be, retained for conservation and passive recreation use, as set forth in Chapter 40, Section 8C of the Massachusetts General Laws.

*Center up to
granted
for well*

The Finance Committee recommends the article. A discussion followed. The Moderator attempted for an unanimous vote, which failed, the tellers came forward and a hand count was taken, 2/3's vote required. The result of the hand count Yes 258 No 2 motion carried

UNDER ARTICLE 22 Judith Hass, Chairman of the Conservation Commission, moved that the Town vote to approve the filing of a petition in the General Court to approve the access and use easement grant to the Chelmsford Water District, as required by Article 97 of Amendments to the Constitution of Massachusetts.

*Petition
General Ct.*

The Finance Committee recommends the article. Motion carried, unanimously

UNDER ARTICLE 23 The Finance Committee moved to amend this article: George Ripsom of the Finance Committee moved to amend Article 23, item 1 by deleting that item in its entirety and substituting the following wording:

*By-law
"Sign By-law"*

"1. Under Subsection 3330 - "Signs permitted in Business Districts" - Subparagraph 3331, Delete (B) in its entirety and Substitute the following:

(B) Allowable sign area may be divided between two signs, each sign to be attached to a different wall of the building, and the Total allowable sign area shall not exceed an area of equivalent to 20% of the front wall area of said building or 80 square feet, whichever is smaller,"

Mr. Ripsom spoke on the motion to amend. Jean Rook, of the Sign Advisory Committee spoke against the motion to amend. A voice vote was taken on the motion to amend. Motion defeated.

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Carolyn Fenn, Chairman of the Planning Board, read the Board's recommendation concerning this article:

Based on its review of the proposed amendment and its public hearing held on April 8, 1981, the majority of the Planning Board Recommends adoption of this article. The vote was four in favor and three against.

Ronald Wetmore the Building Inspector spoke on the affects of this article. The Moderator attempted a voice vote, Motion, carried unanimously
Article 23 reads as follows:

Charles Marderosian of the Sign Advisory Committee, moved that the Town vote to amend the Zoning By-Laws Article III - "General Regulations", Section 3300 - "Signs and Outdoor Lighting" as follows:

1. Under Subsection 3330 - "Signs Permitted in Business Districts" - add the following subparagraph:

"3331 (e) A building located at an intersection fronting on two public ways may divide the allowable sign area between two signs, each sign to be attached to a different wall of the building, and the total allowable sign area shall not exceed an area equivalent to 20% of the front wall area of said building, or 80 square feet, whichever is smaller."

2. Under Subsection 3330 - "Signs Permitted in Business Districts" - delete subparagraph 3332 in its entirety and substitute in its place the following:

"3332 (a) Freestanding Signs. One freestanding sign located within the front yard area of a building and not exceeding five percent of the front wall of the building, or 40 square feet, whichever is smaller, provided that the building has a minimum setback of 30 feet and the sign is so located as to be set back 15 feet from the street line and 20 feet from any side lot line. On Special Permit from the Board of Appeals the allowable sign area may be increased to sixty square feet."

"3332 (b) Directory Signs. A freestanding "directory" sign, a sign representing multi-tenants, must have uniformity of size and color and the overall sign must meet the criteria for freestanding signs."

3. Under Subsection 3330 - "Signs Permitted in Business Districts" - delete subparagraph 3333 in its entirety and substitute in its place the following:

"3333. Directional Signs. No more than two directional signs per driveway, said signs to contain no advertising and shall not exceed an area of 5 square feet each."

4. Under Subsection 3700 - "Sign Advisory Committee"- subparagraph 3371 - "Membership" - delete the words "one person trained in architecture or landscape design" and the word "other."

UNDER ARTICLE 24 Chairman of the Planning Board, Carolyn Fenn read the Board's recommendation concerning this article:

Based on its review of the proposed amendment and its public hearing held on April 8, 1981, the majority of the Planning Board recommends adoption of this article. The vote was four in favor and three against.

*Sign
Bar-lan*

The Finance Committee spoke against passage of the article. Barbara Langworthy moved to amend this article by deleting the following:

1. Under subsection 3330 - "Signs Permitted in Business Districts" - subparagraph 3334 - "Window Signs" - delete the word "unlighted".

The Selectmen were against the motion to amend. John Harrington spoke against the motion. A discussion followed. The Moderator attempted a voice vote on the motion to amend. This left the chair in doubt a showing of hands was taken, Motion carried to amend. The Moderator attempted for a unanimous vote on the motion as amended, which failed, the tellers came forward and a hand count was taken. The result of the hand count Yes 201 No 63 a 2/3's vote is needed Motion carried. Article 24 reads as follows:

Ronald Wetmore, Building Inspector moved that the Town vote to amend the Zoning By-Laws, Article III - "General Regulations", Section 3300 - "Signs and Outdoor Lighting" - as follows

2. Under Subsection 3330 - "Signs Permitted in Business Districts" - subparagraph 3331, delete (b) in its entirety and substitute the following:

"(b) Allowable sign area may be divided between two signs, each sign to be attached to a different wall of the building, and the total allowable sign area shall not exceed an area equivalent to 20% of the front wall area of said building or 80 square feet, whichever is smaller."

James Cooper moved to reconsider Article 24. Motion defeated by voice vote.

UNDER ARTICLE 25 James Geary moved that the Town vote to revise Article 50 passed at the Town Meeting of May 21, 1979, which states that "No Self-Service Stations be permitted in the Town of Chelmsford" as follows:

"Self-Service" and/or "Split Island" Service Stations be permitted in the Town of Chelmsford subject to compliance with safety requirements, as determined by the Local Fire Department and the Massachusetts State Fire Marshall,"

*Self Service
gas station
defeated*

James Geary representing Bill Boyle who petition for this change explained the purpose of this article. The Finance Committee was against this article. Chief Reid of the Fire Department spoke against the motion. A Discussion followed. Samuel Poulten moved to amend the article by deleting the work "self-service. Motion to amend was defeated by a voice vote. More discussion followed. David McLachlan moved the question and stopped debate. Motion carried, unanimously. A voice vote was taken on the article, Motion defeated.

John Harrington moved to reconsider Article 24. Motion defeated by voice vote.

UNDER ARTICLE 26 Ruth Delaney Chairman of the Housing Authority moved that the Town vote to allow the Chelmsford Housing Authority to erect another new housing project for the elderly person of low income, as determined by the Authority to be reasonably necessary and feasible.

*New housing
for elderly*

The Finance Committee recommends and supports the article. Motion carried, unanimously.

UNDER ARTICLE 27 Ruth Delaney Chairman of the Housing Authority moved that the Town vote to allow the Chelmsford Housing Authority to purchase condominiums for elderly persons of low income

*Condo's
for
elderly*

THE UNIVERSITY OF CHICAGO
DIVISION OF THE PHYSICAL SCIENCES
DEPARTMENT OF CHEMISTRY

REPORT OF THE
COMMISSIONERS OF THE
UNIVERSITY OF CHICAGO
FOR THE YEAR 1900

CHICAGO: THE UNIVERSITY OF CHICAGO PRESS
1901

THE UNIVERSITY OF CHICAGO
DIVISION OF THE PHYSICAL SCIENCES
DEPARTMENT OF CHEMISTRY

REPORT OF THE
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FOR THE YEAR 1900

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DIVISION OF THE PHYSICAL SCIENCES
DEPARTMENT OF CHEMISTRY

who will be displaced, as determined by the Authority to be both reasonably necessary and feasible.

The Finance Committee recommends the article. Motion carried.

UNDER ARTICLE 28 Selectman Paul C. Hart, moved that the Town vote to authorize the Board of Selectmen to sell by good and sufficient bill of sale equipment presently used by the Highway Department, determined by the Board of Selectmen to be surplus.

Sell Hwy equip

The Finance Committee recommends the article. Motion Carried

UNDER ARTICLE 29 Selectman Paul C. Hart, moved that the Town vote to authorize the Board of Selectmen to convey, during fiscal year 1982, for consideration to be determined, all right, title or interest, if any, held by the Town in real estate currently being used for school purposes, provided the School Committee shall, by vote, determine that said property is no longer needed for school purposes, and further votes to turn control of said property over to the Board of Selectman.

The Finance Committee recommends the article. Edward Hilliard, spoke against the article. He felt that the Selectmen should not have the power to convey any real estate with out Town Meeting approval. A number of residents spoke against the motion. Myra Silver spoke in favor. James Doukszewicz spoke in favor. The Moderator asked for a voice vote, Motion defeated.

UNDER ARTICLE 30 George Ripsom of the Finance Committee, moved to dismiss this article. Motion Carried.

UNDER ARTICLE 31 Henrick R. Johnson Jr. of the Planning Board, moved that the Town vote to amend the Chelmsford Zoning By-Law by deleting the present zoning map and substitute the redrafted map proposed by the Planning Board, as filed with the Town Clerk, and displayed at the Town Meeting.

Zoning map By-law

Carolyn Fenn, Chairman of the Planning Board read the Board's recommendation concerning this article:

Based on its review of the proposed map and its public hearing held on April 22, 1981, the Planning Board unanimously recommends adoption of this redrafted zoning map.

The Finance Committee recommends the article, Motion Carried, unanimously

UNDER ARTICLE 32 Julian Zabierek, moved to dismiss this article. Mr. Zabierek then explained the reason for his motion. Mr. Gerald Crow spoke against dismissing the article. Claude Harvey spoke against the article. A lengthy discussion followed. The Moderator asked for a voice vote on the motion to dismiss, Motion carried

*Russell Mill Rd
Summer Town
Dismiss*

*Russell Mill
Swim & Tennis
Dismiss*

UNDER ARTICLE 33 Julian Zabierek, moved to dismiss this article. Gerald Crow, Spoke against the motion to dismiss, and gave a presentation stating the reasoning for wanting passage of this article. A lengthy discussion followed. Donald Savage spoke against the article. Edward Marshall moved the question to stop debate. The Moderator attempted for a unanimous vote, which failed. The tellers came forward and a hand count was taken, result Yes 245 No 47 a 2/3's vote was needed motion carried. A voice vote was taken on the motion to dismiss the article, motion carried.

UNDER ARTICLE 34 Mary E. St. Hilaire, Town Clerk, moved that the Town vote pursuant to the authority of Massachusetts General Laws, Chapter 262, Section 34, to amend the General By-Laws, Article III - "Town Officers" - Section 4, "Fees - Town Clerk and Treasurer", by adding the following paragraph to set fees charged by the Town Clerk, effective July 1, 1981, as follows:

*new fees for
Town Clerk*

- | | | |
|-------|--|---------|
| (1) | For filing and indexing assignment for the benefit of creditors. | \$ 5.00 |
| (11) | For entering amendment of a record of the birth of an illegitimate child subsequently legitimized. | 5.00 |
| (12) | For correcting errors in a record of birth. | 5.00 |
| (13) | For furnishing certificate of a birth. | 3.00 |
| (13A) | For furnishing an abstract copy of a record of birth. | 2.00 |
| (14) | For entering delayed record of birth. | 5.00 |
| (20) | For filing certificate of a person conducting business under any title other than his real name. | 10.00 |
| (21) | For filing by a person conducting business under any title other than his real name of statement of change of his residence, or of his discontinuance, retirement or withdrawal from, or of a change of location of such business. | 5.00 |
| (22) | For furnishing certified copy of certificate of person conducting business under any title other than his real name or a statement by such person of his discontinuance, retirement or withdrawal from such business. | 3.00 |



(24)	For recording the name & address, the date and number of the certificate issued to a person registered for the practice of podiatry in the Commonwealth.	10.00
(29)	For correcting errors in a record of death.	5.00
(30)	For furnishing a certificate of death.	\$ 3.00
(30A)	For furnishing an abstract copy of a record of death.	2.00
(42)	For entering notice of intention of marriage and issuing certificates thereof.	10.00
(43)	For entering certificate of marriage filed by persons married out of the Commonwealth.	3.00
(44)	For issuing certificate of marriage.	3.00
(44A)	For furnishing an abstract copy of a record of marriage.	2.00
(45)	For correcting errors in a record of marriage.	5.00
(54)	For recording power of attorney.	5.00
(57)	For recording certificate of registration granted to a person to engage in the practice of optometry, or issuing a certified copy thereof.	10.00
(58)	For recording the name of the owner of a certificate of registration as a physician or osteopath in the Commonwealth.	10.00
(62)	For recording order granting locations of poles, piers, abutments or conduits, alterations or transfers thereof, and increase in number of wires and cable or attachments under the provisions of Sec. 22 of Chap. 166.	25.00
	Additional fee for each street or way included in such order.	5.00
(66)	For examining records or papers relating to birth, marriage or deaths upon the application of any person, the actual expense thereof, but not less than \$5.00.	Actual Expense



- | | | |
|------|--|---|
| (67) | For copying any manuscript or record pertaining to a birth, marriage or death. | 3.00 |
| (69) | For receiving & filing of a complete inventory of all items to be included in a "closing out sale", etc. | \$ 2.00 per pg. |
| (75) | For filing a copy of written instrument or declaration of trust by the trustees of an association or trust, or any amendment thereof as provided by Sec. 2, Chap. 182. | 10.00 |
| (78) | For recording deed of lot or plot in a public burial place or cemetery. | 5.00 |
| (79) | Recording any other documents. | 5.00 1st pg.
2.00 each
additional
page |

The Finance Committee recommends the article. Motion carried, unanimously

UNDER ARTICLE 35 Selectman Paul C. Hart, moved that the Town vote to authorize the Board of Selectmen, for consideration to be determined, to convey all right, title and interest, if any, held by the Town in a certain parcel of land located on Boston Road and Hall Road, shown as Lot 6/2 on Assessors Map 168, conveyed to the Town of Chelmsford by Treasurer's Deed recorded in Middlesex North District Registry of Deeds in Book 2224, Page 376, containing approximately 4,400 square feet.

George Ripsom of the Finance Committee explained that this article and the next four articles are pieces of land that directly abutts certain residents in the Town. These residents will appear before the Town Meeting Body and explain why they want the land in question. After the resident in question speaks, the Finance Committee will then give their recommendation. Mr. Ripsom stated that if a resident in question did not speak on his/her behalf, then the Finance Committee would not recommend passage of the article.

The Moderator asked for a voice vote on Article 35, Motion defeated

UNDER ARTICLE 36 Selectman Paul C. Hart, moved that the Town vote to authorize the Board of Selectmen, for consideration to be determined, to convey all right, title and interest, if any, held by the Town in a certain parcel of land located on Monmouth Street, shown as Lot 68 on Assessors Plat 115, containing 5,000 square feet of land.

Mr. McKennedy stated that by being able to purchase this land he owns land on both sides of the parcel in question and this would allow him to be able to join his land.

The Finance Committee recommends the article. Motion carried, unanimously

UNDER ARTICLE 37 Selectman Paul C. Hart, moved that the Town vote to authorize the Board of Selectmen, for consideration to be determined, to convey all right, title and interest, if any, held by the Town in a certain parcel of land adjacent to Route 3, shown as Lot 66B on Assessors Plat 126, conveyed to the Town by Treasurer's Deed dated June 10, 1975 and recorded in Middlesex North District Registry of Deeds in Book 2153, Page 300, containing approximately .43 acres.

James Geary Representing Raymond Carye, stated why Mr. Carye wanted to obtain this land. The Finance Committee recommends passage. The Moderator attempted an unanimous vote, which failed. The tellers came forward and a hand count was taken. Result Yes 143 No 24, Motion carried (a 2/3's vote required)

UNDER ARTICLE 38 Selectman Paul C. Hart, moved to dismiss this article. Motion carried, unanimously

UNDER ARTICLE 39 Selectman Paul C. Hart, moved that the Town vote to authorize the Board of Selectmen, for consideration to be determined, to convey all right, title and interest, if any, held by the Town in a certain parcel of land with the buildings thereon, if any, situated at 7 Fourth Avenue, and being the premises taken by the Town of Chelmsford by an instrument of taking, dated December 27, 1973 and recorded in Middlesex North District Registry of Deeds, in Book 2096, Page 686, and shown on Assessors Map 66 as Lot 68, containing approximately 3,240 square feet of land.

The Finance Committee does not support this article. Motion defeated

Selectman Ready moved to adjourned this meeting until Monday evening June 15th, 1981 at the McCarthy Jr. High. Motion defeated, by voice vote.

Section 1. The purpose of this Act is to provide for the better regulation of the practice of medicine in this State, and to protect the public health and safety.

Section 2. The Board of Medicine, created by Chapter 100 of the Acts of 1901, is hereby reconstituted, and its powers and duties are hereby defined.

Section 3. The Board of Medicine shall consist of seven members, to be appointed by the Governor, and shall have the honor of the State. It shall hold its first meeting on the first day of January next, and thereafter on the first day of January in each year.

Section 4. The Board of Medicine shall have the honor of the State, and shall be a body corporate, with the power to sue and be sued, to hold real and personal property, and to do all such other acts and things as may be necessary or proper for the accomplishment of its purposes.

Section 5. The Board of Medicine shall have the honor of the State, and shall be a body corporate, with the power to sue and be sued, to hold real and personal property, and to do all such other acts and things as may be necessary or proper for the accomplishment of its purposes.

Section 6. The Board of Medicine shall have the honor of the State, and shall be a body corporate, with the power to sue and be sued, to hold real and personal property, and to do all such other acts and things as may be necessary or proper for the accomplishment of its purposes.

Section 7. The Board of Medicine shall have the honor of the State, and shall be a body corporate, with the power to sue and be sued, to hold real and personal property, and to do all such other acts and things as may be necessary or proper for the accomplishment of its purposes.

Section 8. The Board of Medicine shall have the honor of the State, and shall be a body corporate, with the power to sue and be sued, to hold real and personal property, and to do all such other acts and things as may be necessary or proper for the accomplishment of its purposes.

*Tall structures
By-law*

UNDER ARTICLE 40 Ronald Wetmore, Building Inspector, moved that the Town vote to amend the Zoning By-Law, Article IV - "Special Regulations" - Section 4100 - "Accessory Uses and Structures", by adding the following subsections:

4190. Height Restrictions on Certain Accessory Uses and Structures

Tall structures and Roof Mounted or Attached Structures shall comply with the following requirements, conditions and guidelines:

4191. Tall Structures - Any freestanding man made device (lattice, mast, pole, windmill, wind turbine, spire, tower, antennae, etc.) which exceeds 35 feet in height.

4192. Tall Structure Encroachment Zone - An area equal to the area of a circle with radius equal to the tall structure height, as measured from the base of said tall structure. This encroachment area must lie within the property lines mutual to all abutting property. More than one tall structure may be erected on a lot or parcel provided that the encroachment area derived from the sum of the combined heights of the tall structures does not exceed the area of the lot. No tall structure shall be located within a required front or side yard area.

4193. Roof Mounted or Attached Structures - (masts, poles, towers, antennae, etc.) may not exceed twenty (20) feet above the uppermost part of the structure (dwelling, chimney, etc.) to which attached, but in no event, nearer to the lot line than the total height of the mounted or attached structure.

Carolyn Fenn, Chairman of the Planning Board read the Board's recommendation concerning this article:

Based on its review of this amendment and its public hearing held on May 27, 1981, the majority of the Planning Board recommends against adoption of this article. The vote was four against and two in favor.

The Finance Committee recommends the article. Building Inspector Ronald Wetmore spoke in favor of the article. Barbara Ward moved the question to stop debate. The Moderator as for a voice vote on the motion to stop debate, Motion carried, unanimously. The Moderator then asked for a voice vote on the article, Motion carried, unanimously.

UNDER ARTICLE 41 Myra Silver, Chairman of the School Committee, moved that the Town vote to transfer the following unexpended balance totaling \$8,674.12 of School Building Construction Bond Issues to the current School Building Capital Improvement project account:

Byam School	\$1,281.03
Harrington School	7,312.05
Parker Jr. High School	<u>81.04</u>
	8,674.12

*transfer
\$8,674.12*

The Finance Committee recommends the article. Motion Carried, unanimously

UNDER ARTICLE 42 Selectman Paul C. Hart, moved that the Town vote to accept the following mentioned streets as laid out by the Board of Selectmen and shown by their reports and plans duly filed in the Office of the Town Clerk:

Loiselle Lane
Maynard Circle
Roan Drive
Elizabeth Drive
Kastraki Place

*street
acceptance*

Providing all construction of same meets with the requirements of the Board of Selectmen, and subject to the withholding of any remaining bonds until such requirements have been met.

The Finance Committee approves the article. Motion carried, unanimously

UNDER ARTICLE 43 Selectman Paul C. Hart, moved to dismiss this article. Mr. David Roberts was the resident who was requesting the purchasing of this land. He stated that tonight was the first time he had heard that the article was going to be dismissed, and wanted to know the reasoning behind the motion. Selectman Ready explained that the land in questioned was connected to the North School property and due to the recent developments (Fire destroyed the school) the Board felt that the land at this time should stay in tact with the rest of the school property. Mrs. Roberts stated that at the time when she and her husband appeared before the Board asking for permission to buy the land it was decided at that time that the land did not affect the School property and could not see any reason on why the Roberts' shouldn't be able to purchase it. The Moderator asked for a voice vote on the motion to dismiss, motion defeated. The article reads as follows:

Selectman Paul C. Hart, moved that the Town vote to convey, for consideration to be determined, all right, title and interest, if any, held by the Town in a certain parcel of land located on Harding Street, being shown as Lot 7 on a plan of land entitled

"Taking Plan for Proposed School Lot, North Chelmsford, Mass., Scale 50 feet to an inch, surveyed December, 1950, Brooks, Jordan and Graves, Civil Engineers", and being a portion of an Order of Taking dated January 17, 1951 recorded in Middlesex North District Registry of Deeds in Book 1161, Page 258, containing according to said plan 10,849 square feet of land.

The Finance Committee approves the article, Motion, carried, unanimously

UNDER ARTICLE 44 Selectman Paul C. Hart, moved that the Town vote to authorize the Board of Selectmen, for consideration to be determined, to convey all right, title and interest, if any, held by the Town in a certain parcel of land and buildings located on Proctor Road, shown as Lot 264 on Assessors Plat 225, conveyed to the Town by deed of John F. Parker dated June 10, 1907 and recorded in Middlesex North District Registry of Deeds in Book 405, Page 352 and to further authorize the Board of Selectmen to set forth any conditions of sale regarding use of buildings contained thereon, as may be in the best interests of the Town. *Scout House*

The Finance Committee recommends the article. Gordon Isleib asked a question concerning this article. George Brown spoke against the article. The Moderator asked for a voice vote on the motion, Motion defeated.

(Article 45 was voted on and discussed on 6-1-81)

UNDER ARTICLE 46 Selectman Paul C. Hart, moved that the Town vote to authorize the Board of Selectmen to execute a Feasibility Study Loan Agreement and Promissory Note with the United States of America, Department of Energy, for a loan to help defray expenses to be incurred in preparing a study to determine the technical and economic feasibility and environmental acceptability of undertaking a small hydroelectric power project known as Crystal Lake Hydroelectric Project Application Number F01050, as authorized by Title IV of P.L. 95-617 and Department of Energy Regulations (10 CFR 797).

The Finance Committee recommends the article. Motion carried, unanimously

(Article 47 was voted on and discussed on 6-1-81)

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UNDER ARTICLE 48 Selectman Paul C. Hart, moved that the Town vote to amend the General By-Laws, Article II - "Town Meeting"- Section 3 - "Town Meeting Rules of Order" - Subsection Section 3 - "Order of Precedence of Motions", as follows:

Delete within line (h), under column "Can be Reconsidered" the word "Yes" and substitute in its place the word "No"

By-law defeated

The Finance Committee was not in favor of this article. Motion defeated

UNDER ARTICLE 49 Selectman Paul C. Hart, moved that the Town vote to authorize the Board of Selectmen to convey, for consideration to be determined, all right, title and interest, if any, held by the Town in a certain parcel of land with the buildings hereon, if any, situated at the intersection of Woodbine Street and Westland Avenue. shown as lot 184 on Assessor's Map 88, conveyed to the Town by Treasurer's deed dated December 8, 1976, recorded in the Middlesex North District Registry of Deeds in Book 2224, Page 376, containing approximately 4,500 square feet of land.

Donald Higgins told the Town Meeting Body the reason for wanting this land. The Finance Committee recommends passage, Motion carried unanimously.

UNDER ARTICLE 50 Selectman Paul C. Hart, moved that the Town vote to borrow the sum of \$200,000.00 for the purpose of school building capital improvements and preservation, including energy conservation components and removal of architecural barriers for the handicapped, and authorize the School Committee to proceed with the work of said project and to enter into all necessary and proper contracts and agreements in respect thereto, and to do all other acts necessary.

The Finance Committee recommends passage. Motion carried, unanimously

UNDER ARTICLE 51 George Ripsom of the Finance Committee moved that the Town vote to instruct the Board of Assessors to issue the sum of \$1,305,000.00 from Free Cash in the Treasury for the reduction of the tax rate.

The Finance Committee recommends the article. Motion Carried, unanimously

Having completed all the business at hand, the Moderator declared the Annual Town Meeting adjourned Sine die. Motion carried, unanimously. The Moderator thanked everyone who attended. The Meeting adjourned at 11:40 PM

Dennis McHugh
Moderator

Mary E. St.Hilaire,
Town Clerk

TOTAL R & A \$23,185,619.82

TOTAL TRANSFERS \$1,356,174.12

TRANSFER FROM FED. REV. \$816,264.00

THE [illegible] OF [illegible]

[illegible]

[illegible]

[illegible]

WARRANT FOR SPECIAL TOWN MEETING

AUGUST 17, 1981

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS:

To the Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth, aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in the McCarthy Junior High School Auditorium on Monday evening, the seventeenth day of August, 1981, at 8:00 o'clock P.M., then and there to act upon the following Articles, viz:

ARTICLE 1. To see if the Town will vote to rescind the action of the 1981 Annual Town Meeting under Article 51 instructing the Board of Assessors to issue the amount of \$1,300,000.00 from Free Cash in the Treasury for the reduction of the tax rate; or act in relation thereto.

FINANCE COMMITTEE

ARTICLE 2. To see if the Town will vote to rescind the action of the 1981 Annual Town Meeting Under Article 45 authorizing the Board of Selectmen to appropriate and expend the sum of \$250,000.00 from the proceeds paid to the Town in payment of claims made by the Town for damage sustained as a result of a fire loss at the North Elementary School, for the payment of debt and interest due in Fiscal 1982; or act in relation thereto.

FINANCE COMMITTEE

ARTICLE 3. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$250,000.00 for payment of debt and interest due in Fiscal 1982; or act in relation thereto.

FINANCE COMMITTEE

ARTICLE 4. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$225,000.00 to the School Department Budget for the purpose of defraying charges for the Fiscal Year July 1, 1981 to June 30, 1982; or act in relation thereto.

FINANCE COMMITTEE

THE UNIVERSITY OF CHICAGO
THE DIVISION OF THE PHYSICAL SCIENCES
DEPARTMENT OF CHEMISTRY

REPORT OF THE DIVISION OF THE PHYSICAL SCIENCES
FOR THE YEAR 1955

The Division of the Physical Sciences, which was organized in 1946, has the honor to submit to the University of Chicago its report for the year 1955. The Division is composed of the Department of Chemistry, the Department of Physics, and the Department of Earth and Planetary Sciences.

The Division has been very fortunate in having a very able and energetic Director, Professor J. H. Duerksen, who has been in charge since 1946. Under his leadership, the Division has grown steadily in size and in the quality of its work. The Division is now one of the largest and most important divisions in the University.

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ARTICLE 5. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to the School Department Budget for the purpose of defraying charges for the Fiscal Year July 1, 1981 to June 30, 1982; or act in relation thereto.

SCHOOL COMMITTEE

ARTICLE 6. To see if the Town will vote to transfer the sum of \$20,000.00 from the Sale of Graves and Lots to the Cemetary Improvement and Development Fund; or act in relation thereto.

CEMETERY COMMISSIONERS

ARTICLE 7. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to the Highway Department Budget, line item 82 - Utilities, Materials, Misc.; or act in relation thereto.

FINANCE COMMITTEE

ARTICLE 8. To see if the Town will vote to amend the General By-Laws of the Town of Chelmsford by adding thereto the following:

ARTICLE - CONTROL AND MANAGEMENT OF HAZARDOUS MATERIALS

SECTION 1. PURPOSE - There is hereby adopted the following measures to provide adequate safeguards from hazardous materials which pose substantial present or potential hazards to public health, welfare, safety, and to the environment, and to establish a program to provide for safe management of all such hazardous materials.

SECTION 2. DEFINITIONS - In this By-Law the following terms shall have the following meaning:

- (a) By-Law: Town of Chelmsford By-Law entitled "Control and Management of Hazardous Materials"
- (b) Disposal: The unlawful discharge, deposit, injections, dumping, spilling, leaking, incineration or placing of hazardous materials into or on any land or water so that such hazardous materials or any constituent thereof may enter the environment or be emitted into the air or discharged into any waters, including groundwaters.
- (c) Hazardous Materials: A substance, or combination of substances, which because of its quantity, concentration, or physical, chemical or infectious characteristics may cause, or significantly contribute to an increase in mortality or an increase in serious irreversible, or incapacitating reversible illness or pose a substantial present or potential hazard to human health, safety or welfare or to the environment when improperly

treated, stored, transported, used or disposed of, or otherwise managed, however not to include solid or dissolved material in domestic sewage, or solid or dissolved materials in irrigation return flows or industrial discharges which are point sources subject to permits under section 402 of the Federal Water Pollution Control Act of 1967 as amended, or source, special nuclear, or byproduct material as defined by the Atomic Energy Acts of 1954. Those substances considered to be hazardous materials shall include but shall not be limited to substances considered to be toxic or hazardous by the Division of Hazardous Waste of the Commonwealth of Massachusetts under the provision of Massachusetts General Laws, Chapter 21(c).

(d) Storage: The actual or intended containment of hazardous materials in a safe manner so as to prevent unlawful disposal.

(e) Hazardous Material Disposal Facility

1. - Primary Facility - a primary Hazardous Material Disposal Facility is defined herein as one that is established and approved for the disposal of hazardous material generated either at the site where the facility is located or at other locations.

2 - Secondary Facility - a secondary Hazardous Material Disposal Facility is defined herein as one that is approved for the disposal of hazardous materials generated in or used in operations performed exclusively at the facility site.

SECTION 3. PROHIBITIONS

(a) The disposal of treated, untreated or neutralized hazardous materials within the Town of Chelmsford is hereby prohibited except at an approved Hazardous Waste Disposal Facility established and maintained in accordance with applicable law and the following:

1 - Hazardous Waste Disposal Facilities shall be located on sites having a minimum size of 20 acres with location of the actual disposal area being as close to the center of the site as practicable.

2 - proposed Hazardous Waste Disposal Facilities shall be located a minimum of 1000 feet from any rivers, brooks, lakes, ponds, wells, streams, wetland areas or residences and a minimum of 1/2 mile from any public water supplies.

3 - A listing of all hazardous wastes proposed for treatment in a disposal facility shall be provided to the Board of Health and Board of Selectmen with the request for approval of a proposed disposal facility together with a description of the treatment (s) to be used to neutralize or otherwise render harmless each material together with an estimated maximum annual disposal quantity for each material proposed for disposal in the facility.

A public hearing shall be held by the Board of Selectmen prior to approval of any Hazardous Waste Disposal Facilities or approval of any changes in the listing of materials approved for disposal at a previously approved facility. A recommendation shall be submitted to the Board of Selectmen by the Board of Health and Conservation Commission prior to each such hearing.

5 - Approval of any Hazardous Waste Disposal Facilities shall be by the Board of Selectmen - Changes in the listing of hazardous materials approved for disposal or annual quantities of such materials to be processed shall require Board of Selectmen approval following a public hearing and recommendations of Board of Health and Conservation Commission.

6 - Approval of a Hazardous Waste Disposal Facility shall be identified as primary or secondary. Off-site generated waste shall not be disposed of in a secondary facility. Change in a facility's status shall be only following a public hearing and completion of the formal approval process.

- (b) Occupancy of any existing or new premises, other than residential dwellings, is hereby prohibited except in conformance with provisions of this By-Law.

SECTION 4. CONTROL STANDARDS

- (a) All hazardous materials shall be properly stored within a building in product tight containers protected from corrosion, accidental damage or vandalism, and shall be used and handled in a manner which does not constitute disposal. An inventory of such hazardous materials stored or handled in quantities that could pose a present or potential hazard shall be maintained and reconciled with purchase, use, sales and disposal records at sufficient intervals to detect product loss.
- (b) No hazardous materials shall be present in materials disposed on the site. Waste materials composed in part or entirely of hazardous materials shall be retained in product tight containers for removal and disposal by a hazardous waste licensee, or as directed by the Board of Health or its Enforcement Officer.

SECTION 5. ADMINISTRATION - The provisions of this By-Law shall be enforced by the Board of Health or by a designated Enforcement Officer appointed by the Board of Health.

(a) CERTIFICATE OF COMPLIANCE

1 - NEW PREMISES. Owners or occupants of new premises, other than residential dwellings, for which permit is issued after the effective date of this By-Law shall obtain a Certificate of Compliance prior to occupying the premises.

2 - EXISTING PREMISES. Owners or occupants of existing premises, other than residential dwellings, shall obtain a Certificate of Compliance before January 1, 1983 or upon any change in use of

occupancy requiring a Certificate of Use and Occupancy under Section 119.0 of the Massachusetts Building Code, whichever occurs first.

3 - REQUIREMENTS. The Certificate of Compliance shall be issued by the Board of Health or by its Enforcement Officer upon demonstration by the owner or occupant that the use and occupancy of the premises are in conformance with the requirements of this By-Law; or, in the case of existing premises not in compliance, shall specify a compliance schedule which is reasonable with regard to the public health threat involved and the difficulty of compliance.

- (b) COMPLIANCE REVIEW: Application for an original Certificate of Compliance shall be forwarded by the Board of Health or its Enforcement Officer to the Board of Selectmen, Conservation Commission, Fire Department and Water Department for determination that the proposed use meets all control standards. All information necessary to demonstrate compliance must be submitted, including, but not limited to the following:

1 - A complete list of all chemicals, pesticides, fuels and other potentially hazardous materials to be used or stored on the premises in quantities that could pose a present or potential hazard accompanied by a description of measures to protect from corrosion, accidental damage or vandalism, leakage or any disposal together with provision to control any accidental disposals; and

2 - A description of hazardous materials to be generated, indicating the type of storage and the method and place of disposal.

Any information, record, or particular part thereof, obtained by the Board of Health or its Enforcement Officer pursuant to the provisions of this By-Law, shall, upon request, be kept confidential and not considered to be public record when it is deemed by the Board that such information, record or report relates to secret processes, methods of manufacture or production or that such information, record or report if made public would divulge a trade secret. This section shall not prevent disclosure of any information necessary for an enforcement action. The Board of Health or its Enforcement Officer shall act upon an application within thirty (30) days of a filing. Upon failure of the Board of Health or its Enforcement Officer to act within said thirty (30) days, the Certificate of Compliance shall be deemed to be granted.

- (c) RENEWAL APPLICATION. Application shall be made for renewal of the Certificate of Compliance upon change in use or occupancy requiring a Certificate of Use and Occupancy under the Massachusetts Building Code or upon significant change in materials used or stored on the premises from those described in the original application.

The following is a list of the names of the persons who have been elected to the office of Justice of the Peace for the year 1900.

1. John A. Smith, 2. William B. Jones, 3. Charles C. Brown, 4. David D. White, 5. James E. Black, 6. Thomas F. Green, 7. Robert H. Gray, 8. Henry I. Hall, 9. George K. King, 10. Frank L. Lee, 11. Edward M. Martin, 12. John N. Miller, 13. William O. Moore, 14. Charles P. Parker, 15. David Q. Quinn, 16. James R. Reed, 17. Thomas S. Shaw, 18. Robert T. Taylor, 19. Henry U. Underhill, 20. George V. Vance, 21. Frank W. Walker, 22. Edward X. Xenophon, 23. John Y. Young, 24. William Z. Zimmerman.

The following is a list of the names of the persons who have been elected to the office of Justice of the Peace for the year 1900. The names are listed in alphabetical order.

1. John A. Smith, 2. William B. Jones, 3. Charles C. Brown, 4. David D. White, 5. James E. Black, 6. Thomas F. Green, 7. Robert H. Gray, 8. Henry I. Hall, 9. George K. King, 10. Frank L. Lee, 11. Edward M. Martin, 12. John N. Miller, 13. William O. Moore, 14. Charles P. Parker, 15. David Q. Quinn, 16. James R. Reed, 17. Thomas S. Shaw, 18. Robert T. Taylor, 19. Henry U. Underhill, 20. George V. Vance, 21. Frank W. Walker, 22. Edward X. Xenophon, 23. John Y. Young, 24. William Z. Zimmerman.

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The following is a list of the names of the persons who have been elected to the office of Justice of the Peace for the year 1900.

- (d) REPORT OF SPILLS AND LEAKS. Any person having knowledge of a spill, leak or other disposal of hazardous materials or violation of this By-Law shall report the same to the Board of Health or its Enforcement Officer within two hours of detection.
- (e) ENFORCEMENT. The Board of Health or its Enforcement Officer may, according to law, enter upon any premises at any reasonable time to inspect for compliance with the provisions of this By-Law. Upon demand by the owner or person in control of the premises, however, the Board of Health or its Enforcement Officer shall obtain a warrant authorizing such entry and inspection. Information necessary to demonstrate compliance shall be submitted by the occupants of the premises at the request of the Board of Health or its Enforcement Officer. If requested, samples of hazardous materials shall be provided to the Board of Health or its Enforcement Officer for testing. All records pertaining to hazardous materials, disposal and removal shall be retained for no less than five (5) years, and shall be made available for review within 48 hours of a request.
- (f) VIOLATION. Upon determination by the Board of Health of a violation of this By-Law, the Board may issue such order as it deems appropriate to remedy the violation. The order may include a compliance schedule for those activities which the Board of Health deems reasonably necessary to abate the violation.
- (g) PENALTY. Violation of this By-Law shall be punishable by a fine of \$50.00 for each offense. Each day that such violation continues shall constitute a separate offense.

SECTION 6. SEVERABILITY - It is hereby declared that the provisions of this By-Law are severable, and if any provision of this By-Law shall be declared unlawful by a valid judgment or decree of any court of competent jurisdiction, such invalidity shall not affect any of the remaining provisions of this By-Law;

or act in relation thereto.

PETITION

ARTICLE 9. To see if the Town will raise and appropriate or transfer from available funds a certain sum of money to be expended for the timely alleviation of the Gypsy Moth Infestation in affected areas of the Town; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 10. To see if the Town will vote to authorize the Board of Selectmen to convey, for consideration to be determined, all right, title and interest if any, held by the Town in a certain parcel of land with the buildings thereon, situated on the westerly side of Stedman Street, formerly Old Middlesex Road, known as the Stedman Street School Property, conveyed to the Inhabitants of the Town of Chelmsford by a deed from Joseph M. Fletcher, dated July 14, 1896 and recorded in Middlesex North District Registry of Deeds in Book 278 at Page 550 containing approximately one half acre of land; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 11. To see if the Town will vote to authorize the Board of Selectmen, for consideration to be determined, to convey all right, title and interest if any, held by the Town in a certain parcel of land located on Boston Road and Hall Road, shown as Lot 6/2 on Assessors Map 168, conveyed to the Town of Chelmsford by Treasurer's Deed recorded in Middlesex North District Registry of Deeds in Book 2224, Page 376, containing approximately 4,400 square feet; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 12. To see if the Town will vote to authorize the Board of Selectmen, for consideration to be determined, to convey all right, title and interest if any, held by the Town in a certain parcel of land with the buildings thereon, if any, situated at 7 Fourth Avenue, and being the premises taken by the Town of Chelmsford by an instrument of taking, dated December 27, 1973 and recorded in Middlesex North District Registry of Deeds, in Book 2096, Page 686, and shown on Assessors Map 66 as Lot 68, containing approximately 3,240 square feet of land; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 13. To see if the Town will vote to authorize the Board of Selectmen to convey, for consideration to be determined, all right, title and interest if any, held by the Town in a certain parcel of land with the buildings thereon, if any, situated on Fifth Avenue, Crystal Lake Park in North Chelmsford, being lot 198 as shown on a plan recorded in Middlesex North District Registry of Deeds in Plan Book 50, Plan 82 containing approximately 1,650 square feet of land, conveyed to the Town by Collectors' Deed dated August 24, 1940, and recorded in Middlesex North District Registry of Deeds in Book 950, Page 485; or act in relation thereto.

BOARD OF SELECTMEN

THE FIRST PART OF THE HISTORY OF THE
LIFE OF THE LATE LORD OF THE
TREASURY OF THE KINGDOMS OF GREAT
BRITAIN AND IRELAND, JOHN
MANSFIELD, ESQ. BY
JOHN MANSFIELD, ESQ. OF THE
MIDDLE TEMPLE, ESQ.

IN TWO VOLUMES.
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IN TWO VOLUMES.

ARTICLE 14. To see if the Town will vote to authorize the Board of Selectmen to convey, for consideration to be determined, all right, title and interest, if any, held by the Town in a certain parcel of land with the buildings thereon, if any, situated on Fifth Avenue in said Chelmsford, being lot 199 on a plan of land entitled Anglus Park, recorded in Middlesex North District Registry of Deeds in Book of Plans 48, Plan 73, containing approximately 1,650 square feet of land, being Parcel One in a deed dated May 31, 1966, to the Inhabitants of the Town of Chelmsford from William Haffey recorded in Middlesex North District Registry of Deeds in Book 1856, Page 383; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 15. To see if the Town will vote to authorize the Board of Selectmen to convey, for consideration to be determined, all right, title and interest, if any, held by the Town in a certain parcel of land with the buildings thereon, if any, situated on Sixth Avenue in said Chelmsford, being lot 43 on Assessors Map 67, Block 23 containing approximately 6,600 square feet of land conveyed to the Town of Chelmsford by Treasurer's Deed dated June 10, 1975 and recorded in Middlesex North District Registry of Deeds in Book 2153, Page 300; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 16. To see if the Town will vote to borrow the sum of \$168,000.00 for the purpose of purchasing a computer system and support software for use of the School Department and to authorize the School Committee to execute all necessary and proper contracts and agreements in respect thereto, and to do all other acts necessary; or act in relation thereto.

SCHOOL COMMITTEE

ARTICLE 17. To see if the Town will appropriate and transfer the sum of \$1,720,224.00 from the proceeds paid to the Town in payment of claims made by the Town for damages sustained as a result of a fire loss at the North Elementary School, for the purpose of establishing or adding to a Stabilization Fund; or act in relation thereto.

FINANCE COMMITTEE

ARTICLE 18. To see if the Town will vote to instruct the Board of Assessors to issue the sum of \$1,000,000.00 from Free Cash in the Treasury for the reduction of the tax rate; or act in relation thereto.

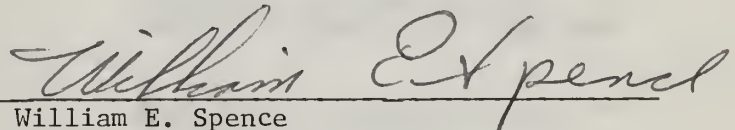
FINANCE COMMITTEE

COMMONWEALTH OF MASSACHUSETTS


MIDDLESEX, SS.

July 31, 1981

Pursuant to the within warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: Center School Auditorium, North Congregational Church Hall; Parker Junior High School Band Room; East Chelmsford School; Byam School Cafetorium; Westlands School Cafeteria; North Congregational Church Hall; Small Gymnasium, McCarthy Junior High School; South Row School Auditorium; South Row School Auditorium; Westlands School Cafeteria; Small Gymnasium, McCarthy Junior High School; fourteen days at least before the time appointed for holding the meeting aforesaid.


William E. Spence
Constable of Chelmsford

A True Copy Attest,


William E. Spence, Constable of Chelmsford

Hereof fail not and make return of this Warrant with your doings at the time and place of said meeting.

Given unto our hands this 31st day of July, A.D. 1981.

Paul G. Hart, Chairman

Dennis J. Ready
Dennis J. Ready, Vice Chairman

Bradford O. Emerson, Clerk

Claude A. Harvey
Claude A. Harvey

Bonita A. Towle
Bonita A. Towle

SPECIAL TOWN MEETING
AUGUST 17, 1981

The Special Town Meeting was called to order at 8:10 PM by the Moderator Dennis McHugh, who recognized the presence of a quorum. There were 800 voters present.

Selectman Hart moved that the reading of the Constable's return of service and the posting of the warrant be waived. It was so voted, unanimously. Selectman Hart then moved that the reading of the entire warrant be waived. It was so voted, unanimously.

George Ripsom, Chairman of the Finance Committee, gave a brief explanation concerning the articles as they appear on the warrant.

UNDER ARTICLE 1 George Ripsom, Chairman of the Finance Committee moved to table this article until immediately before the Town Meeting body acts upon Article 18. Motion Carried, unanimously.

UNDER ARTICLE 2 David McLachlan of the Finance Committee moved to withdraw this article. Motion carried.

UNDER ARTICLE 3 David McLachlan of the Finance Committee moved to withdraw this article. Motion carried.

UNDER ARTICLE 4 David McLachlan of the Finance Committee moved to withdraw this article. Motion carried.

UNDER ARTICLE 5 Myra Silver, Chairman of the School Committee moved that the Town vote to raise and appropriate the sum of \$638,124.00 to the School Department Budget for the purpose of defraying charges for the Fiscal Year July 1, 1981.

George Ripsom of the Finance Committee moved to amend the figure from \$638,124.00 to read \$500,000.00. Mr. Ripsom then explained why the Committee felt that the \$500,000.00 was an adequate amount. Myra Silver, Chairman of the School Committee, gave a presentation explaining why the total amount requested was needed. A lengthy discussion followed. Samuel Poulten moved the question to stop debate. A 2/3's vote is needed. The Moderator attempted for an unanimous vote, which failed. The following tellers came forward and a hand count was taken:

Ruth Delaney	Norman LeBrecque	Sandra Kilburn
Jane McKenzie	Margaret Johnson	Richard Burt
Dorothy Lerer	Edward Marshall	Harold Organ
Carol Stark	Arnold Lovering	Caroline Fenn

R+ A
638,124.00

The result of the hand count was 685 Yes 9 No, Motion Carried. A voice vote was taken on the motion to amend. Motion defeated. John Carpenter question the voice vote, a show of hands was asked by the Moderator of the Town Meeting Body indicating those in favor and those against the motion to amend. The motion was defeated by the showing of hands. The moderator then asked for a voice vote on the main motion, which left the chair in doubt. A 2/3's or unanimous vote is required, the tellers came forward and a hand count was taken. Yes 485 No 226, Motion carried.

TRANS 20,000.00

UNDER ARTICLE 6 Everett V. Olson, Cemetery Commissioner, moved that the Town vote to transfer the sum of \$20,000.00 from the Sale of Graves and lots to the Cemetery Improvement and Development fund.

The Finance Committee recommends the article. Motion Carried

R+ A 90,000.00

UNDER ARTICLE 7 George Ripsom of the Finance Committee moved that the Town vote to raise and appropriate the sum of \$90,000.00 to the Highway Department Budget, line Item 82- Utilities, Materials, misc.

The Finance Committee recommends the article. Motion carried, unanimously

UNDER ARTICLE 8 Richard Lynch moved to amend this motion:

- 1- Section 5 (In paragraph following part (b) .2) In third line - change from thirty (30) days --, to sixty (60). This will assure compliance with Section 16, Chapter 508, of 1980 Acts and Resolves, Commonwealth of Massachusetts. Delete last sentence "upon failure of Board of Health" This will remove automatic certification from By-law.
- 2- Section 5 (In section (e) Add new sentence following sentence number 4 as follows, "Cost of test samples and testing to be borne by operator of hazardous" material disposal facility". This will assure that cost of periodic testing is not borne by Town of Chelmsford"
- 3- Section 5 (In Section (g) Change first sentence from by a fine of \$50.00 for -- to by the maximum allowable fine of \$200.00. This will allow future changes in Town general By-laws to be in effective for this By-law.

The Finance Committee approves the motion with the amendment. Richard Lynch spoke about the article. Barbara Langworthy, President of the League of Women Voters supports the article. James McBride of the Conservation Commission moved to further amend the motion by adding the following

"Samples of discharge materials shall be taken under the supervision of the Board of Health or its enforcement officer for testing. All testing to be paid for by the owner or occupant of said business. All discharge samples to be taken at the discretion of the Board of Health or its enforcement officer.

A lengthy discussion followed. The Moderator asked for a voice vote on Richard Lynch's motion to amend. Motion carried. The Moderator then asked for a voice vote on James McBride's motion to amend. Motion carried, unanimously. The Moderator then asked for a voice vote as amended, the motion carried unanimously, and reads as follows:

Richard Lynch moved that the Town vote to amend the General By-Laws of the Town of Chelmsford by adding thereto the following:

ARTICLE 10 - CONTROL AND MANAGEMENT OF HAZARDOUS MATERIALS

SECTION 1. PURPOSE - There is hereby adopted the following measures to provide adequate safeguards from hazardous materials which pose substantial present or potential hazards to public health, welfare, safety, and to the environment, and to establish a program to provide for safe management of all such hazardous materials.

SECTION 2. DEFINITIONS - In this By-law the following terms shall have the following meaning:

- (a) By-Law: Town of Chelmsford By-law entitled "Control and Management of Hazardous Materials"
- (b) Disposal: The unlawful discharge, deposit, injections, dumping, spilling, leaking, incineration or placing of hazardous materials into or on any land or water so that such hazardous materials or any constituent thereof may enter the environment or be emitted into the air or discharged into any waters, including groundwaters.
- (c) Hazardous Materials: A substance, or combination of substances, which because of its quantity, concentration, or physical, chemical or infectious characteristics may cause, or significantly contribute to an increase in mortality or an increase in serious irreversible, or incapacitating reversible illness or pose a substantial present or potential hazard to human health, safety or welfare or to the environment when improperly treated, stored, transported, used or disposed of, or otherwise managed, however not to include solid or dissolved material in domestic sewage, or solid or dissolved materials in irrigation return flows or industrial discharges which are point sources subject to permits under section 402 of the Federal Water Pollution Control Act of 1967 as amended, or source, special nuclear, or byproduct material as defined by the Atomic Energy Acts of 1954. Those substances considered to be hazardous materials shall include but shall not be limited to substances considered to be toxic or hazardous by the Division of Hazardous Waste of the Commonwealth of Massachusetts under the provision of Massachusetts General Laws, Chapter 21(c).
- (d) Storage: The actual or intended containment of hazardous materials in a safe manner so as to prevent unlawful disposal.

SECTION 2. DEFINITIONS (Continued)

(e) Hazardous Material Disposal Facility

1 - Primary Facility - a primary Hazardous Material Disposal Facility is defined herein as one that is established and approved for the disposal of hazardous material generated either at the site where the facility is located or at other locations.

2 - Secondary Facility - a secondary Hazardous Material Disposal Facility is defined herein as one that is approved for the disposal of hazardous materials generated in or used in operations performed exclusively at the facility site.

SECTION 3. PROHIBITIONS:

(a) The disposal of treated, untreated or neutralized hazardous materials within the town of Chelmsford is hereby prohibited except at an approved Hazardous Waste Disposal Facility established and maintained in accordance with applicable law and the following:

1 - Hazardous Waste Disposal Facilities shall be located on sites having a minimum size of 20 acres with location of the actual disposal area being as close to the center of the site as practicable.

2 - proposed Hazardous Waste Disposal Facilities shall be located a minimum of 1000 feet from any rivers, brooks, lakes, ponds, wells, streams, wetland areas or residences and a minimum of 1/2 mile from any public water supplies.

3 - A listing of all hazardous wastes proposed for treatment in a disposal facility shall be provided to the Board of Health and Board of Selectmen with the request for approval of a proposed disposal facility together with a description of the treatment(s) to be used to neutralize or otherwise render harmless each material together with an estimated maximum annual disposal quantity for each material proposed for disposal in the facility.

4 - A public hearing shall be held by the Board of Selectmen prior to approval of any Hazardous Waste Disposal Facilities or approval of any changes in the listing of materials approved for disposal at a previously approved facility. A recommendation shall be submitted to the Board of Selectmen by the Board of Health and Conservation Commission prior to each such hearing.

5 - Approval of any Hazardous Waste Disposal Facilities shall be by the Board of Selectmen - Changes in the listing of hazardous materials approved for disposal or annual quantities of such materials to be processed shall require Board of Selectmen approval following a public hearing and recommendations of Board of Health and Conservation Commission.

SECTION 3. PROHIBITIONS (Continued)

6 - Approval of a Hazardous Waste Disposal Facility shall be identified as primary or secondary. Off-site generated waste shall not be disposed of in a secondary facility. Change in a facility's status shall be only following a public hearing and completion of the formal approval process.

- (b) Occupancy of any existing or new premises, other than residential dwellings, is hereby prohibited except in conformance with provisions of this By-law.

SECTION 4. CONTROL STANDARDS

- (a) All hazardous materials shall be properly stored within a building in product tight containers protected from corrosion, accidental damage or vandalism, and shall be used and handled in a manner which does not constitute disposal. An inventory of such hazardous materials stored or handled in quantities that could pose a present or potential hazard shall be maintained and reconciled with purchase, use, sales and disposal records at sufficient intervals to detect product loss.
- (b) No hazardous materials shall be present in materials disposed on the site. Waste materials composed in part or entirely of hazardous materials shall be retained in product tight containers for removal and disposal by a hazardous waste licensee, or as directed by the Board of Health or its Enforcement Officer.

SECTION 5. ADMINISTRATION - The provisions of this By-law shall be enforced by the Board of Health or by a designated Enforcement Officer appointed by the Board of Health.

(a) CERTIFICATE OF COMPLIANCE

1. NEW PREMISES. Owners or occupants of new premises, other than residential dwellings, for which permit is issued after the effective date of this By-law shall obtain a Certificate of Compliance prior to occupying the premises.
2. EXISTING PREMISES. Owners or occupants of existing premises, other than residential dwellings, shall obtain a Certificate of Compliance before January 1, 1983 or upon any change in use of occupancy requiring a Certificate of Use and Occupancy under Section 119.0 of the Massachusetts Building Code, whichever occurs first.
3. REQUIREMENTS. The Certificate of Compliance shall be issued by the Board of Health or by its Enforcement Officer upon demonstration by the owner or occupant that the use and occupancy of the premises are in conformance with the requirements of this By-law; or, in the case of existing premises not in compliance, shall specify a compliance schedule which is reasonable with regard to the public health threat involved and the difficulty of compliance.

THE JOURNAL OF THE
ROYAL ANTHROPOLOGICAL INSTITUTE
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VOLUME 100, PART 1, 1970
PUBLISHED BY THE INSTITUTE
11 BEDFORD SQUARE, LONDON, W.C.1

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The Journal of the Royal Anthropological Institute of Great Britain and Ireland
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THE JOURNAL OF THE
ROYAL ANTHROPOLOGICAL INSTITUTE
OF GREAT BRITAIN AND IRELAND
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SECTION 5. ADMINISTRATION (Continued)

(b) COMPLIANCE REVIEW: Application for an original Certificate of Compliance shall be forwarded by the Board of Health or its Enforcement Officer to the Board of Selectmen, Conservation Commission, Fire Department, and Water Department for determination that the proposed use meets all control standards. All information necessary to demonstrate compliance must be submitted, including, but not limited to the following:

1. A complete list of all chemicals, pesticides, fuels and other potentially hazardous materials to be used or stored on the premises in quantities that could pose a present or potential hazard accompanied by a description of measures to protect from corrosion, accidental damage, or vandalism, leakage or any disposal together with provision to control any accidental disposals; and
2. A description of hazardous materials to be generated, indicating the type of storage and the method and place of disposal.

Any information, record, or particular part thereof, obtained by the Board of Health or its Enforcement Officer pursuant to the provisions of this By-law, shall, upon request, be kept confidential and not considered to be public record when it is deemed by the Board that such information, record, or report relates to secret processes, methods of manufacture, or production or that such information, record, or report if made public would divulge a trade secret. This section shall not prevent disclosure of any information necessary for an enforcement action. The Board of Health or its Enforcement Officer shall act upon an application within sixty (60) days of a filing.

(c) RENEWAL APPLICATION. Application shall be made for renewal of the Certificate of Compliance upon change in use or occupancy requiring a Certificate of Use and Occupancy under the Massachusetts Building Code or upon significant change in materials used or stored on the premises from those described in the original application.

(d) REPORT OF SPILLS AND LEAKS. Any person having knowledge of a spill, leak or other disposal of hazardous materials or violation of this By-law shall report the same to the Board of Health or its Enforcement Officer within two hours of detection.

SECTION 5. ADMINISTRATION (Continued)

- (e) ENFORCEMENT. The Board of Health or its Enforcement Officer may, according to law, enter upon any premises at any reasonable time to inspect for compliance with the provisions of this By-law. Upon demand by the owner or person in control of the premises, however, the Board of Health or its Enforcement Officer shall obtain a warrant authorizing such entry and inspection. Information necessary to demonstrate compliance shall be submitted by the occupant of the premises at the request of the Board of Health or its Enforcement Officer. If requested, samples of Hazardous materials shall be provided to the Board of Health or its Enforcement Officer for testing. Cost of test samples and testing to be borne by operator of Hazardous' material disposal facility. All records pertaining to hazardous materials disposal and removal shall be retained for no less than five years, and shall be made available for review within 48 hours of a request. Samples of discharge materials shall be taken under the supervision of the Board of Health or its enforcement officer for testing. All testing to be paid for by the owner or occupant of said business. All discharge samples to be taken at the discretion of the Board of Health or its enforcement officer.
- (f) VIOLATION. Upon determination by the Board of Health of a violation of this By-Law, the Board may issue such order as it deems appropriate to remedy the violation. The order may include a compliance schedule for those activities which the Board of Health deems reasonably necessary to abate the violation.
- (g) PENALTY. Violation of this By-law shall be punishable by maximum allowable fine of \$200.00 for each offense. Each day that such violation continues shall constitute a separate offense.

SECTION 6. SEVERABILITY - It is hereby declared that the provisions of this By-Law are severable, and if any provision of this by-law shall be declared unlawful by a valid judgment or decree of any court of competent jurisdiction, such invalidity shall not affect any of the remaining provisions of this By-Law or act in relation thereto

UNDER ARTICLE 9 Selectman Paul C. Hart moved that the Town raise and appropriate the sum of \$80,000.00 to be expended for the timely alleviation of the Gypsy Moth Infestation in all affected areas of the Town by the means of aerial spraying with the chemical Sevin.

Alfred Colburn spoke about the article and urged the Town Meeting Body to vote for it. Elias Safdie former member of the Gypsy Moth and Mosquito Committee spoke about the effects of using the Chemical Sevin and asked for a no vote. A lengthy discussion followed.

The Moderator asked for a voice vote, which left the chair in doubt, a 2/3's vote was needed the tellers came forward and a hand count was taken: Yes 334 No 252 390 needed for 2/3's vote the motion is defeated.

William O.J. Covenno moved that Article 5 be reconsidered. The Finance Committee supports the motion for reconsideration. John Arnold moved to adjourn the Town Meeting until the following Monday. A question was asked concerning the motion to adjourn, if the Town Meeting Body adjourns and a quorum is not fulfilled the following Monday then articles 1 and 18 can not be voted upon and all the action that was voted on during this meeting can not be funded. George Ripsom of the Finance Committee spoke against adjourning the meeting. John Arnold withdrew his motion to adjourn. The Moderator asked for a voice vote on the motion to reconsider article 5. Motion defeated.

Edward Hilliard moved to take article 16 out of order. The Moderator asked for a voice vote on the motion, which left the chair in doubt, he then asked for a show of hands (majority vote needed) motion carried.

UNDER ARTICLE 16 Myra Silver, Chairman of the School Committee moved that the Town vote to borrow the sum of \$168,000.00 for the purpose of purchasing a computer system and support software for use of the School Department and to authorize the School Committee to execute all necessary and proper contracts and agreements in respect thereto, and to do all other acts necessary.

The Finance Committee supports the article. Edward Hilliard, member of the School Committee explained the purpose of the article. A 2/3's vote was required, motion carried, unanimously.

UNDER ARTICLE 10 Selectman Paul C. Hart moved that the Town vote to authorize the Board of Selectmen to convey, for consideration to be determined, all right, title and interest, if any, held by the Town in a certain parcel of land with the buildings thereon, situated on the westerly side of Stedman Street, formerly Old Middlesex Road, known as the Stedman Street School Property, conveyed to the Inhabitants of the Town of Chelmsford by a deed from Joseph M. Fletcher dated July 14, 1896 and recorded in Middlesex North District Registry of Deeds in Book 278 at Page 550 containing approximately on half acre of land.

The Finance Committee supports the article. Motion carried, unanimously

UNDER ARTICLE 11 Selectman Paul C. Hart moved that the Town vote to authorize the Board of Selectman, for consideration to be determined, to convey all right, title and interest, if any, held by the Town in a certain parcel of land located on Boston Road and Hall Road, shown as Lot 6/2 on Assessors Map 168, conveyed to the Town

of Chelmsford by Treasurer's Deed recorded in Middlesex North District Registry of Deeds in Book 2224, Page 376, containing approximately 4,400 square feet.

George Ripsom of the Finance Committee stated that if the party is present and speaks on the article in question then the committee will support selling the property to them. If the party in question is not present then the committee would not support selling the land in question.

Robert Greenwood was present and interested in purchasing the land in question concerning this article. A 2/3's vote is needed. The moderator asked for a voice vote, motion carried, unanimously.

UNDER ARTICLE 12 Selectman Paul C. Hart moved that the Town vote to authorize the Board of Selectmen, for consideration to be determined, to convey all right, title and interest, if any, held by the Town in a certain parcel of land with the buildings thereon, if any, situated at 7 Fourth Avenue, and being the premises taken by the Town of Chelmsford by an instrument of taking, dated December 27, 1973 and recorded in Middlesex North District Registry of Deeds, in Book 2096, Page 686, and shown on Assessors Map 66 as Lot 68, containing approximately 3,240 square feet of land.

The interested party was not present. Motion defeated by voice

UNDER ARTICLE 13 Selectman Paul C. Hart moved that the Town vote to authorize the Board of Selectmen to convey, for consideration to be determined, all right, title and interest, if any, held by the Town in a certain parcel of land with the buildings thereon, if any, situated on Fifth Avenue, Crystal Lake Park in North Chelmsford, being lot 198 as shown on a plan recorded in Middlesex North District Registry of Deeds in Plan Book 50, Plan 82 containing approximately 1,650 square feet of land, conveyed to the Town by Collectors' Deed dated August 24, 1940, and recorded in Middlesex North District Registry of Deeds in Book 950, Page 485.

Robert Blanchard was present and interested in purchasing the land in this article and the following two articles. Motion carried, unaimously.

UNDER ARTICLE 14 Selectman Paul C. Hart moved that the Town vote to authorize the Board of Selectmen to convey, for consideration to be determined, all right, title and interest, if any, held by the Town in a certain parcel of land with the buildings thereon, if any, situated on Fifth Avenue in said Chelmsford, being lot 199 on a plan of land entitled Anglus Park, recorded in Middlesex North District Registry of Deeds in Book of Plans 48, Plan 73, containing approximately 1,650 square feet of land, being Parcel One in a deed dated May 31, 1966, to the Inhabitants of the Town of Chelmsford from William Haffey recorded in Middlesex North District Registry of Deeds in Book 1856, Page 383,

The Moderator asked for a voice vote, motion carried, unanimously.

UNDER ARTICLE 15 Selectman Paul C. Hart moved that the Town vote to authorize the Board of Selectmen to convey, for consideration to be determined, all right, title and interest, if any, held by the Town in a certain parcel of land with the buildings thereon, if any, situated on Sixth Avenue in Said Chelmsford, being lot 43 on Assessors Map 67, Block 23 containing approximately 6,600 square feet of land conveyed to the Town of Chelmsford by Treasurer's Deed dated June 10, 1975 and recorded in Middlesex North District Registry of Deeds in Book 2153, Page 300.

The Moderator asked for a voice vote, motion carried, unanimously.

UNDER ARTICLE 17 George Ripsom of the Finance Committee, moved that the Town vote to appropriate and transfer, upon enactment of Special Legislation by the General Court filed pursuant to Town Meeting action taken under Article 1, April 29, 1981, the sum of \$1,500,000.00 from the proceeds paid to the Town in payment of claims made by the Town for damages sustained as a result of a fire loss at the North Elementary School, for the purpose of establishing or adding to a stabilization fund. *N. St. Hilaire*

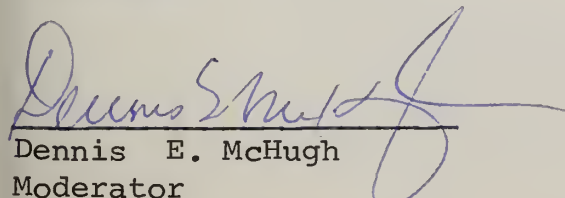
George Ripsom explained the purpose of the article. The Moderator asked for a voice vote, motion carried, unanimously.

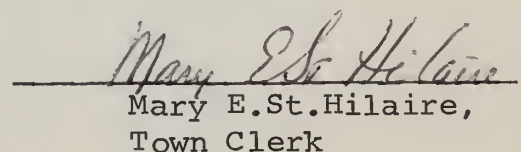
William T. McDonough moved to reconsider article 9. Motion defeated

UNDER ARTICLE 1 George Ripsom of the Finance Committee moved that the Town vote to rescind the action of 1981 Annual Town Meeting under Article 51 instructing the Board of Assessors to issue the amount of \$1,305,000.00 from Free Cash in the Treasury for the reduction of the tax rate. Motion carried, unanimously.

UNDER ARTICLE 18 George Ripsom of the Finance Committee moved that the Town vote to instruct the Board of Assessors to issue a sum not to exceed \$830,000. from Free Cash in the Treasury for the reduction of the tax rate. Motion carried, unanimously. *TRAN. 830,000.00*

The Moderator adjourned the Special Town Meeting Sine Die. The meeting adjourned at 11:45 PM


Dennis E. McHugh
Moderator


Mary E. St. Hilaire,
Town Clerk

Total R & A 728,124.00 Total Trans 850,000.00

WARRANT FOR SPECIAL TOWN MEETING

DECEMBER 14, 1981

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.:

To the Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth, aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in the McCarthy Junior High School Auditorium on Monday evening, the fourteenth day of December, 1981, at 7:30 o'clock P.M., then and there to act upon the following Articles, viz:

ARTICLE 1. To see if the Town will vote to transfer from available funds the sum of \$10,000.00 for the purpose of Architectural and Engineering design and study, and for the renovation of the Old Town Hall Building; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 2. To see if the Town will vote to accept the provisions of Massachusetts General Laws, as most recently amended, Chapter 90, Section 20A $\frac{1}{2}$, Chapter 90, Section 20C, Chapter 90, Section 20D, and Chapter 90, Section 20E acts providing for disposition, penalties and administration of charges for violation of motor vehicle parking rules, regulations, etc.; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 3. To see if the Town will vote to transfer from available funds a certain sum of money to the following named accounts in the Fire Department Budget:

Salaries:

Line Item 61. - Officers and Administration

Line Item 62. - Regular and Substitute Account;

or act in relation thereto.

BOARD OF SELECTMEN

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF CHEMISTRY
RESEARCH REPORT

1955

REPORT OF THE RESEARCH GROUP ON THE CHEMISTRY OF THE CARBON-13 ISOTOPE

1955

The following report describes the work of the research group on the chemistry of the carbon-13 isotope during the year 1955. The work was carried out in the Department of Chemistry, University of Chicago, under the direction of Professor R. M. Waymouth.

1955

The work was carried out in the Department of Chemistry, University of Chicago, under the direction of Professor R. M. Waymouth.

1. INTRODUCTION

1955

The following report describes the work of the research group on the chemistry of the carbon-13 isotope during the year 1955. The work was carried out in the Department of Chemistry, University of Chicago, under the direction of Professor R. M. Waymouth.

1955

2. EXPERIMENTAL

The following report describes the work of the research group on the chemistry of the carbon-13 isotope during the year 1955. The work was carried out in the Department of Chemistry, University of Chicago, under the direction of Professor R. M. Waymouth.

1955

3. RESULTS AND DISCUSSION

The following report describes the work of the research group on the chemistry of the carbon-13 isotope during the year 1955. The work was carried out in the Department of Chemistry, University of Chicago, under the direction of Professor R. M. Waymouth.

1955

4. CONCLUSIONS

The following report describes the work of the research group on the chemistry of the carbon-13 isotope during the year 1955. The work was carried out in the Department of Chemistry, University of Chicago, under the direction of Professor R. M. Waymouth.

5. REFERENCES

The following report describes the work of the research group on the chemistry of the carbon-13 isotope during the year 1955. The work was carried out in the Department of Chemistry, University of Chicago, under the direction of Professor R. M. Waymouth.

6. APPENDIX

The following report describes the work of the research group on the chemistry of the carbon-13 isotope during the year 1955. The work was carried out in the Department of Chemistry, University of Chicago, under the direction of Professor R. M. Waymouth.

ARTICLE 4. To see if the Town will vote to transfer from available funds a certain sum of money to specific line items in the Library Department Budget; or act in relation thereto.

LIBRARY TRUSTEES

ARTICLE 5. To see if the Town will vote to transfer from available funds a certain sum of money for the timely alleviation of the gypsy moth infestation in all affected areas of the Town by the means of the aerial spraying of the chemical Sevin under the supervision of the Superintendent of Insect Pest Control; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 6. To see if the Town will vote to petition the Great and General Court of the Commonwealth of Massachusetts to enact special Legislation enabling the Town of Chelmsford to amend its Code for the purpose of controlling rents and evictions in Mobile Home Parks. Such Legislation shall read as follows:

MOBILE HOME PARK RENT CONTROL BY-LAW

A By-Law establishing a MOBILE HOME PARK RENT CONTROL BOARD in the Town of Chelmsford, setting forth the powers and duties of the MOBILE HOME PARK RENT CONTROL BOARD, establishing standards and procedures:

SECTION 1. This By-Law shall be known and may be cited as the "MOBILE HOME PARK RENT CONTROL ACT."

SECTION 2. Definitions: For the purposes of this By-Law, the following terms, phrases, words, and their derivations, shall have the meaning given herein, unless the context in which they are used clearly requires a different meaning.

- (1) "Rent Board" and "Board" mean the MOBILE HOME PARK RENT CONTROL BOARD as established herein.
- (2) "Mobile Home" shall mean a dwelling unit built on a chassis and containing complete electrical, plumbing and sanitary facilities, and designed to be installed on a temporary or a permanent foundation for permanent living quarters.
- (3) "Mobile Home Park" means a park licensed by the Board of Health pursuant to Massachusetts General Laws, Chapter 140, Section 32B.
- (4) "Rules and Regulations" means rules and regulations as promulgated by the BOARD.
- (5) "Shall" is mandatory; "May" is permissive.

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SECTION 3. Mobile Home Park Rent Control Board: There is hereby established a Mobile Home Park Rent Control Board consisting of the five Selectmen of the Town of Chelmsford.

SECTION 4. Duties and Powers:

- (1) The BOARD shall set maximum rents, set minimum standards for use or occupancy of Mobile Home Parks and evictions of tenants therefrom; May require information of said owners relating to their parks under penalties of perjury.
- (2) The BOARD may make rules and regulations, sue and be sued, compel attendance of persons and the production of papers and information, and issue appropriate orders which shall be binding on both the owner and tenants of such Mobile Home Park accommodations.

SECTION 5. Standards for Adjusting Rents:

- (1) The BOARD may make individual or general adjustments, either upward or downward, as may be necessary to assure that tents for Mobile Home Park accommodations are established on levels which yield to owners a fair net operating income for such units.
- (2) Fair net operating income shall be that income which will yield a return, after all reasonable operating expenses, on the fair market value of the property, equal to the debt service rate generally available from institutional first mortgage lenders or such other rates of return as the BOARD, on the basis of evidence presented before it, deems more appropriate to the circumstances of the case.
- (3) Fair market value shall be assessed valuation of the property or such other valuation as the BOARD, on the basis of evidence presented before it, deems more appropriate to the circumstances of the case.
- (4) The BOARD may establish further standards and rules consistent with the foregoing.

SECTION 6. Summary Process: The BOARD may regulate evictions of tenants at Mobile Home Parks and may issue orders which shall be a defense to an action of Summary Process for possession.

SECTION 7. Review:

- (1) The BOARD and its actions shall be subject to the provisions of Massachusetts General Laws, Chapter 30A (Administrative Procedures Act) as if the BOARD were an agency of the Commonwealth of Massachusetts.
- (2) The District Court of Lowell shall have original jurisdiction, concurrently with the Superior Court, of all petitions for review brought pursuant to Section Fourteen of Chapter 30A of the General Laws.

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF THE HISTORY OF ARTS
AND ARCHITECTURE

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF THE HISTORY OF ARTS
AND ARCHITECTURE
CHICAGO, ILLINOIS
1955

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF THE HISTORY OF ARTS
AND ARCHITECTURE
CHICAGO, ILLINOIS
1955

THE UNIVERSITY OF CHICAGO
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AND ARCHITECTURE
CHICAGO, ILLINOIS
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1955

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF THE HISTORY OF ARTS
AND ARCHITECTURE
CHICAGO, ILLINOIS
1955

- (3) The Superior Court shall have jurisdiction to enforce the provisions of this By-Law, and may restrain by injunction violations thereof.

SECTION 8. Maximum Rent:

- (1) The maximum rent of a Mobile Home Lot or Unit shall be the rent charged the occupant for the month six months prior to the acceptance of this Article by Town Meeting. If the rental unit was unoccupied at that time but was occupied at any time prior to acceptance of this act, the maximum rent shall be the rent charged therefore for the month closest to and prior to six months prior to the acceptance of this Article by Town Meeting.
- (2) If the maximum rent is not otherwise established, it shall be established by the BOARD. Any maximum rent may be subsequently adjusted under the provisions of Sections 4 and 5.

SECTION 9. Penalties: Violations of this By-Law or any order of the BOARD shall be punishable by a fine of not more than One Thousand (\$1,000.00) Dollars for any one offense.

SECTION 10. Severability; If any provisions of this By-Law shall be held invalid, the validity of the remainder of this By-Law shall not be affected thereby;

or act in relation thereto.

PETITION

ARTICLE 7. To see if the Town will vote to transfer from available funds a certain sum of money to the following Departmental Accounts:

Accounting Department
Line Item 1 - Wages and Salaries

Assessor's Department
Line Item 10 - Wages and Salaries

Inspection
Salaries:
Line Item 22 - Clerical

Fire Department
Salaries:
Line Item 61 - Officers and Administration

Police Department
Salaries:
Line Item 117 - Officers and Administration

Public Buildings Department
Line Item 128 - Wages and Salaries

Registrar's Department
Line Item 136 - Wages and Salaries

Town Clerk
Line Item 192 - Wages and Salaries

Treasurer-Collector
Line Item 198 - Wages and Salaries

Veteran's Benefits
Line Item 231 - Wages and Salaries

or act in relation thereto.

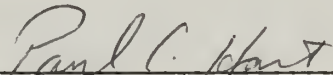
BOARD OF SELECTMEN

THE UNIVERSITY OF CHICAGO
LIBRARY
1207 EAST 58TH STREET
CHICAGO, ILL. 60637
TEL. 773-936-5000
FAX 773-936-5001
WWW.CHICAGO.EDU

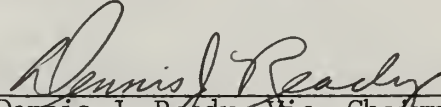
CHICAGO, ILL. 60637

Hereof fail not and make return of this Warrant with your doings at the
time and place of said meeting.

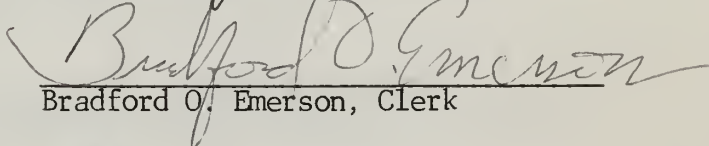
Given unto our hands this 25th day of November, A.D. 1981.



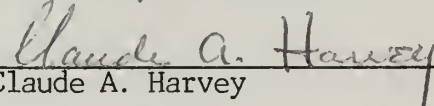
Paul C. Hart, Chairman



Dennis J. Ready, Vice Chairman



Bradford O. Emerson, Clerk



Claude A. Harvey

Bonita A. Towle

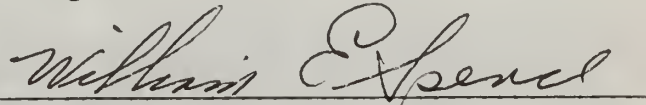


COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.


November 25, 1981

Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: Center School Auditorium, North Congregational Church Hall; Parker Junior High School Band Room; East Chelmsford School; Byam School Cafetorium; Westlands School Cafeteria; North Congregational Church Hall; Small Gymnasium, McCarthy Junior High School; South Row School Auditorium; South Row School Auditorium; Westlands School Cafeteria; Small Gymnasium, McCarthy Junior High School; fourteen days at least before the time appointed for holding the Meeting aforesaid.



William E. Spence
Constable of Chelmsford

A True Copy Attest,



William E. Spence, Constable of Chelmsford

SPECIAL TOWN MEETING
DECEMBER 14, 1981

The Special Town Meeting was called to order at 7:40 PM by the Moderator Dennis E. McHugh, who recognized the presence of a quorum. There were 505 voters present. The Moderator moved that the reading of the Constable's return of service and the posting of the warrant be waived. It was so voted, unanimously. The Moderator then moved that the reading of the entire warrant be waived. It was so voted, unanimously.

George Ripsom of the Finance Committee commented about the forth coming articles. The Moderator then recognized the two new members of the Finance Committee Mary Pease and Roger Blomgren.

UNDER ARTICLE 1 Paul C. Hart moved that the Town vote to transfer from Free Cash the sum of \$10,000.00 for the purpose of Architectural and Engineering design and study, and for the renovation of the Old Town Hall Building. *from 10,000.00*
The Finance Committee was in favor of the article. Motion Carried.

UNDER ARTICLE 2 Paul C. Hart moved that the Town vote to accept the provisions of Massachusetts General Laws, as most recently amended, Chapter 90, Section 20A $\frac{1}{2}$, Chapter 90, Section 20C, Chapter 90, Section 20D, and Chapter 90 Section 20E acts providing for disposition penalties and administration of charges for violation of motor vehicle parking rules, regulations, etc. *Parking Clerk*
The Finance Committee recommended the article. Motion carried, unanimously.

UNDER ARTICLE 3 Paul C. Hart moved that the Town vote to Transfer from Free Cash the sum of \$69,837.00 to the following named account in the Fire Department Budget: *Transf. 69,837.00*

Salaries:

Line Item 62. Regular and Substitute Account.

The Finance Committee recommended the article. Norman Lebreque spoke against the article. Paul C. Hart, Chairman of the Board of Selectmen spoke in favor of the article and asked the voters for support on the article. Motion carried, unanimously.

UNDER ARTICLE 4 James W. Cooper moved that the Town vote to transfer from Free Cash the sum of \$25,000.00 to the following named items in the Library Department Budget: *Transf. 25,000.00*

Line Item 101. Wages & Salaries	\$5,500.00
Line Item 103. Fuel, Light & Water	6,500.00
Line Item 104. Books & Periodicals	13,000.00

The Finance Committee recommended the article. Motion Carried, unanimously.

UNDER ARTICLE 5 Paul C. Hart moved that the Town vote to transfer from Free Cash the sum of \$115,000.00 for the timely alleviation of the gypsy moth infestation in all affected areas of the Town by the means of the aerial spraying of the chemical Sevin under the supervision of the Superintendent of Insect Pest Control

Eli Safdie spoke about the article. Bruce Gullion spoke against the article. The moderator asked for a voice vote, motion defeated.

*Gypsy notes
defeated*

UNDER ARTICLE 6 George Ripsom of the Finance Committee spoke against the Article. Selectman Ready stated that the Board of Selectmen were in favor of the article. Richard Sterling moved to amend the article by deleting section 3, and adding the following:

*Rent control
@ mobile home park*

SECTION 3. Mobile Home Park Rent Control Board: There is hereby established a Mobile Home Park Rent Control Board consisting of Five (5) residents of the Town of Chelmsford. Said Board members are to be appointed by a majority vote of the Board of Selectmen. The member in the first instance shall be appointed for terms of One (1), Two (2), Three (3), Four (4), and Five (5) year. Upon expiration of a term of office, the subsequent term shall be for a period of two (2) years.

The moderator asked for a voice vote on the motion to amend, motion carried.

A lengthy discussion followed, a number of residents spoke in favor and against the article. The Moderator accepted a motion to stop debate, and attempted a voice vote which left the chair in doubt, the following tellers came forward and a hand count was taken:

George Baxendale	Ruth Delaney	Norman Lebreque
Sandra Kilburn	Bruce Gullion	Julian Zabierek
Carolyn Fenn	Mary Jo Deleppo	Margaret Johnson
	Pennry Fitts	

The result of the hand count : 405 in favor 13 against, motion to stop debate carried. The Moderator attempted a voice vote on the entire article as amended, which left the chair in doubt. The tellers came forward and a hand count was taken: 246 in favor 180 against. A majority vote was needed, motion carried and reads as follows:

UNDER ARTICLE 6

Paul Hart moved that the Town vote to petition the Great and General Court of the Commonwealth of Massachusetts to enact special Legislation enabling the Town of Chelmsford to amend its Code for the purpose of controlling rents and evictions in Mobile Home Parks. Such Legislation shall read as follows:

MOBILE HOME PARK RENT CONTROL BY-LAW

A By-Law establishing a MOBILE HOME PARK RENT CONTROL BOARD in the Town of Chelmsford, setting forth the powers and duties of the MOBILE HOME PARK RENT CONTROL BOARD, establishing standards and procedures:

SECTION 1. This By-Law shall be known and may be cited as the "MOBILE HOME PARK RENT CONTROL ACT."

SECTION 2. Definitions: For the purposes of this By-Law, the following terms, phrases, words and their derivations, shall have the meaning given herein, unless the context in which they are used clearly requires a different meaning.

- (1) "Rent Board" and "Board" mean the MOBILE HOME PARK RENT CONTROL BOARD as established herein.
- (2) "Mobile Home" shall mean a dwelling unit built on a chassis and containing complete electrical, plumbing and sanitary facilities, and designed to be installed on a temporary or a permanent foundation for permanent living quarters.
- (3) "Mobile Home Park" means a park licensed by the Board of Health pursuant to Massachusetts General Laws, Chapter 140, Section 32B.
- (4) "Rules and Regulations" means rules and regulations as promulgated by the BOARD.
- (5) "Shall" is mandatory; "May" is permissive.

Section 3. Mobile Home Park Rent Control Board: There is hereby established a Mobile Home Park Rent Control Board consisting of Five (5) residents of the Town of Chelmsford. Said Board members are to be appointed by a majority vote of the Board of Selectmen. The Members in the first instance shall be appointed for terms of One (1), Two (2), Three (3), Four (4) and Five (5) years. Upon expiration of a term of office, the subsequent term shall be for a period of two (2) years.

SECTION 4. Duties and Powers:

- (1) The BOARD shall set maximum rents, set minimum standards for use or occupancy of Mobile Home Parks and evictions of tenants therefrom; May require information of said owners relating to their parks under penalties of perjury.
- (2) The BOARD may make rules and regulations, sue and be sued, compel attendance of persons and the production of papers and information, and issue appropriate orders which shall be binding on both the owner and tenants of such Mobile Home Park accommodations.

SECTION 5. Standards for Adjusting Rents:

- (1) The BOARD may make individual or general adjustments, either upward or downward, as may be necessary to assure that rents for Mobile Home Park accommodations are established on levels which yield to owners a fair net operating income for such units.
- (2) Fair net operating income shall be that income which will yield a return, after all reasonable operating expenses, on the fair market value of the property, equal to the debt service rate generally available from institutional first mortgage lenders or such other rates of return as the BOARD, on the basis of evidence presented before it, deems more appropriate to the circumstances of the case.

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- (3) Fair market value shall be assessed valuation of the property or such other valuation as the BOARD, on the basis of evidence presented before it, deems more appropriate to the circumstances of the case.
- (4) The BOARD may establish further standards and rules consistent with the foregoing.

SECTION 6. Summary Process: The BOARD may regulate evictions of tenants at Mobile Home Parks and may issue orders which shall be a defense to an action of Summary Process for possession.

SECTION 7. Review:

- (1) The BOARD and its actions shall be subject to the provisions of Massachusetts General Laws, Chapter 30A (Administrative Procedures Act) as if the BOARD were an agency of the Commonwealth of Massachusetts.
- (2) The District Court of Lowell shall have original jurisdiction, concurrently with the Superior Court, of all petitions for review brought pursuant to Section Fourteen of Chapter 30A of the General Laws.
- (3) The Superior Court shall have jurisdiction to enforce the provisions of this By-Law, and may restrain by injunction violations thereof.

SECTION 8. Maximum Rent:

- (1) The maximum rent of a Mobile Home Lot or Unit shall be the rent charged the occupant for the month six months prior to the acceptance of this Article by Town Meeting. If the rental unit was unoccupied at that time but was occupied at any time prior to acceptance of this act, the maximum rent shall be the rent charged therefore for the month closest to and prior to six months prior to the acceptance of this Article by Town Meeting.
- (2) If the maximum rent is not otherwise established, it shall be established by the BOARD. Any maximum rent may be subsequently adjusted under the provisions of Sections 4 and 5.

SECTION 9. Penalties: Violations of this By-Law or any order of the BOARD shall be punishable by a fine of not more than One Thousand (\$1,000.00) Dollars for any one offense.

SECTION 10. Severability: If any provisions of this By-Law shall be held invalid, the validity of the remainder of this By-Law shall not be affected thereby.

UNDER ARTICLE 7 Paul C. Hart moved that the Town vote to transfer from Free Cash the sum of \$30,901.00 to the following Departmental Accounts: *Transf. \$30,901.00*

THESE RESULTS I HAVE I BELIEVE REPORTED
TO YOU IN MY LAST LETTER OF 12th OCT. IN THE
ENCLOSURE I HAVE REPORTED

Accounting Department
Line Item 1 - Wages and Salaries\$4,255.00

Assessor's Department
Line Item 10 - Wages and Salaries..... 5,065.00

Inspection
Salaries:
Line Item 22 - Clerical..... 489.00

Fire Department
Salaries:
Line Item 61 - Officers and Administration.. 510.00

Police Department
Salaries:
Line Item 117 - Officers and Administration.. 6,244.00

Public Buildings Department
Line Item 128 - Wages and Salaries..... 2,163.00

Registrar's Department
Line Item 136 - Wages and Salaries..... 1,292.00

Town Clerk
Line Item 192 - Wages and Salaries 2,583.00

Treasurer-Collector
Line Item 198 - Wages and Salaries 7,040.00

Veteran's Benefits
Line Item 231 - Wages and Salaries..... 1,260.00

The Finance Committee supported the article. Norman LeBrecque spoke against the article. Selectman Paul Hart explained the amounts required and that no new personnel were being added to the departments. Motion Carried.

Moderator Dennis McHugh moved to adjourn the Special Town Meeting Sine die. Motion carried, unanimously. The Meeting adjourned at 9:20 PM.

Dennis E. McHugh
Moderator

Mary E. St.Hilaire
Town Clerk

Total Transfers \$135,738.00

The first part of the paper is devoted to a general discussion of the problem of the existence of solutions of the system of equations (1) for arbitrary values of the parameters $\alpha, \beta, \gamma, \delta, \epsilon, \zeta, \eta, \theta, \iota, \kappa, \lambda, \mu, \nu, \xi, \omicron, \pi, \rho, \sigma, \tau, \upsilon, \phi, \chi, \psi, \omega, \varphi, \eta, \theta, \iota, \kappa, \lambda, \mu, \nu, \xi, \omicron, \pi, \rho, \sigma, \tau, \upsilon, \phi, \chi, \psi, \omega, \varphi$. It is shown that the system (1) has solutions for arbitrary values of the parameters $\alpha, \beta, \gamma, \delta, \epsilon, \zeta, \eta, \theta, \iota, \kappa, \lambda, \mu, \nu, \xi, \omicron, \pi, \rho, \sigma, \tau, \upsilon, \phi, \chi, \psi, \omega, \varphi$ if and only if the conditions (2) are satisfied. The conditions (2) are necessary and sufficient for the existence of solutions of the system (1) for arbitrary values of the parameters $\alpha, \beta, \gamma, \delta, \epsilon, \zeta, \eta, \theta, \iota, \kappa, \lambda, \mu, \nu, \xi, \omicron, \pi, \rho, \sigma, \tau, \upsilon, \phi, \chi, \psi, \omega, \varphi$.

In the second part of the paper, the problem of the uniqueness of solutions of the system (1) for arbitrary values of the parameters $\alpha, \beta, \gamma, \delta, \epsilon, \zeta, \eta, \theta, \iota, \kappa, \lambda, \mu, \nu, \xi, \omicron, \pi, \rho, \sigma, \tau, \upsilon, \phi, \chi, \psi, \omega, \varphi$ is considered. It is shown that the system (1) has a unique solution for arbitrary values of the parameters $\alpha, \beta, \gamma, \delta, \epsilon, \zeta, \eta, \theta, \iota, \kappa, \lambda, \mu, \nu, \xi, \omicron, \pi, \rho, \sigma, \tau, \upsilon, \phi, \chi, \psi, \omega, \varphi$ if and only if the conditions (3) are satisfied. The conditions (3) are necessary and sufficient for the uniqueness of solutions of the system (1) for arbitrary values of the parameters $\alpha, \beta, \gamma, \delta, \epsilon, \zeta, \eta, \theta, \iota, \kappa, \lambda, \mu, \nu, \xi, \omicron, \pi, \rho, \sigma, \tau, \upsilon, \phi, \chi, \psi, \omega, \varphi$.

In the third part of the paper, the problem of the stability of solutions of the system (1) for arbitrary values of the parameters $\alpha, \beta, \gamma, \delta, \epsilon, \zeta, \eta, \theta, \iota, \kappa, \lambda, \mu, \nu, \xi, \omicron, \pi, \rho, \sigma, \tau, \upsilon, \phi, \chi, \psi, \omega, \varphi$ is considered. It is shown that the system (1) has stable solutions for arbitrary values of the parameters $\alpha, \beta, \gamma, \delta, \epsilon, \zeta, \eta, \theta, \iota, \kappa, \lambda, \mu, \nu, \xi, \omicron, \pi, \rho, \sigma, \tau, \upsilon, \phi, \chi, \psi, \omega, \varphi$ if and only if the conditions (4) are satisfied. The conditions (4) are necessary and sufficient for the stability of solutions of the system (1) for arbitrary values of the parameters $\alpha, \beta, \gamma, \delta, \epsilon, \zeta, \eta, \theta, \iota, \kappa, \lambda, \mu, \nu, \xi, \omicron, \pi, \rho, \sigma, \tau, \upsilon, \phi, \chi, \psi, \omega, \varphi$.

In the fourth part of the paper, the problem of the asymptotic stability of solutions of the system (1) for arbitrary values of the parameters $\alpha, \beta, \gamma, \delta, \epsilon, \zeta, \eta, \theta, \iota, \kappa, \lambda, \mu, \nu, \xi, \omicron, \pi, \rho, \sigma, \tau, \upsilon, \phi, \chi, \psi, \omega, \varphi$ is considered. It is shown that the system (1) has asymptotically stable solutions for arbitrary values of the parameters $\alpha, \beta, \gamma, \delta, \epsilon, \zeta, \eta, \theta, \iota, \kappa, \lambda, \mu, \nu, \xi, \omicron, \pi, \rho, \sigma, \tau, \upsilon, \phi, \chi, \psi, \omega, \varphi$ if and only if the conditions (5) are satisfied. The conditions (5) are necessary and sufficient for the asymptotic stability of solutions of the system (1) for arbitrary values of the parameters $\alpha, \beta, \gamma, \delta, \epsilon, \zeta, \eta, \theta, \iota, \kappa, \lambda, \mu, \nu, \xi, \omicron, \pi, \rho, \sigma, \tau, \upsilon, \phi, \chi, \psi, \omega, \varphi$.

